



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

February 18, 2020
6:00 p.m.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Adoption of Agenda.
6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Special meeting of January 21, 2020 and the Regular meeting of February 4, 2020.
 - (b) Adopt a Budget **ORDINANCE** amendment to the FY2019-2020 budget in the amount of \$71,214 to appropriate \$5,500 in Joint Operations funds from the Secret Service, \$12,000 from the Salisbury Community Foundation for the purchase of bicycles, \$2,500 from a Walmart donation, and a \$51,214 Community Impact Grant from the United Way.
 - (c) Authorize the City Engineer to accept agreements with the North Carolina Department of Transportation regarding maintenance of signs (Schedule A), marking and markers (Schedule B), traffic signals (Schedule C), and the computerized traffic signal system (Schedule D).
 - (d) Authorize a Stormwater Grant in the amount of \$5,275 to Darlene Pendergrass for improvements at 915 Maple Avenue.
 - (e) Set a public hearing for Tuesday, March 3, 2020 to receive public comment on a proposed application for a North Carolina Rural Infrastructure Grant in the amount of \$110,000 for Project Toaster.
 - (f) Adopt budget **ORDINANCE** amendment to FY2019-2020 budget in the amount of \$10,000 to appropriate \$5,000 to Public Art and \$5,000 to the Dixonville-Lincoln Memorial Project.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. The public sign-in sheet will remain open until the public comment period ends.*

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8. Council to hold a public hearing and consider adopting an **ORDINANCE** designating the “Grubb-Sigmon-Weisiger House” located at 213 South McCoy Road as a Local Historic Landmark. *(Presenter – Senior Planner Catherine Garner)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an **ORDINANCE** designating the structure located at 213 South McCoy Rad as a Local Historic Landmark.
9. Council to receive a presentation regarding the 2020 United State Census. *(Presenter – U.S. Census Partnership Specialist Peter J. Sabo, Communications Director Linda McElroy and Communications Specialist Kaisha Brown)*
10. Council to receive an update from the Salisbury Police Department. *(Presenter – Salisbury Police Chief Jerry Stokes)*
11. Council to consider adopting an **ORDIANANCE** amending the name and membership of the Greenway Committee. *(Presenter – Parks and Recreation Director Nick Aceves)*
12. Council to consider appointments to various boards and commissions.
13. City Attorney’s Report.
14. City Manager’s Report.
 - (a) 2020 Revenue Bond Update.
15. Mayor’s Announcements.
 - (a) Community Planning Services is hosting three open house input sessions for members of the community to weigh in on a Vision for the Forward 2040 Comprehensive Plan, to help prioritize housing and community development needs for the 5-Year Consolidated Plan, and to learn about the 2020 Census. Visit the Park Avenue Community Center at 632 Park Avenue on Wednesday, February 19 from 9:00 a.m. until 11:00 a.m.; La Alcancia Grocery Store at 3023 South Main Street on Monday, February 24 from 6:00 p.m. until 8:00 p.m.; or the Salisbury Customer Service Center at 1415 South Martin Luther King, Jr. Avenue on Wednesday, February 26 from 9:00 a.m. until 11:00 a.m. to share ideas.
16. Council’s comments.
17. Mayor Pro Tem’s Comments.
18. Mayor’s Comments.
19. Adjourn.