



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

April 4, 2023

6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on April 4, 2023 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Risk Manager Jason Brewer for completion of the Public Sector-Manager of Environmental, Safety and Health Certificate Program. (*Presenter – Human Resources Manager Ruth Kennerly*)
6. Mayor to proclaim the following observances:

AUTISM ACCEPTANCE MONTH	April 2023
FINANCIAL LITERACY MONTH	April 2023
FAIR HOUSING MONTH	April 2023
NATIONAL CHILD ABUSE AWARENESS MONTH	April 2023
SAFE DIGGING MONTH	April 2023
SEXUAL ASSAULT AWARENESS MONTH	April 2023

7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special and regular meetings of March 21, 2023.
 - (b) Authorize the purchase of a portable laptop 911 console from Motorola in the amount of \$102,598. This item is budgeted and funded through previously allocated additional sales tax revenue. The laptop can be used anywhere in the City or County to dispatch and track emergency Police and Fire Department resources for large scale events such as the Cheerwine Festival and emergency events.
 - (c) Approve Amendment 1 to the Program Year 2020 Community Development Block Grant Annual Action Plan to reallocate funds that were unused due to the cancellation of projects. The reallocated funds will be used for the Lash Drive Sidewalk Project.

COUNCIL MEETING AGENDA – PAGE 2 – APRIL 4, 2023

- (d) Set a public hearing for April 18, 2023 to consider a revised incentive grant for Crow Holdings.
 - (e) Receive a request for the for the voluntary annexation of Tax Map 400 Parcel 045, located at 807 Julian Road, and adopt a Resolution instructing the City Clerk to investigate the sufficiency of the request
 - (f) Approve the easement documents for Project C-5603D, sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard.
 - (g) Approve the final plat for the Gables at Kepley Farm Phase 6, accept the streets for maintenance, and establish the one year warranty period.
 - (h) Adopt an Ordinance amending Section 13-336 of the City Code to lower the speed limit for the entire length of Old Wilkesboro Road to 35 mph.
 - (i) Approve a right-of-way use permit for the use of two parking spaces adjacent to 133 South Main Street and a lane closure on East Fisher Street for use of an aerial lift for painting the exterior of the building located at 133 South Main Street. The sidewalk will have scaffolding set up to provide a safe pedestrian walkway during construction.
8. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
9. Council to consider the voluntary annexation of 38.646 acres, The Wilde subdivision, located on Statesville Boulevard and identified on Tax Map 330 and Parcels 021 and 040, effective April 4, 2023, and adopting an Ordinance amending the Land Development District Map to rezone the parcels from Corridor Mixed-Use, Residential Mixed-Use, Open Space Preserve, and Rowan County Commercial Business Industrial to Residential Mixed-Use with a Conditional District Overlay and to request an exception to Section 10.6 of the Land Development Ordinance upon voluntary annexation. Concurrent to the rezoning request is the request to assign Parcel 330 040 the Future Land Use Map place type of Future Neighborhood. (*Presenter – Senior Planner Victoria Bailiff*)
- (a) Receive a presentation from staff regarding the proposed voluntary annexation and proposed rezoning of the property
 - (b) Hold a public hearing regarding the proposed voluntary annexation and the proposed rezoning
 - (c) Close the public hearing
 - (d) Consider adopting an Ordinance annexing The Wilde subdivision
 - (e) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.
10. Council to receive a presentation regarding the City’s Program Year 2023 Action Plan and Budget Draft for the use of Community Development Block Grant and Home Program funds from the United States Department of Housing and Urban Development. (*Presenter – Planning Director Hannah Jacobson*)

COUNCIL MEETING AGENDA – PAGE 3 – APRIL 4, 2023

11. Council to consider approving a two-year contract extension with Republic Services for curbside recycling with the contractor provided recycling containers for a fee of \$6.30 per pickup point per month for year one beginning July 1, 2023 and changing the fee to \$6.80 per pickup point per month for year two beginning July 1, 2024. The fee changes as described will be included in the annual budget. *(Presenters – Sustainability Coordinator Allie Thies and Waste Management Operations Manager Bailey Teixeira)*
12. Council to receive a Stormwater Program update and consider authorizing the City Manager to execute a contract with LaBella Associates, D.P.C. in an amount not to exceed \$332,738.50 for engineering services associated with the Jackson Street Drainage Project Phase 1 and adopt a budget Ordinance amendment to the FY2022-2023 budget to appropriate \$53,000 in additional interest income to cover project price increases. *(Presenter – Environmental Division Manager Michael Hanna)*
13. Council to consider authorizing the City Manager to execute a contract with WithersRavenel in an amount not to exceed \$659,000 for engineering services associated with the Long Street Drainage Improvement Study. *(Presenter – Environmental Division Manager Michael Hanna)*
14. Council to consider appointments to various Boards and Commissions.
15. City Attorney's Report
16. City Manager's Report.
17. Council's Comments.
18. Mayor Pro Tem's Comments.
19. Mayor's Announcements and Comments.
 - (a) Applications are being accepted for neighborhood participation in the 2023 BlockWork event scheduled for Saturday, October 28, 2023. Applications and guidelines are available online at www.salisburync.gov/BlockWork. The deadline to submit an application is May 1, 2023. For more information contact Alyssa Nelson at 704-638-5235 or email blockwork@salisburync.gov.
 - (b) Salisbury City Council will hold two Town Hall forums to receive input on the Council Election Process. The Town Halls will be held Monday, April 17, 2023, at 6:00 p.m. at the Miller Recreation Center, 1402 West Bank Street, and Thursday, April 20, 2023 at Park Avenue Community Center, 632 Park Avenue
 - (c) A Salisbury Neighborhood Action Group (SNAG) meeting will take place Wednesday, April 5, 2023 from 10:00 a.m. until to 11 a.m. at the Police Department located at 130 East Liberty Street. SNAG meetings are open to community members who want to engage with the Police Department regarding community needs. For more information contact Lieutenant Black at 704-638-5272 or Koula.Black@salisburync.gov, or visit [//salisburync.gov/police](http://salisburync.gov/police).
20. Adjourn.

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Ruth Chaparro Kennerly, HR Director

Name of Presenter(s): Ruth Chaparro Kennerly

Requested Agenda Item: Council to recognize Jason Brewer, Risk Manager, for the completion of the Public Sector- Manager of Environmental, Safety and Health (MESH) Certificate Program. It is a series that consists of certificate programs sponsored by NCDOL, [NC State - Industry Expansion Solutions](#) (IES), and the [Safety and Health Council of North Carolina](#). Environmental management and employee safety and health issues are a tremendous responsibility. In today's busy work place, most managers and supervisors are not fully aware of, nor prepared to meet, day-to-day environmental, health and/or safety responsibilities. The certificate programs are designed to meet these responsibilities and much more.

Description of Requested Agenda Item

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Council to recognize the Risk Manager, Jason Brewer, for the completion of the Public Sector- Manager of Environmental, Safety and Health (MESH) Certificate Program.

Contact Information for Group or Individual: Ruth Chaparro Kennerly, 704 638 2168

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

For Use in Clerk's Office Only



City of Salisbury

North Carolina

PROCLAMATION

WHEREAS, every April, people across the world take time to recognize the millions of people living with autism spectrum disorder during Autism Acceptance Month; and

WHEREAS, autism spectrum disorder is a pervasive developmental disorder affecting the social, communication, and behavioral skills of those affected by it; and

WHEREAS, one in 68 American children are diagnosed on the autism spectrum; and

WHEREAS, students are provided educational services in a variety of settings, from general education classes to separate Exceptional Student Education (ESE) classes; and

WHEREAS, the numbers of those affected by this disorder has increased over time as identification methods have improved; and

WHEREAS, the community continues awareness efforts in order to educate professionals, students, and community members about autism and best practices in educating individuals with autism

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury, North Carolina, DO HEREBY PROCLAIM the month of April 2023 as

AUTISM ACCEPTANCE MONTH

in Salisbury, and call upon the citizens to create a culture of awareness for all members of the community.

This the 4th day of April 2023.

Karen K. Alexander, Mayor



City of Salisbury

North Carolina

PROCLAMATION

WHEREAS, Financial Literacy Month takes place each April to raise awareness of the importance of personal financial education and the consequences that may result from a lack of understanding about personal finances; and

WHEREAS, Black entrepreneurs and existing Black business owners face numerous, logistic, economic, and technical challenges in their efforts to create and grow businesses due to a variety of historic, social and financial factors; and

WHEREAS, since 1992, Operation HOPE has operated as an Atlanta-based nonprofit that promotes financial literacy in partnership with banks, aiming to improve and empower the lives of people with poor credit or little understanding of investments, loans and other products; and

WHEREAS, First Horizon National Corporation in Salisbury opened *HOPE Inside* in 2018 to equip people in the community with the financial tools and training needed to take ownership of their lives and create a secure financial future; and

WHEREAS, Operation HOPE created an initiative to help Black entrepreneurs and existing Black business owners launch and grow One Million Black Businesses (1MBB) over the next decade; and

WHEREAS, Operation HOPE, in partnership with Shopify and a coalition of partners are working together to create an unprecedented program that will provide entrepreneurs and business owners with the coaching, guidance, tools and resources to create dynamic, viable and resilient Black businesses that are positioned to thrive in both physical locations and through e-Commerce activities; and

WHEREAS, the City of Salisbury in partnership with Livingstone College, the Salisbury Chamber of Commerce Minority Business Council, the Rowan Economic Development Commission, the Salisbury-Rowan NAACP, and the Rowan-Cabarrus Community College Business Center recognize the importance of supporting Black entrepreneurs and business owners in the community.

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury, on behalf of the Salisbury City Council and the citizens of Salisbury, DO HEREBY PROCLAIM the month of April 2023 as

FINANCIAL LITERACY MONTH

in Salisbury, and commend its observance to all citizens.

This the 4th day of April 2023.

Karen K. Alexander, Mayor



City of Salisbury

North Carolina

PROCLAMATION

WHEREAS, April is National Fair Housing Month; and

WHEREAS, April 11, 2023 marks the 55th anniversary of the passage of the Fair Housing Act which protects against discrimination whether renting, buying, or securing financing for any housing; and

WHEREAS, each April we come together as a community and a nation to celebrate the passing of the Fair Housing Act in the aftermath of Reverend Dr. Martin Luther King Jr.'s assassination and recommit to eliminate housing discrimination and create equal opportunity in every community; and

WHEREAS, the City of Salisbury seeks a high quality of life for all citizens and prohibits discrimination because of race, color, religion, sex, disability, familial status, and national origin; and

WHEREAS, economic stability, community health, and human relations in all neighborhoods are improved by diversity and integration; and

WHEREAS, acts of housing discrimination and barriers to equal housing opportunity violate the common sense of decency and fairness; and

WHEREAS, the City of Salisbury strives to be an inclusive community committed to equal housing opportunities for all residents and prospective residents.

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury, North Carolina, DO HEREBY PROCLAIM the month of April 2023 as

FAIR HOUSING MONTH

in Salisbury, and promote appropriate activities to provide and advocate for equal housing opportunities for all residents and prospective residents.

This the 4th day of April 2022.

Karen K. Alexander, Mayor



City of Salisbury
North Carolina

PROCLAMATION

WHEREAS, Child Abuse Awareness Month takes place in April as a time for communities to come together to build caring connections, supportive environments, and positive experiences for all children; and

WHEREAS, all adults play a role in building the safe, stable, nurturing homes and environments needed for the healthy development of our future generation of parents, leaders, and community members; and

WHEREAS, children are vital to our state's future success, prosperity and quality of life as well as being our most vulnerable assets; and

WHEREAS, child abuse and neglect is a community responsibility affecting both the current and future quality of life of a community; and

WHEREAS, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential; and

WHEREAS, effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies, and the business community.

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury Do HEREBY PROCLAIM the month of April 2023 as

NATIONAL CHILD ABUSE AWARENESS MONTH

in Salisbury, and call upon all citizens and the community to support families, thereby preventing child abuse and strengthening the community in which we live.

This the 4th day of April 2023.

Karen K. Alexander, Mayor



City of Salisbury

North Carolina

PROCLAMATION

WHEREAS, the City of Salisbury encourages the public to call 811 to have underground lines located prior to digging; and

WHEREAS, each year the City's underground utility infrastructure is jeopardized by unintentional damage conducted by those who failed to call 811 before digging, causing service interruption, damage to the environment, personal injury, and in some cases death; and

WHEREAS, by calling the North Carolina 811 Center to request utility line location, individuals throughout the City can help to reduce damages and improve efficiency of our communities' infrastructure; and

WHEREAS, the North Carolina 811 Center performs a public service by offering free assistance to all businesses and residents in North Carolina through education about safe digging practices, and by providing a convenient means of communications between the excavating public and member utilities; and

WHEREAS, excavators and individuals can save time and money by calling 811 in advance of any project waiting the required amount of time, respecting the marked lines by maintaining visual definition throughout the course of the excavation, and digging with care; and

WHEREAS, the City of Salisbury joins the North Carolina 811 Center in encouraging all parties to know what's below and to call 811 before digging for safer and stronger communities across our state.

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury, on behalf of the Salisbury City Council, DO HEREBY PROCLAIM the month of April 2023 as

SAFE DIGGING MONTH

in Salisbury, and commend its observance to all citizens.

This the 4th day of April 2023.

Karen K. Alexander, Mayor



City of Salisbury

North Carolina

PROCLAMATION

WHEREAS, April is nationally recognized as Sexual Assault Awareness Month and is intended to raise awareness to the fact sexual violence is widespread and has public health implications for every community member; and

WHEREAS, according to the National Sexual Violence Resource Center, rape, sexual assault, and sexual harassment impact our community as seen by statistics indicating that 1 in 5 women and nearly 24.8% of men will be raped at some point in their lives; and

WHEREAS, there is a need for a commitment to create a culture where we educate our community about what can be done to prevent sexual assault and how to support survivors; and

WHEREAS, it is encouraged that every person speak out when witnessing acts of violence of any kind; and

WHEREAS, with leadership, dedication, and encouragement, there is compelling evidence that we can be successful in reducing sexual violence through prevention education, increased awareness, and holding perpetrators who commit acts of violence responsible for their actions; and

WHEREAS, the City of Salisbury supports the efforts of national, state, and local partners, and every citizen to actively engage in public and private efforts including conversations about what sexual violence is, how to prevent it, how to help survivors connect with resources, and how every segment of our society can work together to better address sexual violence.

NOW, THEREFORE, I, Karen K. Alexander, Mayor of the City of Salisbury, on behalf of the Salisbury City Council, DO HEREBY PROCLAIM the month of April 2023 as

SEXUAL ASSAULT AWARENESS MONTH

in Salisbury, and encourage all citizens to learn more about sexual assault and commit to keeping our community safe from sexual violence and stand with the survivors and victims.

This the 4th day of April 2023.

Karen K. Alexander, Mayor

Salisbury, North Carolina
March 21, 2023

REGULAR MEETING

PRESENT: Mayor Karen K. Alexander, Presiding; Mayor Pro Tem Tamara Sheffield, Council Members Harry McLaughlin, David Post, and Anthony Smith; City Manager Jim Greene, Jr., City Clerk Connie Snyder; and City Attorney J. Graham Corriher.

ABSENT: None.

Salisbury City Council met in Council Chambers in City Hall located at 217 South Main Street. The meeting was called to order by Mayor Alexander at 6:15 p.m. A moment of silence was taken.

PLEDGE OF ALLEGIANCE

Mayor Alexander led participants in the Pledge of Allegiance to the United States flag.

ADOPTION OF THE AGEND / CHNAGES TO THE AGENDA

Mayor Alexander noted the following changes to the Agenda:

Postpone Item 11 – Council to receive an update regarding the Bell Tower Green Park from Bell Tower Green, Inc.

Thereupon, Councilmember Post made a **motion** to adopt the Agenda as amended. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

RECOGNITION – SALISBURY HIGH SCHOOL GIRL’S VARSITY BASKETBALL TEAM

Mayor Alexander and Council recognized the Salisbury High School Girls’ Basketball Team for winning the 2A State Championship. Mayor Alexander read a Proclamation proclaiming March 21, 2023, as Salisbury High School Girls’ Basketball 2A State Championship Day and presented a copy of the Proclamation to each team member and coach.

Mayor Alexander and Council congratulated the team and stated they are looking forward to another successful season.

RECOGNITION – 2023 NORTH CAROLINA MAIN STREET AWARDS

Downtown Development Director Sada Troutman recognized Salisbury Parks and Recreation Department for receiving Best Outdoor Space Improvement and Main Street Champion Awards at the 2023 North Carolina Main Street Conference.

Council congratulated the Parks and Recreation Department for its achievements and thanked them for their work and dedication to the City.

PROCLAMATIONS

Mayor to proclaim the following observance:

WEEK OF THE YOUNG CHILD

April 1-7, 2023

ONLINE ARTICLE CLARIFICATION

Mayor Alexander stated City Staff is aware of online articles posted in *The Guardian* and *Raw Story* publications that mention Salisbury. Interim Police Chief Brian Stallings explained the incident noted in the article took place outside the City limits, and the Salisbury Police Department was not the responding law enforcement agency. Communications Director Linda McElroy noted staff has reached out to the journalists requesting a correction to their articles

CONSENT AGENDA

- (a) Minutes

Approve Minutes of the meeting of February 21, 2023 and the regular meeting of March 7, 2023.

(b) Budget Ordinance Amendment – Public Art Commission Revenue

Adopt a budget Ordinance amendment in the amount of \$17,070 to appropriate revenue for the Public Arts Commission including \$5,000 for the Sculpture Show and \$2,000 for the 2022 Paint the Pavement Project.

ORDINANCE AMENDING THE 2022-23 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE PUBLIC ART REVENUES.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 101, and is known as Ordinance 2023-21.)

(c) Budget Ordinance Amendment – Parks and Recreation Donations

Adopt a budget Ordinance amendment in the amount of \$13,625 to appropriate additional revenue to be used for expenses related to the pickleball court fencing project located at City Park, West End community garden, parks and recreation programs, and trail maintenance.

ORDINANCE AMENDING THE 2022-2023 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE PARKS AND RECREATION DONATIONS.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 102, and is known as Ordinance 2023-22.)

(d) Voluntary Annexation – The Wilde Subdivision

Receive the Certificate of Sufficiency for the voluntary annexation of The Wilde subdivision, Tax Map 330 Parcels 021 and 040 and adopt a Resolution setting the date of the public hearing for April 4, 2023.

RESOLUTION SETTING DATE OF PUBLIC HEARING ON QUESTION OF THE ANNEXATION OF THE WILDE SUBDIVISION, PARCELS 330 021 AND 330 040 PURSUANT TO G.S. 160A-31.

(The above Resolution is recorded in full in Resolution Book No. 17 at Page No. 7-8, and is known as Resolution 2023-05)

(e) Resolution – Alley Closing

Adopt a Resolution declaring the intent to permanently close an alley located in the 400 block of East Council Street and set a public hearing for April 18, 2023.

RESOLUTION PERTAINING TO THE PROPOSED CLOSING OF AN ALLEY IN THE 400 BLOCK OF EAST COUNCIL STREET.

(The above Resolution is recorded in full in Resolution Book No. 17 at Page No. 9, and is known as Resolution 2023-06)

(f) Right-of-Way Encroachment

Approve a right-of-way encroachment by AT&T for the installation of underground fiber along the following streets within the Hidden Creek and Saddle Brook subdivisions: Hidden Creek Circle, Hidden Creek Drive, Pondview Drive, Court Side Drive, Arabian Lane and Kern Drive in accordance with Section 11-24(27) of the City Code.

Councilmember McLaughlin referenced item c, and he thanked everyone who donated to the Parks and Recreation Department. He added it has been a pleasure working with Parks and Recreation Director Nick Aceves and staff.

Thereupon, Councilmember McLaughlin made a **motion** to adopt the Consent Agenda as presented. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

PUBLIC COMMENT

Mayor Alexander opened the floor to receive public comments.

Ms. Dee Dee Wright asked Council to consider new signage in the City. Mayor Alexander noted staff is working with Google to correct the Google Maps error regarding the location of City Hall. She added the current map takes drivers to a site in Granite Quarry.

There being no one else to address Council, Mayor Alexander closed the public comment session.

LOCAL HISTORIC LANDMARK DESIGNATION – MARY STEELT SCALES HOUSE

Planning Director Hannah Jacobson and Planner Emily Vanek asked Council to consider adopting an Ordinance designating the Mary Steele Scales House located at 126 East Steele Street as a Local Historic Landmark.

Ms. Jacobson explained in 2017 the City formalized a Historic Landmark Program. She added since the program was created six local landmarks have been adopted by Council. She noted in 2020 Council asked staff to review the Ordinance and provide clarity regarding Local Historic Landmark designations. She commented the Mary Steele Scales House is the first application considered under the revised Ordinance.

Ms. Vanek stated the home is classified as pivotal to the North Main Street Local Historic District and North Main Street National Register Historic District, meaning it significantly adds to the district's historical integrity. She stated the house was built in 1893 in the Victorian Style and Architect George Barber was known as one of the most successful residential architects of the late Victorian Period. She displayed photos of the Mary Steele Scale House and the property.

Ms. Vanek explained a Local Historic Landmark is an outstanding example of a historic resource and is intended to be recognized for its architectural integrity. She commented that a landmark in the property category must have special significance in association with historic events or with people important to the City's history, architecture, or archaeology. She stated the property must possess all seven aspects of integrity including design, setting, location, materials, workmanship, feeling, and association.

Ms. Vanek stated staff finds that the Mary Steele Scales house retains special significance, and she added staff also finds the application retains all seven aspects of integrity.

Ms. Vanek commented the designation includes only the exterior features of the house, and she indicated the garage, gazebo, and picket fence were excluded since they were built later and did not have a connection with Mr. Barber. She added for the home's interior, the heart pine floors, bead board ceilings, wainscoting, and molding are listed along with original features, including built-in shelving, four fireplaces, and the staircase.

Ms. Vanek stated the application was submitted to the State Historic Preservation Office (SHPO) for its review and comment, and on December 3, 2021 SHPO's response was received and provided to the applicant. She noted at its February 10, 2022 meeting the Historic Preservation Commission (HPC) found that the Local Historic Landmark pre-application for the Mary Steele Scales house may qualify as a Local Historic Landmark. She added the applicant conducted additional research and brought the final application to the HPC at its March 9, 2023 meeting. She noted the HPC held a public hearing and found that the Mary Steele Scales house retains special significance and satisfies all seven aspects of integrity worthy of landmark designation.

Mayor Alexander convened a public hearing after due notice regarding the proposed Local Historic Landmark designation.

Mr. Gene Goetz, owner of the Mary Steele Scales house, asked Council to consider adopting an Ordinance designating the home as a Local Historic Landmark. He explained the application rests on George Barber, a prolific architect in the Victorian Era.

Ms. Catherine Gardner stated she has worked as a preservation planner for over five years and believes the Mary Steele Scales house should be designated as a Local Historic Landmark due to three observations. She noted the house is a rarity in George Barber's earlier designs, and the Steele and Scales families are essential to history in Salisbury and the State of North Carolina. She noted the application is the first Local Landmark request in the North Main Historic District, and approving the application would send a message of support to the North Main neighborhood.

Mr. Andrew Walker spoke in favor of designating the Mary Steele Scale House as a Local Historic Landmark.

There being no one else to address Council, Mayor Alexander closed the public hearing.

Thereupon, Mayor Pro Tem Sheffield made a **motion** to adopt an Ordinance designating the Mary Steele Scales House located at 126 East Steele Street in Salisbury, North Carolina as a

Local Historic Landmark. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

ORDINANCE DESIGNATING THE MARY STEELE SCALES HOUSE, LOCATED AT 126 EAST STEELE STREET IN SALISBURY, NORTH CAROLINA, AS A LOCAL HISTORIC LANDMARK.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 103-105, and is known as Ordinance 2023-23.)

UPDATE – BELL TOWER GREEN PARK

This item was postponed.

UPDATE – DIVERSITY EQUITY INCLUSION INITIATIVES

Human Relations Director Anne Little addressed Council regarding Diversity, Equity and Inclusion (DEI) initiatives throughout the City. She noted in August a comprehensive report will be completed regarding what is being done in the City and the community to promote DEI.

Ms. Little reviewed the FY2022-2023 priorities, and she pointed out the Human Relations Commission (HRC) Ordinance has been updated. She added the HRC is working on the Elizabeth Duncan Koontz Humanitarian Awards program which will take place on May 11, 2023. She stated with pending appointments the HRC is close to a full commission, and it will plan its retreat once the commission is complete. She commented HRC members will participate in the North Carolina Human Relations Conference that will take place in Winston-Salem on March 28, 2023.

Ms. Little stated the Management Team completed training in February, and training for next level leaders and supervisors will take place this week. She pointed out DEI is working with Human Resources on a report that will compare staff to the demographics of the City. She added DEI supports other departments and is collaborating with Planning staff regarding housing and fair housing. She noted a Fair Housing “Lunch and Learn” will take place on April 26, 2023 in Council Chambers. She indicated DEI continues to work with WPR Consultants on strategic initiatives.

Ms. Little referenced community events that are supported by DEI:

- Minority Business Trade Show will take place on April 27, 2023
- Cultivating Community Conversations
- West End Byrne Grant
- Leadership Rowan Presentation
- Rotary Club of Salisbury Presentation
- Support for Special Community Programs
- National Night Out and Resource Fairs
- Upcoming festivals and events

Ms. Little stated staff traveled to Lexington to provide support for its Human Relations Council and will participate in the DEI presentation at the North Carolina Transit Association Conference. She added staff took part in a study of local government DEI initiatives conducted by the School of Government and will participate in Rowan-Cabarrus Community College's Guide Conference. She indicated staff will continue with trainings, education and facilitation.

City Manager Jim Greened thanked Ms. Little for her leadership and the work that is being done in the organization and the community. He thanked WPR Consulting for its work with the City.

Councilmember Smith commended staff for its work to promote DEI and to shift historical patterns that have existed in this community and across the nation for centuries. Mayor Alexander thanked Councilmember Smith for his service as Council liaison to the HRC.

PAVING CONTRACTS – NJR GROUP INC.

Public Works Director Chris Tester reviewed the City's pavement condition survey and a Capital Improvement Plan (CIP) coordinated with SEPI, a division of TranSystems. He noted the last pavement rating took place in 2008, and he added this survey rated 171 miles of road and 51 City maintained parking lots. He pointed out the CIP was developed for the next four years to include both resurfacing and pavement preservation methods. He indicated the plan developed was used for establishing the 2023 paving list and created a unit based bid that opened on February 23, 2023.

Mr. Tester presented the paving list for the mill and fill sections of the paving project. He also provided the paving list for the thin lift paving projects. He presented a map of the streets on the paving lists, and he indicated the streets were chosen based on science and getting streets into the 25-year time frame.

Engineering Technician Ben Parker explained maintenance is needed on a one mile portion of the Greenway, and he referenced a map of the area that is planned to be resurfaced. He pointed out the maintenance will cost \$50,000 and was not included in the pavement study.

Councilmember Post asked if all of the streets on the 2023 paving lists will be resurfaced for the amount requested. Mr. Tester agreed.

Mayor Alexander commented it is economically feasible to do more roads at one time. Mr. Tester agreed, and he added the contractor would have more streets to complete at one time.

Mayor Pro Tem Sheffield asked if the consultant provided the paving lists. Mr. Tester indicated they did, and he noted it was the intent of the pavement study to look at the prospect of using the funds as efficiently as possible.

City Manager Jim Greene questioned how staff will notify the neighborhoods about the resurfacing. Mr. Tester commented staff will generate a letter, go door-to-door, and put up signs

to notify the neighbors of the upcoming resurfacing. He added staff will work with the Communications Department to provide information to the public.

Councilmember McLaughlin asked when the paving project will begin. Mr. Tester noted the contractor will begin once the request is approved with a completion date of May 31, 2023.

Thereupon, Councilmember Post made a **motion** to award contracts to NJR Group Inc. for a unit-based contract in the amount of \$869,540.88 for street paving and a unit based contract in the amount of \$50,000 for paving portions of the Greenway. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

CONTRACT RENEWAL – ATLANTIC COAST CONTRACTORS, INC.

Salisbury-Rowan Utilities (SRU) Assistant Director Jason Wilson pointed out SRU started rehabilitation projects in 2018 and a second contract was approved by Council last year. He noted change orders have been issued and a second renewal for SRU's first contract. He added the request is for a first renewal for the second contract.

Mr. Wilson reviewed Sanitary Sewer Rehabilitation Projects that have been completed since 2018:

- 11 miles of sewer lines cleaned and video graphed
- Over 7.3 miles of Cured-In-Place Pipe installed
- 176 sewer line point repairs completed
- 61 manholes installed, repaired or raised
- 717 feet of gravity sewer relayed
- 688 feet of new gravity sewer constructed
- 240 feet of gravity sewer line pipeburst
- 68 sewer laterals replaced
- 2 aerial sewer crossings
- Over \$3 million invested since FY2018

Mr. Wilson noted funding is included in the budget to renew the contract, and he added the goal is to keep stormwater and rainwater out of the sewer plant.

Thereupon, Councilmember Smith made a **motion** to authorize the City Manager to execute a contract renewal with Atlantic Coast Contractors, Inc. in the amount of \$1,050,000 for construction expenses related to the Sanitary Sewer Rehabilitation Project – Contract 2. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

Tree Board

Upon a motion by Councilmember McLaughlin. Mayor Alexander, Mayor Pro Tem Sheffield, and Councilmembers McLaughlin, Post, and Smith voting AYE, the following reappointment was made to the Tree Board:

Ms. Tiffany Page

Term Expires 3/31/2026

CITY MANAGER'S REPORT

City Manager Jim Greene asked Mayor Alexander and Councilmember McLaughlin if their questions and concerns regarding the development of an Affordable Housing Task Force were addressed during the meeting they had with staff. Mayor Alexander and Councilmember McLaughlin agreed. Mayor Alexander pointed out staff will prepare a Request for Proposal (RFP) to bring to Council for its consideration. She added staff did a great job addressing their questions and concerns.

COUNCIL COMMENTS

Councilmember Post pointed out a pickleball camp for youth aged 10 to 15 will take place the week of June 12, 2023 in partnership with the Parks and Recreation Department and the YMCA. He noted if there is a high demand another camp will take place the following week.

Councilmember Post noted Rufty Holmes Senior Center has a volunteer income tax assistance program where incomes tax returns are completed for free. He indicated walk-ins are taken on Wednesdays from 9:00 a.m. until 3:00 p.m. and on Thursdays from 9:00 a.m. until 12:00 p.m.

MAYOR PRO TEM'S COMMENTS

Mayor Pro Tem Sheffield noted community forums regarding Council's election process will take place on Thursday, March 30, 2023 at 6:00 p.m. at the Civic Center; Monday, April 17, 2023 at 6:00 p.m. at the Miller Recreation Center; and April 20, 2023 at 6:00 p.m. at the Park Avenue Community Center. She indicated the meetings are a chance for the community to provide feedback regarding Council's overall election process.

Mayor Pro Tem Sheffield thanked Mayor Alexander for proclaiming Transgender Day of Visibility at the last Council meeting. She pointed out Salisbury Pride will host an Authentic Lives event on March 31, 2023 at Mean Mug in downtown from 6:00 p.m. until 9:00 p.m.

Mayor Pro Tem Sheffield congratulated the Downtown Salisbury, Inc. Board and staff for its hard work and for being recognized at the North Carolina Main Street Conference. She also congratulated the Salisbury High School Varsity Girls' Basketball Team for its championship win, and she asked everyone to pull for the Catawba Girls' Basketball Team in its journey to the NCAA final four in basketball.

MAYOR'S ANNOUNCEMENTS AND COMMENTS

(a) BlockWork Applications

Mayor Alexander announced applications are being accepted for neighborhood participation in the 2023 BlockWork event scheduled for Saturday, October 28, 2023. Applications and guidelines are available online at www.salisburync.gov/BlockWork. The deadline to submit an application is May 1, 2023. For more information contact Alyssa Nelson at 704-638-5235 or email blockwork@salisburync.gov.

(b) Tree Give-a-Way

Mayor Alexander announced the Community Appearance Commission and Tree Board will host a tree give-away Saturday, March 25, 2023 from 10:00 a.m. until noon at Town Creek Park located at 702 East Monroe Street. For more information contact Alyssa Nelson at 704-638-5235 or Stephen Brown at (704) 638-4881.

ADJOURNMENT

Motion to adjourn the meeting was made by Councilmember Post. Mayor Alexander, Mayor Pro Tem Sheffield and Councilmembers McLaughlin, Post and Smith voted AYE. (5-0)

The meeting was adjourned at 7:50 p.m.

Karen Alexander, Mayor

Connie B. Snyder, City Clerk

Salisbury, North Carolina
March 21, 2023

SPECIAL MEETING

PRESENT: Mayor Karen K. Alexander, Presiding; Mayor Pro Tem Tamara Sheffield, Council Members Harry McLaughlin, David Post, and Anthony Smith; City Manager Jim Greene, Jr., City Clerk Connie B. Snyder; and City Attorney J. Graham Corriher.

ABSENT: None.

Salisbury City Council met in Council Chambers in City Hall located at 217 South Main Street. The meeting was called to order by Mayor Alexander at 5:03 p.m. A moment of silence was taken.

ADOPTION OF THE AGENDA

Thereupon, Mayor Pro Tem Sheffield made a **motion** to adopt the Agenda as presented. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

CLOSED SESSION

Thereupon, Mayor Pro Tem Sheffield made a **motion** to go into Closed Session regarding the acquisition of property as allowed by NCGS 143-318.11(a)(5). Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

RETURN TO OPEN SESSION

Council returned to open session.

Mayor Alexander noted no action was taken in closed session.

ADJOURNMENT

Motion to adjourn the meeting was made by Mayor Pro Tem Sheffield. Mayor Alexander, Mayor Pro Tem Sheffield and Councilmembers McLaughlin, Post and Smith voted AYE. (5-0)

The meeting was adjourned at 6:14 p.m.

Karen Alexander, Mayor

Connie B. Snyder, City Clerk

DRAFT

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Fire Dept-Telecommunications Division

Name of Presenter(s): Bob Parnell, Fire Chief

Requested Agenda Item: Portable Laptop Console

Description of Requested Agenda Item: A quote was received on a sole source purchase from Motorola on Portable Laptop Console MCC7500E to be used off the Radio Network. Could be used at Mobile Command Post, EOC's, Crime Center or different locations within the City or County.

Attachments: Yes No

Fiscal Note: (If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)

At the November 15, 2022 City Council meeting, Council appropriated \$504,460 of additional sales tax income for the fiscal year ending June 30, 2023. One of the items funded in this appropriation was a Portable Console for use in Crime Center and Fire Operations in the amount of \$95,000. The City can identify savings in the FY23 budget to cover the additional \$7,598 cost.

Action Requested of Council for Agenda Item: Council to consider authorizing a Laptop Console for Telecommunications from Motorola in the amount of \$102,598.

Contact Information for Group or Individual: Terry Buff, Telecommunications Manager
704-638-5399, tbuff@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:


Finance Manager Signature

Department Head Signature


Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: 04/04/2023

Name of Group(s) or Individual(s) Making Request: Community Planning Services

Name of Presenter(s): Hannah Jacobson, Planning Director

Requested Agenda Item: Council to approve Amendment #1 to the Program Year 2020 Community Development Block Grant Annual Action Plan.

Description of Requested Agenda Item:

Amendment #1 to the Program Year 2020 Annual Action Plan proposes to reallocate an accumulation of previous years' funds that resulted from the cancellation of projects. The funds will be allocated to the FY 2020 Lash Drive Sidewalk Project (increase of \$55,656 over original budget) that was completed in 2022.

A draft of Amendment #1 has been available for public review since March 4, 2023 and a public hearing was held on March 7, 2023. No comments regarding this amendment have been received.

Attachments: Yes No

Action Requested of Council for Agenda Item: Council to consider approval of Amendment #1 to the Program Year 2020 Community Development Block Grant Annual Action Plan.

Contact Information:

Hannah Jacobson, Community Planning Services, (704) 638-5230, Hannah.Jacobson@salisburync.gov.

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

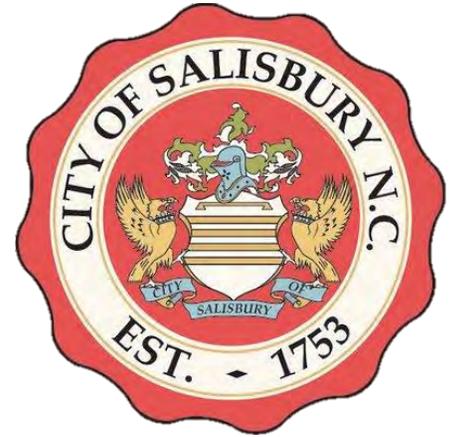
FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

******All agenda items must be submitted at least 7 days before the requested Council meeting date******



Amendment #1

FY 2020-21 Annual Action Plan

DRAFT PUBLISHED: MARCH 3, 2023

City of Salisbury Community Planning Services
132 NORTH MAIN STREET | SALISBURY, NC 28144

Amendments

Amendment #1: This amendment proposes to reallocate an accumulation of previous years' funds that resulted from the cancellation of projects. The funds will be allocated to the FY 2020 Lash Drive Sidewalk Project (increase of \$55,656 over original budget).

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	287,155	20,000	55,656	362,811	1,536,145	

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
Other	public - federal	Admin and Planning Economic Development Housing Public Improvements Public Services	200,221	0	0	200,221	0	To prevent, prepare for and respond to the coronavirus

Table 1 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

Federal funds will leverage in-kind support from the city related to infrastructure improvements with new housing development, park maintenance and future upgrades, and other state and federal grants that can be secured through the efforts of city staff. For the past two years the City has allocated \$400,000 to a housing program in the West End neighborhood to assist with exterior rehabilitations to homes. Due to budget challenges, in this next fiscal year, FY21, this program is expected to be funded at \$200,000. Roofs, gutters, porches, windows, doors and paint are among eligible projects. A portion of these funds are used as the required match for HOME program, allowing owner-occupied rehabs to be completed.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City owns a 12-acre site in the Park Avenue neighborhood that was recently awarded an EPA Brownfields Cleanup grant. After cleanup has been completed, the City will be developing an RFP which could include stipulations or requirements for the creation of new affordable housing

in the future redevelopment of the site.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Increase supply of decent, affordable housing	2020	2024	Affordable Housing			CDBG: \$113,674	Homeowner Housing Added: 1 Household Housing Unit Homeowner Housing Rehabilitated: 5 Household Housing Unit
2	Improve public facilities and infrastructure	2020	2024	Non-Housing Community Development			CDBG: \$100,656	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 200 Households Assisted
3	Provide opportunities for home ownership	2020	2024	Affordable Housing				Direct Financial Assistance to Homebuyers: 2 Households Assisted
4	Provide assistance to public service agencies	2020	2024	Homeless Non-Homeless Special Needs			CDBG: \$46,084	Public service activities for Low/Moderate Income Housing Benefit: 150 Households Assisted Homeless Person Overnight Shelter: 150 Persons Assisted
5	Promote business growth and a robust workforce	2020	2024	Non-Housing Community Development			CDBG-CV: \$60,000	Businesses assisted: 20 Businesses Assisted
7	Effectively plan and administer programs	2020	2024	Administration			CDBG: \$61,445	

Table 2 – Goals Summary

Goal Descriptions

1	Goal Name	Increase supply of decent, affordable housing
	Goal Description	Create a suitable, decent living environment that is safe, affordable and sustainable for low- and moderate-income residents of the City of Salisbury. Activities that may be undertaken include, but are not limited to rehabilitation of owner occupied unit, acquisition, rehabilitation, and resale for residential purposes; energy efficiency improvements, testing and abating of lead-based paint; and accommodations for the elderly and persons with disabilities.
2	Goal Name	Improve public facilities and infrastructure
	Goal Description	Provide improvements and upgrades to aging infrastructure and community assets, including but not limited to streets, sidewalks, lighting, water and sewer lines, parks, and community facilities. In 2020-2021 these funds will be used for a sidewalk construction on Lash Drive, connecting several Low Income Housing Tax Credit apartment complexes to bus routes.
3	Goal Name	Provide opportunities for home ownership
	Goal Description	Provide education and assistance to either allow people to maintain homeownership or to become home buyers for the first time through programs such as down-payment assistance program.
4	Goal Name	Provide assistance to public service agencies
	Goal Description	Public services are needed to help address the needs of the homeless population and victims of domestic abuse, as well as those at risk of becoming homeless. Services include shelter, meals, food programs, utility assistance, referrals and legal aid, counseling, education services and transportation.
5	Goal Name	Promote business growth and a robust workforce
	Goal Description	

7	Goal Name	Effectively plan and administer programs
	Goal Description	Implement a well-managed Community Development program with effective progress toward five-year goals.

AP-35 Projects - 91.420, 91.220(d)

Introduction

This program year's activities will focus predominantly on owner-occupied rehabilitation, sidewalk construction, public service funding and debt service payments.

#	Project Name
1	2020-2021 Owner-Occupied Rehabilitation
2	2020-2021 Acquisition/Rehab/Resale
3	2020-2021 Down Payment Assistance
4	2020-2021 Public Services
5	2020-2021 Public Improvements & Infrastructure
6	2020-2021 Debt Service Acct
7	2020-2021 Planning & Administration
8	CARES (CV3) Public Service
9	CARES (CV3) Public Infrastructure
10	CARES (CV3) Small Business Assistance
11	CARES (CV3) Homelessness Prevention Coordination

Table 3 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

AP-38 Project Summary

1	Project Name	2020-2021 Owner-Occupied Rehabilitation
	Target Area	Park Avenue Neighborhood West End Neighborhood Jersey City Neighborhood East End Neighborhood North Main Neighborhood
	Goals Supported	
	Needs Addressed	
	Funding	
	Description	Rehabilitation of owner-occupied homes within the City of Salisbury. Eligible to households earning less than 80 percent AMI.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	5 LMI owner-occupied households
	Location Description	City-wide
	Planned Activities	To complete five substantial rehabs for City of Salisbury residents that will bring the properties up to HUD housing and building code standards.
2	Project Name	2020-2021 Acquisition/Rehab/Resale
	Target Area	
	Goals Supported	Increase supply of decent, affordable housing
	Needs Addressed	

	Funding	:
	Description	Complete infill development by acquiring, rehabing, and reselling single family homes to a low-moderate income household.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	1 LMI Household
	Location Description	
	Planned Activities	Create a new home ownership opportunity by acquiring, rehabilitation and reselling or acquiring, demolishing and rebuilding one unit for an LMI household.
3	Project Name	2020-2021 Down Payment Assistance
	Target Area	
	Goals Supported	Provide opportunities for home ownership
	Needs Addressed	
	Funding	:
	Description	Housing counseling and down payment assistance for low moderate income first time home buyer.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	2 LMI households
	Location Description	City-wide

	Planned Activities	Provide counseling and down payment assistance for up to two low-moderate income first time homebuyers.
4	Project Name	2020-2021 Public Services
	Target Area	
	Goals Supported	
	Needs Addressed	
	Funding	:
	Description	Support of organizations that support the homeless, victims of domestic violence, health services for the uninsured, and emergency/transitional housing for formerly incarcerated men.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	300 LMI individuals
	Location Description	City-wide
	Planned Activities	Emergency shelters for homeless and victims of domestic violence; health services for the uninsured; emergency/transitional housing for formerly incarcerated men.
5	Project Name	2020-2021 Public Improvements & Infrastructure
	Target Area	
	Goals Supported	Improve public facilities and infrastructure
	Needs Addressed	
	Funding	\$100,656
	Description	Construct approximately 1,838 linear feet of concrete sidewalk (5 ft. width) on Lash Drive

	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	200 households
	Location Description	The new sidewalk will be constructed on the west side of the street between Statesville Boulevard (Hwy. 70) to its terminus.
	Planned Activities	Construct approximately 1,838 linear feet of concrete sidewalk (5 ft. width) in the grassy area adjacent to the existing roadway curb line. The new sidewalk will be constructed on the west side of the street between Statesville Boulevard (Hwy. 70) to its terminus. At the intersection with Statesville Boulevard, the new sidewalk will connect with an existing sidewalk that leads to commercial shopping areas and a city bus route.
6	Project Name	2020-2021 Debt Service Acct
	Target Area	
	Goals Supported	Improve public facilities and infrastructure
	Needs Addressed	
	Funding	:
	Description	Payment of debt service for Section 108 loan that financed the Park Avenue Community Center.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	634 Park Avenue

	Planned Activities	Payment of debt service for Section 108 loan that financed the Park Avenue Community Center.
7	Project Name	2020-2021 Planning & Administration
	Target Area	
	Goals Supported	Effectively plan and administer programs
	Needs Addressed	
	Funding	
	Description	Administration of housing programs including owner-occupied rehab, acquire/rehab/resale, lead based paint abatement, downpayment assistance; Maintenance and monitoring of program files; Reporting through IDIS; Advertisement of programs
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	Effectively plan, administer and monitor housing activities and non-housing community development activities.
8	Project Name	CARES (CV3) Public Service
	Target Area	
	Goals Supported	Provide assistance to public service agencies
	Needs Addressed	
	Funding	CDBG-CV: \$90,221

	Description	Partner with public service agencies to provide rent and utility assistance, as well as other services needed due to the COVID 19 pandemic.
	Target Date	2/1/2022
	Estimate the number and type of families that will benefit from the proposed activities	Estimate that 200 low moderate income individuals or families will be assisted.
	Location Description	City-wide
	Planned Activities	Rent and utility assistance, mental health, and food insecurity and other services needed due to the ongoing COVID 19 pandemic.
9	Project Name	CARES (CV3) Public Infrastructure
	Target Area	
	Goals Supported	Improve public facilities and infrastructure
	Needs Addressed	
	Funding	CDBG-CV: \$10,000
	Description	Sewer Lateral Repair Program
	Target Date	2/1/2022
	Estimate the number and type of families that will benefit from the proposed activities	5 households
	Location Description	citywide

	Planned Activities	Create an assistance program for low income households who need emergency repairs to the lateral line connecting their house to the sewer line in the street. Lack of water can create a significant health hazard and there is currently no assistance program in place to help.
10	Project Name	CARES (CV3) Small Business Assistance
	Target Area	
	Goals Supported	Promote business growth and a robust workforce
	Needs Addressed	
	Funding	CDBG-CV: \$60,000
	Description	Low-interest loan program designed to assist low income minority and women owned businesses.
	Target Date	2/1/2023
	Estimate the number and type of families that will benefit from the proposed activities	20
	Location Description	City-wide
	Planned Activities	Invest funds into a crowdsourced loan/grant program that offers no-interest loans to businesses owned by minorities and women.
11	Project Name	CARES (CV3) Homelessness Prevention Coordination
	Target Area	
	Goals Supported	Effectively plan and administer programs
	Needs Addressed	
	Funding	CDBG-CV: \$40,000

Description	Coordination among city, county, supportive services and homeless shelter to find housing and provide services for homeless population.
Target Date	2/1/2023
Estimate the number and type of families that will benefit from the proposed activities	50
Location Description	City-wide
Planned Activities	Fund a position that will serve as a liaison between city, county, supportive services and homeless shelter to find housing and provide services for homeless population.

AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

To the extent possible, housing funds will be directed to five neighborhoods which have experienced persistent problems with housing decline due to the overall age of the housing stock and the lack of resources the predominantly low and moderate income residents have to invest in home repair and rehabilitation. While the program is available city-wide to households with qualifying incomes, outreach in the five Target Neighborhoods is intended to encourage people living in those neighborhoods to apply: Park Avenue, West End, Jersey City, East End, and North Main.

Geographic Distribution

Target Area	Percentage of Funds
Park Avenue Neighborhood	20
West End Neighborhood	20
Jersey City Neighborhood	20
East End Neighborhood	20
North Main Neighborhood	20

Table 4 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

Revitalization efforts will be focused in neighborhoods near the center of the city, including West End, Park Avenue, East End, Jersey City and North Main. Abandoned and deteriorated housing and aging infrastructure have been persistent issues in these areas where the age of housing, lower income levels, high percentages of rental property and other factors have contributed to the decline in conditions. These areas also have a higher concentration of minority residents compared to other areas. Housing will be the primary focus in order to preserve existing housing stock, provide assistance to homeowners, create more affordable housing and boost property values.

1 **AP-85 Other Actions - 91.420, 91.220(k)**

2 **Actions planned to address obstacles to meeting underserved needs**

3 The City will continue to pursue grant funding to bolster existing resources. The City recently received a
4 brownfield's cleanup grant from the EPA to remediate a 12 acre former textile mill site in the Park
5 Avenue neighborhood. The City will continue to pursue grant funding to bolster CDBG and other
6 resources to address underserved needs.

7 **Actions planned to foster and maintain affordable housing**

8 Efforts this year will focus on the rehabilitation of existing units to preserve housing stock and ensure
9 quality living environments for homeowners.

10 The City intends to begin work on a comprehensive Housing Strategy that will take stock of federal, local
11 and other resources to address housing challenges.

12 **Actions planned to reduce lead-based paint hazards**

13 For all rehab work, the Salisbury CDC will conduct lead inspections and include abatement as part of the
14 project if needed.

15 **Actions planned to reduce the number of poverty-level families**

16 The Salisbury CDC will offer classes in budgeting and related topics to help families become more
17 financially stable. Owner-occupied rehab projects will include weatherization components if this is an
18 identified need to reduce energy costs for the family.

19 **Actions planned to develop institutional structure**

20 The City will continue its long-standing partnership with the Salisbury CDC to manage its housing
21 programs and homeowner education courses. City staff will continue to manage the public input and
22 budget development process. City staff will attend monthly CDC board meetings to stay apprised of
23 current activities and rehab work being conducted.

24 **Actions planned to enhance coordination between public and private housing and social
25 service agencies**

26 City staff will coordinate with the Continuum of Care, Salisbury Housing Authority, homeless providers

1 and public service agencies to identify issues where the City can provide assistance.

2 **AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)**

3 **Introduction**

4 **Community Development Block Grant Program (CDBG)**
5 **Reference 24 CFR 91.220(I)(1)**

6 Projects planned with all CDBG funds expected to be available during the year are identified in the
7 Projects Table. The following identifies program income that is available for use that is included in
8 projects to be carried out.
9

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed
 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan
 3. The amount of surplus funds from urban renewal settlements
 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.
 5. The amount of income from float-funded activities
- Total Program Income

10

11

Other CDBG Requirements

1. The amount of urgent need activities

12

13

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Scott Shelton

Name of Presenter(s):

Requested Agenda Item: Council to set a public hearing to consider a revised incentive for Crow Holdings

Description of Requested Agenda Item: At its February 7th meeting, City Council approved an incentive request from Crow Holdings Development for a speculative building project on a site located between Peeler Road and Pietyrk Road. During the meeting, plans for Crow's two Class A industrial buildings on the site were discussed. The first building would be approximately 700,000 square feet and the second would be approximately 500,000 square feet. Crow's total capital investment into the project was estimated to be \$73 million.

That night, the City Council approved a three-year incentive grant for Crow that is equal to 90% of the new taxes on real property. It has been confirmed with the EDC that the \$73 million capital investment by the company is for the 700,000 square foot building only, not both buildings. The second building will require additional investment by Crow.

Due to this, the EDC requests that the City Council schedule a public hearing for April 18th to consider a revision to the incentive originally approved for the project. The proposed revision would clarify that the three-year incentive grant for \$73 million of new investment is for the first building only. Crow would then return to Council at a later date to request a separate incentive for the second building.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: Council to set a public hearing for April 18, 2023 to consider a revised incentive grant for Crow Holdings. *(Please note if item includes an ordinance, resolution or petition)*

Contact Information for Group or Individual: Scott Shelton

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Salisbury City Council Agenda Item Request Form



Finance Manager Signature

Department Head Signature

Budget Manager Signature

*******All agenda items must be submitted at least 7 days before the requested Council meeting date*******

For Use in Clerk's Office Only

Approved

Delayed

Declined

Reason:



Be an original.

Date: March 21, 2023
To: Karen Alexander, Mayor
Cc: Jim Greene, City Manager
Connie Snyder, City Clerk
From: Scott Shelton, Vice President
Re: *Request for public hearing to consider revised incentive for Crow Holdings spec project*

Dear Mayor Alexander,

At its February 7th meeting, the City Council approved an incentive request from Crow Holdings Development (Crow) for a speculative building project on a site located between Peeler Road and Pietyrk Road. As you will recall, during the meeting, we discussed Crow's plans for two Class A industrial buildings on the site. The first building would be approximately 700,000 square feet and the second would be approximately 500,000 square feet. Crow's total capital investment into the project was estimated to be \$73 million.

That night, the City Council approved a three-year incentive grant for Crow that is equal to 90% of the new taxes on real property. We now understand that the \$73 million capital investment by the company is only for the 700,000 square foot building and not both. The second building will require additional investment by Crow.

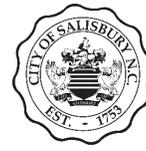
Due to this, the EDC requests that the City Council schedule a public hearing for April 18th to consider a revision to the incentive originally approved for the project. The proposed revision would clarify that the three-year incentive grant for \$73 million of new investment is only for the first building. Crow would then return to Council at a later date to request a separate incentive for the second building.

I look forward to providing you detailed information regarding this request and this project in the coming days. Please do not hesitate to contact me with any questions you may have and thank you for considering this matter.

Yours truly,

Scott Shelton
Vice President

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Engineering Department

Name of Presenter(s): N/A

Requested Agenda Item: Voluntary Annexation Request – 807 Julian Road – Lyerly Property

Description of Requested Agenda Item:

The Engineering Department has received a petition from Vaughan and Linda Lyerly to annex 8.91 acres, located at 807 Julian Road and identified on Rowan County Tax Map 400 as Parcel 045. In accordance with State Statutes, the annexation request will be discussed at three Council meetings. At the first meeting, Council will receive the request and adopt a resolution instructing the City Clerk to investigate the sufficiency of the request. At the second meeting, staff will certify the statutory requirements have been met, and Council will set a public hearing date. At the third meeting, Council will hold a public hearing and vote on the annexation.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Fiscal impact is unknown at this time. This will be investigated and included in future Council correspondence.

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

City Council to receive the request for the voluntary annexation of Tax Map 400 Parcel 045, located at 807 Julian Road, and adopt a resolution instructing the City Clerk to investigate the sufficiency of the request

Contact Information for Group or Individual:

Wendy Brindle, City Engineer
704-638-5201/wbrin@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

RESOLUTION DIRECTING THE CITY CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-31, FOR VOLUNTARY ANNEXATION OF TAX MAP 400 PARCEL 045, 8.91 ACRES LOCATED AT 807 JULIAN ROAD

WHEREAS, a petition requesting annexation of an area described in said petition has been received on April 4th, 2023 by the City Council; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Salisbury deems it advisable to proceed in response to this request for annexation;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Salisbury:

That the City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of that investigation.

Karen K. Alexander, Mayor

ATTEST:

Connie B. Snyder, NCCP
City Clerk



PETITION REQUESTING VOLUNTARY ANNEXATION
FOR 807 Julian Road

We the undersigned owners of real property respectfully request that the area described on the attached documents be annexed into the City of Salisbury. By signing this petition, we understand that the following conditions are the responsibility of the petitioners. Failure to meet the conditions may delay or invalidate the request:

1. The petition must be signed by all owners of real property in the area described and shall contain the address of each property owner.
2. The petition must include a metes and bounds description of the area to be annexed and a preliminary annexation boundary survey prepared by a Registered Land Surveyor. Two original mylars of the final annexation boundary survey shall be completed after consultation with the City.
3. If the area is not contiguous to the primary City limits, the petition shall include documentation that:
 - a) The nearest point of the described area is not more than three miles from the primary City limits.
 - b) No point on the described boundary is closer to another municipality than to the City of Salisbury.
 - c) No subdivision, as defined in GS 160A-376, will be fragmented by the proposed annexation.
4. Upon the effective date of annexation and thereafter, the described citizens and property shall be subject to municipal taxes and to all debts, laws, ordinances and regulations in force in the City of Salisbury and shall be entitled to the same privileges and benefits as other citizens and property in the City of Salisbury.

Property Identification (tax number or street address)	Printed Name (and title if business entity)	Signature	Owner's Address
TM <u>400</u> PCL <u>045</u>	Vaughn Lyerly	<i>Vaughn Lyerly</i>	132 Woodland Dr Salisbury, NC 28146
TM <u>400</u> PCL <u>045</u>	Linda Lyerly	<i>Linda Lyerly</i>	132 Woodland Dr Salisbury, NC 28146
TM ___ PCL ___	_____	_____	_____
TM ___ PCL ___	_____	_____	_____
TM ___ PCL ___	_____	_____	_____

(Attach additional petition forms if needed)

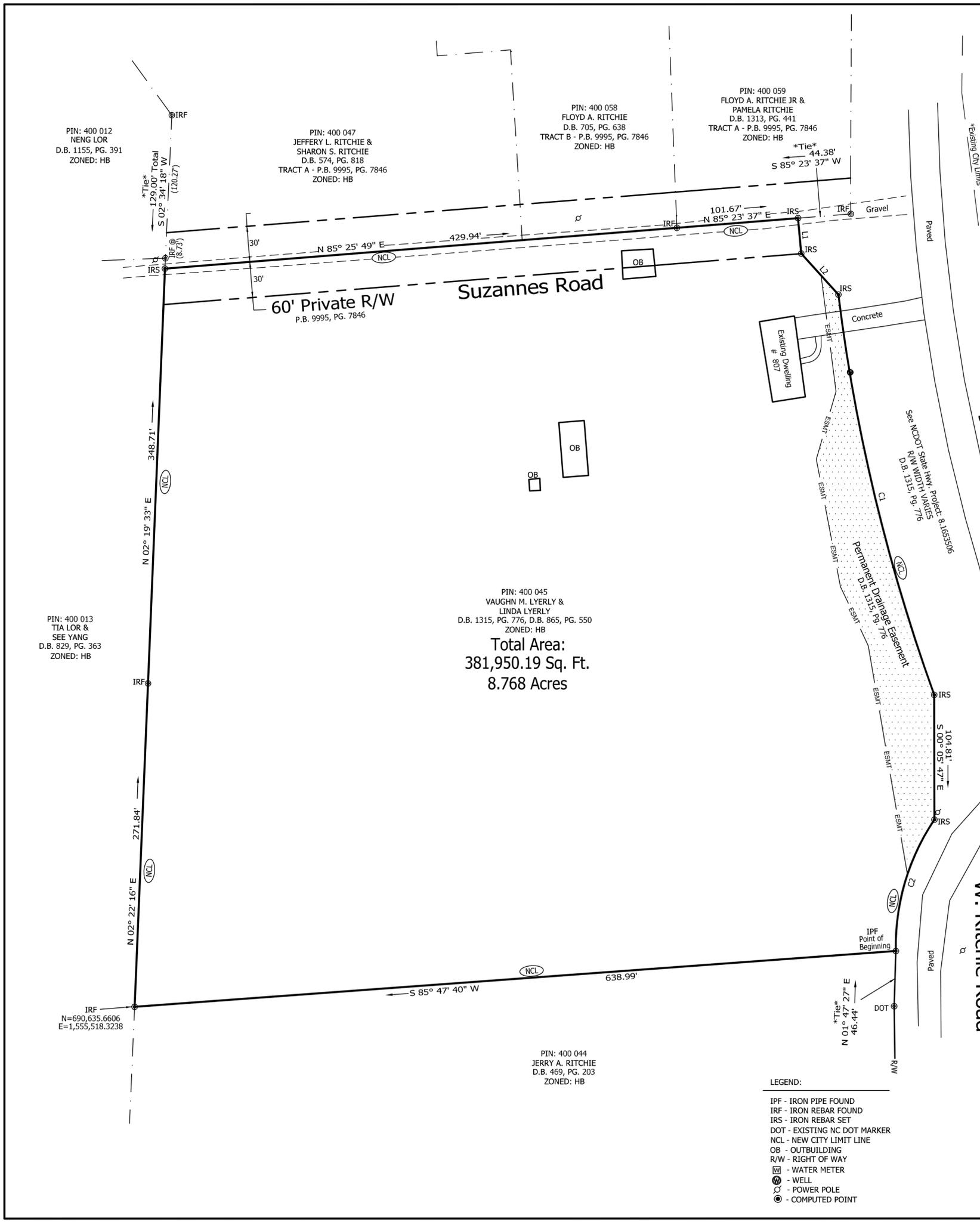
Form Revised 2-08

Contact Person Brian Graham Telephone Number 704.343.0608 x329

For Office Use Only:

Total number of parcels 1 Number Signed 1 % Signed 100 Date Returned 3/23/23
Contiguous per GS 160A-31 or Non-contiguous "satellite" per GS 160A-58 _____ (check one)

CITY OF SALISBURY



CERTIFICATE OF ANNEXATION
 Area annexed into the corporate limits of the City of Salisbury, NC by Ordinance Number adopted by the City Council on with an effective date of . I hereby certify that this plat has been approved for recording in the Register of Deeds in Rowan County.

Mayor _____ Date _____

STATE OF NORTH CAROLINA
 COUNTY OF ROWAN
 I, Review Officer of Rowan County Certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer _____ Date _____

LINE	BEARING	DISTANCE
L1	N 05° 17' 36" W	29.88'
L2	N 42° 00' 31" W	46.40'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	346.35'	1,555.00'	12°45'42"	S 13° 25' 43" E	345.64'
C2	116.82'	190.09'	35°12'44"	S 16° 18' 50" W	114.99'

NOTES:

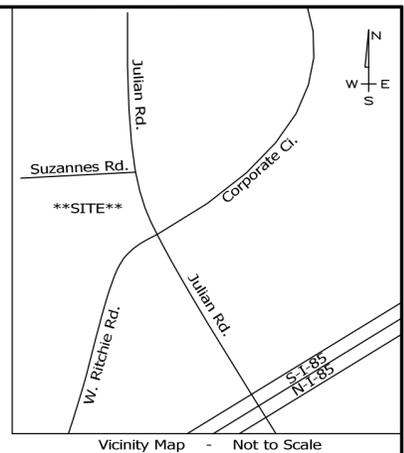
1. THE SURVEYED IMPROVEMENTS DO NOT LIE WITHIN A FLOOD HAZARD AREA AS DETERMINED BY FLOOD MAP 37105659003, EFFECTIVE DATE 6/16/2009.
2. THIS PROPERTY IS SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS OF RECORD WHICH MAY EXIST ACROSS SAID PROPERTY.
3. IRON PINS ARE SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
4. THE SURVEYED PROPERTY IS ZONED HB (CITY OF SALISBURY ZONING)
5. THE SURVEYED PROPERTY DOES NOT LIE WITHIN THE U.S. DEPARTMENTS OF INTERIOR'S NATIONAL REGISTER OF HISTORIC PLACES.
6. THE PURPOSE OF THIS PLAT IS FOR THE PROPOSED ANNEXATION OF PIN: 400 045 - INTO THE CITY OF SALISBURY CORPORATE LIMITS.

THIS ANNEXATION MAP IS EXEMPT FROM THE PROVISIONS OF G.S. 47-30, PLATS AND SUBDIVISIONS; MAPPINGS REQUIREMENTS, ACCORDING TO SUBSECTION (J) OF SAID STATUTE. IT IS THE INTENT OF THIS MAP TO DEPICT THE NEW CITY LIMITS OF THE CITY OF SALISBURY FOLLOWING THE EXISTING BOUNDARIES OF THE PARCEL(S) SHOWN HEREON AND DESCRIBED IN THE CORRESPONDING ORDINANCE.

Preliminary - Not For Recording - 02-15-23

W. MATTHEW JORDAN
 SURVEYOR REG. NO.: L-4414

OWNERS:
 LINDA M. VAUGHN &
 LINDA LYERLY
 132 WOODLAND DRIVE
 SALISBURY, N.C. 28146



Vicinity Map - Not to Scale

LINE	BEARING	DISTANCE
L1	N 05° 17' 36" W	29.88'
L2	N 42° 00' 31" W	46.40'

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	346.35'	1,555.00'	12°45'42"	S 13° 25' 43" E	345.64'
C2	116.82'	190.09'	35°12'44"	S 16° 18' 50" W	114.99'

- NOTES:**
1. THE SURVEYED IMPROVEMENTS DO NOT LIE WITHIN A FLOOD HAZARD AREA AS DETERMINED BY FLOOD MAP 37105659003, EFFECTIVE DATE 6/16/2009.
 2. THIS PROPERTY IS SUBJECT TO ANY EASEMENTS OR RIGHT OF WAYS OF RECORD WHICH MAY EXIST ACROSS SAID PROPERTY.
 3. IRON PINS ARE SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
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Preliminary - Not For Recording - 02-15-23

W. MATTHEW JORDAN
 SURVEYOR REG. NO.: L-4414



OWNERS:
 LINDA M. VAUGHN &
 LINDA LYERLY
 132 WOODLAND DRIVE
 SALISBURY, N.C. 28146

Contiguous Annexation Plat For:	
Town of Salisbury	
DRAWN BY: SMS	CHECKED BY: WMJ
SCALE: 1"=60'	
DEED REF: 1315-776, 865-550	PIN NO: 400 045
DATE OF MAP: 01-09-23	SURVEY DATE: 12-21-22
REVISION:	DRAWING FILE: 20221211-ANX
807 JULIAN ROAD - SALISBURY, N.C. 28147	
SALISBURY TOWNSHIP --- ROWAN COUNTY --- NORTH CAROLINA	

JORDAN GRANT

ENGINEERING • SURVEYING • PLANNING

JORDAN GRANT & ASSOCIATES, PLLC
 P.O. BOX 151 * STATESVILLE, NC 28687
 matt.grant@jordan-grant.com (704) 928-7919
 FIRM # P-1227

- LEGEND:**
- IPF - IRON PIPE FOUND
 - IRF - IRON REBAR FOUND
 - IRS - IRON REBAR SET
 - DOT - EXISTING NC DOT MARKER
 - NCL - NEW CITY LIMIT LINE
 - OB - OUTBUILDING
 - R/W - RIGHT OF WAY
 - ◻ - WATER METER
 - - WELL
 - ⊙ - POWER POLE
 - - COMPUTED POINT

PIN: 400 012
 NENG LOR
 D.B. 1155, PG. 391
 ZONED: HB

PIN: 400 047
 JEFFERY L. RITCHIE &
 SHARON S. RITCHIE
 D.B. 574, PG. 818
 TRACT A - P.B. 9995, PG. 7846
 ZONED: HB

PIN: 400 058
 FLOYD A. RITCHIE
 D.B. 705, PG. 638
 TRACT B - P.B. 9995, PG. 7846
 ZONED: HB

PIN: 400 059
 FLOYD A. RITCHIE JR &
 PAMELA RITCHIE
 D.B. 1313, PG. 441
 TRACT A - P.B. 9995, PG. 7846
 ZONED: HB

PIN: 400 045
 VAUGHN M. LYERLY &
 LINDA LYERLY
 D.B. 1315, PG. 776, D.B. 865, PG. 550
 ZONED: HB

Total Area:
381,950.19 Sq. Ft.
8.768 Acres

PIN: 400 013
 TIA LOR &
 SEE YANG
 D.B. 829, PG. 363
 ZONED: HB

PIN: 400 044
 JERRY A. RITCHIE
 D.B. 469, PG. 203
 ZONED: HB

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: 04/04/2023

Name of Group(s) or Individual(s) Making Request: Engineering

Name of Presenter(s): Wendy Brindle

Requested Agenda Item: Council to approve easement documents for Project C-5603D, Sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard

Description of Requested Agenda Item:

Council approved a municipal agreement with NCDOT in November 2017 for CMAQ funds for design, easement acquisition and construction of sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard. The majority of the work will be done within existing right-of-way on Old Concord Road, but where necessary easements have been acquired in accordance with federal funding requirements. Easement types consist of temporary construction easements, permanent sidewalk easements and permanent drainage easements, and are summarized in the attached spreadsheet. Staff can move forward with recordation and payment to property owners with approval from City Council. After recordation of easements, plans and bid documents will be finalized to move the project into the construction phase. We anticipate construction to begin summer of 2023, and will notify City Council and residents prior to construction beginning.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Funds for Project C-5603D are approved in the current budget and reimbursable at 80% through the CMAQ grant

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Council action will be to approve the easements for Project C-5603D, Sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard

Contact Information for Group or Individual:

Wendy Brindle, 704-638-5201

wbrin@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

******All agenda items must be submitted at least 7 days before the requested Council meeting date******

For Use in Clerk's Office Only

Approved

Declined

Reason:

OLD CONCORD ROAD SIDEWALK - C-5603D

Parcel	Owner	Address	City	State	Zip	Permanent Easement Sqft	Temporary Easement Sqft	Payment
060 042	BT-OH LLC / UPS / REAL ESTATE DEPT	55 GLENLAKE PKWY NE	ATLANTA	GA	30328-3474	424.7	4883.9	\$ 4,224.27
060 043	SANDRA HONEYCUTT	345 TOPSAIL RD	SALISBURY	NC	28146	0	1236.5	\$656.43
060 157	SANDRA HONEYCUTT	345 TOPSAIL RD	SALISBURY	NC	28146	0	341.5	\$161.17
068 080	RANDY GOODNIGHT	755 CANNON FARM RD	CHINA GROVE	NC	28023	1291.2	202.3	\$ 1,690.00
068 087	D'ANDRE HOPPER	905 OLD CONCORD RD	SALISBURY	NC	28144	663.8	3479.2	\$1,695.50
069 001	WJN INDUSTRIAL GP	301 NORTH MAIN ST	SALISBURY	NC	28144	0	266.1	\$47.98
069 00403	KATINA ANNE TUCKER & MEZAK TUCKER	440 PERSIMMON LN	SALISBURY	NC	28146	480.9	886	\$ 2,422.00
069 005	MR. STORAGE, LLC	195 DAVIDSON HWY	CONCORD	NC	28027-4205	276.2	1939.9	\$1,755.85
069 006	Salisbury Ventures LLC	88 Harvard St	Lakewood	NJ	08701-2077	1195.4	3512.9	\$1,361.93
069 007	DARYL PADGETT	PO BOX 1671	SALISBURY	NC	28145	1302.6	3195.8	\$ 10,018.00
069-00401	UNITED STEEL WORKERS OF AMERICA LOCAL #8573	PO BOX643	GRANITE QUARRY	NC	28072-0643	172.3	1473.9	\$921.14
								\$ 24,954.27

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Wendy Brindle, City Engineer

Name of Presenter(s): Wendy Brindle

Requested Agenda Item: The Gables at Kepley Farm Phase 6 Final Plat S-08-21 (G-09-03) and Street Acceptance

Description of Requested Agenda Item: The Engineering Department has received the final plat for The Gables at Kepley Farm Phase 6. The developer posted a guarantee of improvements for sidewalk installation so that the plat may be recorded. The street within this phase is considered substantially complete and utilities have been tested and accepted. Therefore, Stable Drive may be accepted for maintenance by the City. The street will be subject to a one year warranty period and will qualify for Powell Bill funds in July 2023. The street and extent is as follows:

Stable Drive - from Garner Drive northwest to the end – 218.98 ft (0.04 mi)

Stop conditions were established for Stable Drive in a previous phase.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Staff recommends that Council approve final subdivision plat S-08-21 for The Gables @ Kepley Farm Phase 6, accept Stable Drive for City maintenance and establish the one year warranty period

Contact Information for Group or Individual: Wendy Brindle, 704-638-5201, wbrin@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Salisbury City Council Agenda Item Request Form



Budget Manager Signature

******All agenda items must be submitted at least 7 days before the requested Council meeting date******

For Use in Clerk's Office Only

Approved

Delayed

Declined

Reason:

ROWAN COUNTY
 FILED FOR REGISTRATION AT _____ O'CLOCK _____ M.
 2023 AND REGISTERED IN MAP BOOK
 9995 PAGE _____

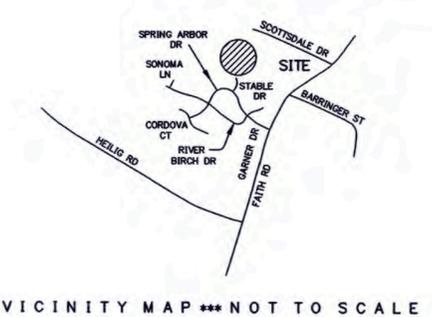
J. E. BRINDLE, REGISTER OF DEEDS

ASSISTANT/DEPUTY

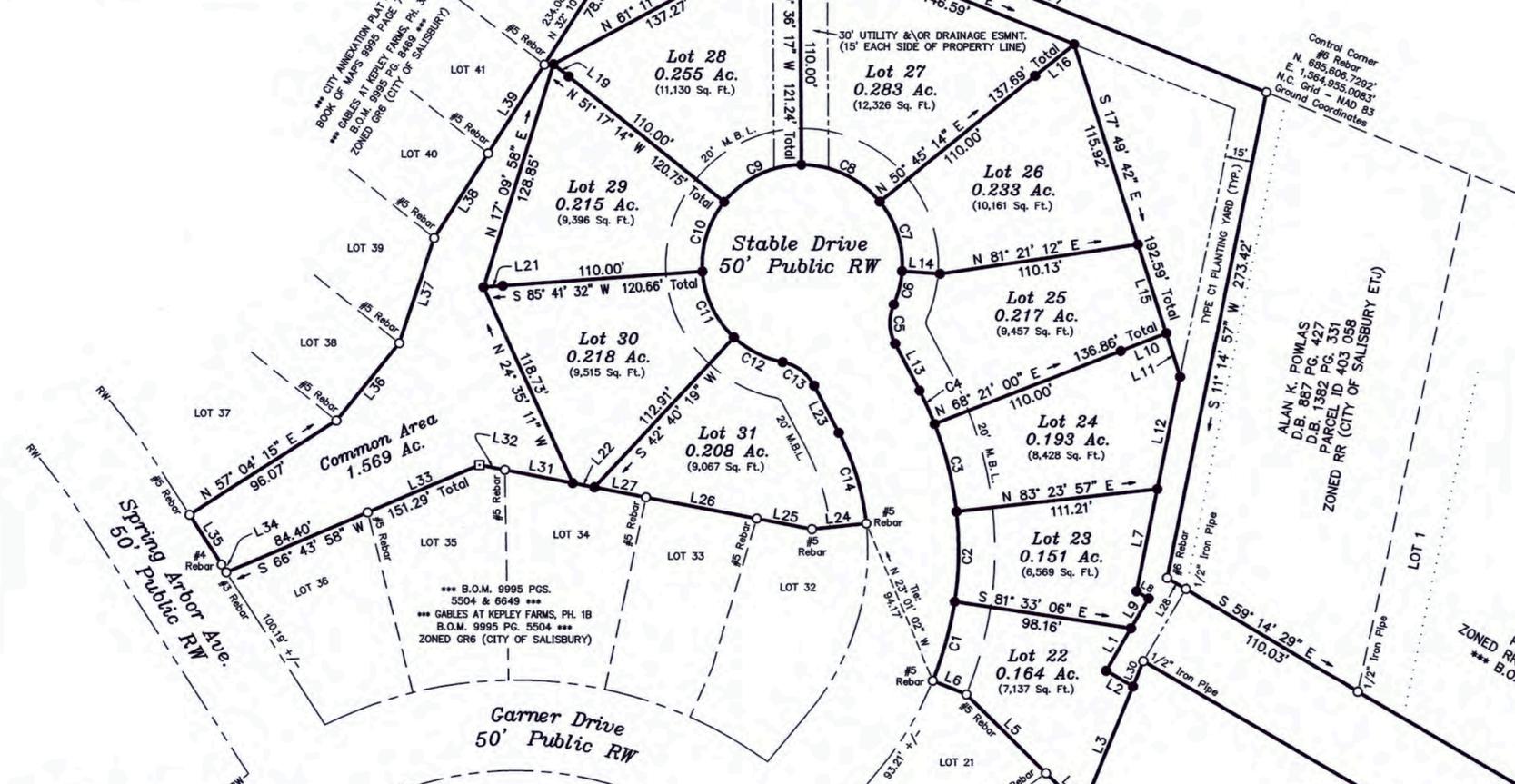
SPENCER LANE CONST., LLC
 D.B. 1148 PG. 564
 PARCEL ID 403 001000001
 ZONED GR6 (CITY OF SALISBURY ETJ)
 *** BOOK OF MAPS 9995 PAGE 5803 ***

BUILDING SETBACK LINES SHALL BE AS FOLLOWS:
 20' FROM STREET RIGHT OF WAY LINE
 0' FROM SIDE PROPERTY LINE ABUTTING STREET
 0' FROM REAR PROPERTY LINE
 MINIMUM DISTANCE BETWEEN NON-ATTACH STRUCTURES SHALL BE 6'

Line	Bearing	Distance
L1	S 30° 08' 14" W	27.15'
L2	S 59° 49' 41" E	17.11'
L3	S 22° 07' 08" W	73.37'
L4	N 45° 19' 54" W	28.47'
L5	N 45° 19' 46" W	61.52'
L6	N 67° 52' 12" W	20.04'
L7	S 11° 14' 57" W	57.58'
L8	S 59° 16' 29" E	7.74'
L9	S 30° 08' 14" W	19.12'
L10	N 68° 21' 00" E	26.86'
L11	S 17° 49' 42" W	25.25'
L12	S 11° 14' 57" W	63.14'
L13	N 27° 44' 17" W	29.28'
L14	S 86° 13' 33" W	21.00'
L15	S 17° 49' 42" W	51.42'
L16	N 50° 45' 14" W	27.69'
L17	N 0° 36' 17" W	11.24'
L18	N 89° 23' 43" E	15.00'
L19	N 51° 17' 14" W	10.75'
L20	N 89° 23' 43" E	15.00'
L21	S 85° 41' 32" W	10.86'
L22	N 79° 09' 35" W	12.17'
L23	S 27° 44' 17" E	29.28'
L24	S 83° 48' 39" W	30.00'
L25	N 79° 19' 21" W	31.03'
L26	N 79° 19' 21" W	62.05'
L27	N 79° 09' 35" W	28.87'
L28	S 59° 16' 29" E	11.98'
L29	S 26° 52' 59" W	45.10'
L30	S 22° 07' 08" W	15.15'
L31	N 79° 09' 35" W	37.97'
L32	N 79° 09' 35" W	14.28'
L33	S 66° 43' 58" W	66.89'
L34	N 32° 55' 45" W	5.07'
L35	N 32° 55' 45" W	32.58'
L36	N 38° 43' 12" E	55.00'
L37	N 18° 08' 57" E	61.19'
L38	N 32° 10' 18" E	55.85'
L39	N 32° 10' 18" E	57.95'
L40	N 32° 10' 18" E	42.22'
L41	N 32° 58' 39" E	16.12'



Curve	Radius	Chord Bearing and Distance	Arc Length
C1	190.00'	N 15° 17' 21" E 45.26'	45.37'
C2	190.00'	N 0° 55' 26" E 49.76'	49.91'
C3	190.00'	N 14° 07' 32" W 49.76'	49.91'
C4	190.00'	N 24° 41' 30" W 20.18'	20.18'
C5	25.00'	N 2° 04' 45" W 21.65'	22.39'
C6	55.00'	N 13° 40' 37" E 18.92'	19.01'
C7	55.00'	N 17° 44' 09" W 40.33'	41.30'
C8	55.00'	N 64° 55' 32" W 47.67'	49.30'
C9	55.00'	S 64° 03' 14" W 47.08'	48.65'
C10	55.00'	S 17° 12' 08" W 40.33'	41.30'
C11	55.00'	S 25° 48' 05" W 40.33'	41.30'
C12	55.00'	S 63° 11' 31" E 30.07'	30.48'
C13	25.00'	S 53° 23' 48" E 21.65'	22.39'
C14	140.00'	S 16° 57' 49" E 52.34'	52.65'



- NOTES:
- SANITARY SEWER AND WATER SERVICE SHALL BE PUBLIC AND PROVIDED BY THE SALISBURY-ROWAN UTILITIES DEPARTMENT.
 - LINEAR FOOTAGE OF NEW STREETS: 345' +/- (PH. 6).
 - TOTAL AREA TO BE SUBDIVIDED: 4.103 AC. +/- (INCLUDES STREETS, COMMON AREAS & EASEMENTS. (PHASE 6).
 - ALL RESIDENTIAL STREETS WILL BE PUBLIC & WILL CONFORM TO THE CITY OF SALISBURY STANDARDS & SPECIFICATIONS.
 - 0.395 AC. +/- WITHIN STREET RIGHT OF WAY (PHASE 6).
 - SEE ANNEXATION SURVEY FOR THE CITY OF SALISBURY BY THIS COMPANY, BOOK OF MAPS 9995 PAGE 10184.
 - THIS PROPERTY LIES WITHIN DESIGNATED FLOOD ZONE "X". (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) (SEE FIRM 3710566800J).
 - ALL DISTANCES SHOWN ARE HORIZONTAL DISTANCES.
 - THIS PROPERTY IS ZONED GR6 (CITY OF SALISBURY).
 - AVERAGE LOT SIZE - (0.214 AC.) - PH. 6.
 - THERE ARE (10) LOTS & 1 COMMON AREA WITHIN THE "GABLES AT KEPLEY FARMS, PHASE 6".
 - SMALLEST RES. LOT - LOT 23 (0.151 AC.) - PH. 6.
 - LARGEST RESIDENTIAL LOT - LOT 27 (0.283 AC.) - PH. 6.
 - THE COMBINED FACTOR FOR THIS SURVEY IS 0.9998549.
 - COMMON AREAS AND MEDIANS TO BE MAINTAINED BY A HOMEOWNERS ASSOCIATION. ALL LANDSCAPING IN MEDIANS ARE SUBJECT TO CITY APPROVAL AND UTILITY EASEMENTS.
 - WHERE DRIVEWAYS CROSS EXISTING SIDEWALK, THE SIDEWALK MUST BE REPLACED WITH 6" THICK CONCRETE.
 - DRAINAGE EASEMENTS AND DRAINAGE PIPES ON PRIVATE PROPERTY ARE THE MAINTENANCE RESPONSIBILITY OF THE PROSPECTIVE PROPERTY OWNER(S).
 - DEVELOPER: SPENCER LANE CONST., LLC
 630 W. RIDGE RD.
 SALISBURY, N. C., 28147
 PHONE: (704)202-1866

Certificate of approval for recording plat and acceptance of dedications:
 I do hereby certify that on the _____ day of _____, 2023, the City of Salisbury approved this plat for recording and accepted the dedication of streets, easements, rights-of way and public parks and other sites for public purposes as shown hereon, but assume no responsibility to open or maintain the same until, in the opinion of the governing body of the City of Salisbury, it is in the public interest to do so.

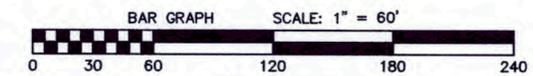
Certification of the approval of the installation and construction of streets, utilities and other required improvements:
 I hereby certify: (1) that streets, utilities and other improvements of this subdivision, if required, have been installed in substantial conformance with City specifications and standards or, (2) that a guarantee of the installation of the required improvements in an amount or manner satisfactory to the City of Salisbury has been received.

Certificate of Ownership and Dedication
 I hereby certify that I am the owner of the property shown and described hereon, and that I hereby adopt this plan of subdivision with my free consent, establish minimum building lines, and dedicate all streets, alleys, walks, parks, and other sites to public or private use as noted. Further, I certify the land as shown hereon is within the platting jurisdiction of the City of Salisbury.

I, RICHARD L. SHULENBURGER, PROFESSIONAL LAND SURVEYOR, L-2667 N.C., CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

[Signature] 2.20.23
 RICHARD L. SHULENBURGER, P.L.S. DATE

[Signature] 2.21.23
 Spencer Lane Const., LLC by Spencer Lane DATE



LEGEND

□	Existing Stone
□	Ex. Conc. Mon.
○	Ex. Iron (as described)
●	New Iron (#5 rebar)
△	Point (not set)
⊙	Nail
⊕	Centerline
RW	Right-of-Way

STATE OF NORTH CAROLINA
 COUNTY OF ROWAN
 I, _____, REVIEW OFFICER OF ROWAN COUNTY,
 CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION
 IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 REVIEW OFFICER DATE



I, RICHARD L. SHULENBURGER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, D.B. (see references); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN D.B. (N/A) PG. (N/A); THAT THE RATIO OF PRECISION AS CALCULATED IS 1 : 10,000+ ; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 20th DAY OF FEBRUARY, 2023.

FINAL SURVEY OF THE:
Gables at Kepley Farms, Phase 6
 SCALE: 1" = 60'
 DATE: 2-20-2023
 LITAKER TOWNSHIP, ROWAN COUNTY, NORTH CAROLINA
 REFERENCES: Parcel ID 403 192.
 Deed Book 1148 Page 564.
 Book of Maps 9995 Pages 5504, 6649, 8469 & 10184.
 SURVEY AND MAP BY SHULENBURGER SURVEYING COMPANY, P.A. (FIRM # C-1858)
 614 N. MAIN ST., SUITE A, SALISBURY, N.C. PHONE: 704-637-9623

STATE OF NORTH CAROLINA

COUNTY OF ROWAN

STATEMENT (DECLARATION) OF ONE-YEAR WARRANTY

This Statement of one-year warranty dated as of _____ by Spencer Lane Construction LLC, a North Carolina Corporation ("Guarantor") in favor of the CITY OF SALISBURY ("City").

WITNESSETH:

WHEREAS, Guarantor has developed _____ a subdivision _____ in Rowan County, North Carolina known as The Gables at Kepley Farm, Phase 6; and

WHEREAS, Guarantor desires the City to accept ownership and maintenance of streets and storm drain facilities necessary to provide services by the City to the subdivision, and

WHEREAS, the City agrees to accept said streets and storm drain systems only upon condition that Guarantor unconditionally guarantees the proper design and construction and adequate and proper performance of the streets and storm drain systems for one year from the date of acceptance by the City.

NOW, THEREFORE, the parties agree as follows:

1. The terms of the warranty and conditions of this Guaranty are outlined in that agreement which is attached hereto as "Exhibit A" and is incorporated herein by reference.
2. The Guarantor agrees to pay for all repairs to the streets and storm drain systems for one year from the date of acceptance by the City.
3. Notwithstanding any manufacturer or contractor warranties, if the City, in its sole discretion deems repairs, replacements, or reconstruction of any nature are necessary, the City will require repairs and replacements to be completed by Guarantor.
4. Guarantor will promptly pay any fines levied by governmental agencies assessed against the City for any malfunction of the streets and storm drain systems. Any alleged warranty claims against manufacturers or contractors shall be handled by Guarantor and City shall not be responsible for any reimbursements.

IN WITNESS WHEREOF, has issued and executed this Unconditional Guaranty.

Spencer Lane Construction LLC, a North Carolina Corporation

ATTEST:

BY: _____

Title: _____

DATE: 3/20/23

(Affix Corporate Seal)

BY: _____

Title: Member / Manager

DATE: _____

City of Salisbury

ATTEST :

BY: _____

Senior Admin Specialist

DATE: _____

BY: _____

City Engineer

DATE: _____

EXHIBIT "A"

Agreement to provide a one-year warranty for the streets and storm drain systems at a subdivision
located in Salisbury, North Carolina.

Project: The Gables at Kopley Farm, Phase 6

Owner/Developer: Spencer Lane Constuction LLC

Owner/ Developer's Address: 630 West Ridge Rd., Salisbury, NC 28147

The one-year warranty period begins upon the date of acceptance of the streets and storm drain facilities by the City of Salisbury. Notification of the date of acceptance shall be provided to the owner/ developer in writing by the Salisbury Engineering Department.

The one-year warranty period ends one year from the date of acceptance by the City of Salisbury.

The one-year warranty period applies to the design, materials, and workmanship of the streets and storm drainage systems, services, and all appurtenances. Please note that contractual agreements and/or warranties provided to the owner/ developer by his contractors and/or materials suppliers & manufacturers do not reduce the owner's/ developer's responsibility for the conditions of the one-year warranty as stated herein.

If repairs, adjustments, and/or replacement of any portion of the streets and/or storm drainage system becomes necessary within the one-year warranty period due to inadequate design, defective materials, and/or construction inconsistent with the City of Salisbury Uniform Construction Standards, as determined by the Salisbury Engineering Department, the owner/ developer is solely responsible for the repairs, adjustments, replacements, and/or additional construction, materials, and inspection required to provide for the proper operation of the streets and storm drainage systems, and appurtenances.

Upon detection of any irregularity or malfunction of the streets and/or storm drainage systems, or appurtenances within the one-year warranty period, the owner/ developer shall immediately contact the Salisbury Engineering Department at (704) 638-5200 Monday through Friday, 8:30 am to 5 pm. If the owner/ developer discovers any irregularities as noted and fails to provide immediate notification to the Salisbury Engineering Department, the owner/ developer shall be subject to any civil and/ or criminal penalties as prescribed by local, state and/or federal ordinances, rules, laws and regulations.

The owner/ developer agrees to pay the City of Salisbury for the cost of City-provided inspection for all repairs and replacements in accordance with the City of Salisbury Schedule of Fees adopted by City Council. Inspection shall be provided at the discretion of the Salisbury Engineering Department.

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: 04/04/2023

Name of Group(s) or Individual(s) Making Request: Engineering

Name of Presenter(s): Wendy Brindle

Requested Agenda Item: Council to adopt an Ordinance to Reduce the Speed Limit on Old Wilkesboro Road to 35 mph

Description of Requested Agenda Item:

The basic speed limits in North Carolina are set per NCGS 20-141; they are 35 mph for streets inside cities and 55 mph for streets outside cities. Both cities and NCDOT can increase or decrease speed limits based on standards and procedures set out in the section. Staff recently received a concern about inconsistent posted speed limits on Old Wilkesboro Road, which is approximately 1.3 miles in length. Old Wilkesboro Road is posted as 35 mph on both ends, with a section of 45 mph in the middle. The current 45 mph section includes the area adjacent to Kelsey Scott Park, a residential section that includes an apartment that houses Livingstone College students, and a greenway crossing.

After review of the land use surrounding the 45 mph section of Old Wilkesboro Road, staff recommends setting the speed limit at 35 mph for the entire length of Old Wilkesboro Road to provide consistency for driver expectation and pedestrian safety. The attached ordinance will also correct the misspelling of the street within the City Code.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

There is no budgetary impact related to this ordinance.

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Council action will be to adopt an Ordinance amending Section 13-336 of the City Code to establish 35 mph for the entire extent of Old Wilkesboro Road.

Contact Information for Group or Individual:

Wendy Brindle, 704-638-5201

wbrin@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*******All agenda items must be submitted at least 7 days before the requested Council meeting date*******

For Use in Clerk's Office Only

Approved

Declined

Reason:

AN ORDINANCE AMENDING SECTION 13-336, ARTICLE X, CHAPTER 13 OF THE CODE OF THE CITY OF SALISBURY, RELATING TO SPEED LIMITS-GENERALLY.

Be it ordained by the City Council of the City of Salisbury, North Carolina, as follows:

Section 1. That Section 13-336, Article X, Chapter 13 of the code of the city of Salisbury, be and the same is hereby amended by the following:

	<i>Street</i>	<i>Extent</i>	<i>Speed</i>
Remove	Old Wilkerboro Rd	From Linn Lane to Partee St	35
		From a point 0.05 miles east of Industrial Avenue to the west intersection of Linn Ln	45
		From McCoy Rd west to the end of the road	35
Add	Old Wilkesboro Rd	Entire extent	35

Section 2. That all ordinances, or the parts of ordinances in conflict with this ordinance, are hereby repealed to the extent of such conflict.

Section 3. That this ordinance shall be effective upon adoption by the City of Salisbury from and after its passage.

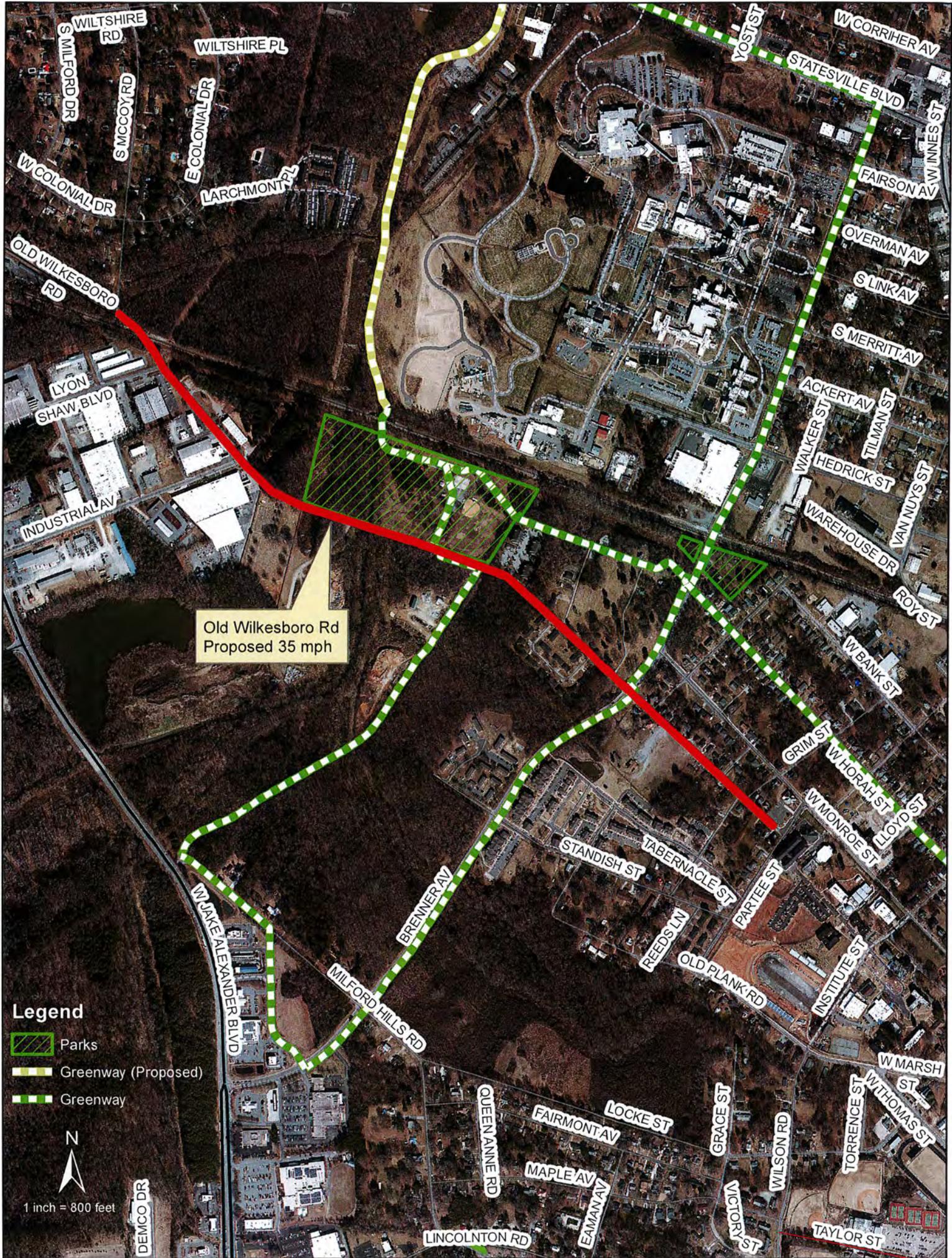
Old Wilkesboro Rd
Proposed 35 mph

Legend

-  Parks
-  Greenway (Proposed)
-  Greenway



1 inch = 800 feet



Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Mr. Alfred Wilson, Alfred C Wilson & Co, Inc

Name of Presenter(s): Vickie Eddleman, Traffic Engineering Coordinator

Requested Agenda Item: Council to consider approval of Right-of-Way Use Permit for the use of two parking spaces adjacent to 133 South Main Street and a lane closure on E Fisher St.

Description of Requested Agenda Item:

Engineering has received a request from Mr. Wilson to have use of the two parking spaces, on South Main Street, for use of an aerial lift for painting of the exterior of the building. The days of operation during the permitted period will be intermittent. The typical work hours, of these days, will be from 7:00 AM to 5:30 PM. When work is performed on E Fisher St, the sidewalk and vehicle travel lane will be closed for public safety during this time. ADA accessible walk-way will be provided at a spot which is safe for pedestrians to cross the street and use the sidewalk on the opposite side of the street. When work is being performed on S Main St, the aerial lift will occupy only two parking spaces at one time. The sidewalk will have scaffolding set up to provide a safe pedestrian walkway during construction.

Mr. Wilson is asking for the use of these spaces from April 3, 2023 through May 31, 2023. Since the request for use of right-of-way exceeds 14 calendar days, Section 22-50 of the City Code of Ordinances requires Council approval for the time frames requested.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

There is no budgetary impact on this item.

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Recommend that City Council, per Section 22-50 of the City Code of Ordinances, approve Right-of-Way Use Permit as stated for the work being performed at 133 South Main Street.

Contact Information for Group or Individual:

Vickie Eddleman, City of Salisbury, 704-638-5213

Mr. Alfred Wilson, Alfred C Wilson & Co, Inc, 704-202-2372

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature



Right-of-Way Use Permit Application

LOCATION OF WORK: 133 South Main Street

NAME OF APPLICANT: Alfred Wilson of Alfred C Wilson & Co., Inc.

PRINT

SIGNATURE

ADDRESS: US Hwy 601, Salisbury, NC 28147

PHONE: 704-202-2372

START DATE: April 3, 2023

END DATE: May 31, 2023

PROPOSED USE: For aerial lift use for painting the trim of the building.

Note: Applications must be approved by the City Traffic Engineer or authorized representative prior to placement of materials or equipment on site.

REQUIREMENTS:

1. Maximum permit period of 14 calendar days.
2. Applicant is responsible for repair of damage to public property.
3. Permit subject to all requirements as specified in the City of Salisbury Code of Ordinances, Section 22-50, Right-of-Way Use for Construction and Maintenance (copy provided with application).
4. By signing above, the applicant will indemnify and hold the City of Salisbury and its officials, officers, employees and agents harmless from and against any liability and damages resulting from any negligent acts or omissions in the use of this public right-of-way.
5. A copy of the approved permit must be posted at the site (permit issued upon application approval).

OFFICE USE ONLY

APPROVED: For City Council consideration on the April 4th City Council meeting.

City Traffic Engineer or Authorized Representative

Parking Spaces Approved: 2 on S Main St Width of Sidewalk Approved for Use: Full amount on Fisher St

Minimum 5' Wide Pedestrian Access Required: Fisher St side: close sidewalk at ADA accessible locations. On Main St, provide scaffolding to protect pedestrians.

Description of approved uses: An aerial lift will need to be used on one street and then another, all adjacent to the building. Two spaces will be used at one time for the placement of the aerial lift. For E Fisher St, the sidewalk will have to be closed at an ADA accessible location to route pedestrians to the opposite side of the street. The westbound lane of travel on E Fisher St will be closed to traffic, leaving the eastbound traffic open for use. For Main St, two parking spaces will be used to accommodate the aerial lift. Scaffolding will be used to provide a safe pedestrian walkway.

DISTRIBUTION: POLICE FIRE DEVELOPMENT SRVCS. PUBLIC WORKS NCDOT (if applicable)

CITY OF SALISBURY

P.O. BOX 479, SALISBURY, NORTH CAROLINA 28145-0479

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4th, 2023

Name of Group(s) or Individual(s) Making Request: Community Planning Services & Engineering

Name of Presenter(s): Victoria Bailiff, Senior Planner & Wendy Brindle, Engineering Director

Requested Agenda Item: Voluntary Annexation / Conditional District Rezoning
CD-03-2022 The Wilde Community / Parcel ID 330 021 & 330 040

Description of Requested Agenda Item:

A public hearing concerning the voluntary annexation of The Wilde subdivision, located on Statesville Boulevard, parcels 330 021 and 330 040 was scheduled for April 4th, 2023. The hearing has been properly advertised, and staff finds the request to meet the standards of NCGS 160A-31. Therefore, after the public hearing, City Council will consider adopting an Ordinance for the annexation of 38.646 acres on Statesville Boulevard, identified as parcels 330 021 and 330 040 effective April 4th, 2023.

CD-03-2022 Request to rezone two (2) parcels located in the 2700 block of Statesville Boulevard approximately 1.5 miles west of the intersection of Jake Alexander Boulevard and Statesville Boulevard (PID 330 040, 330 021) being approximately 38.646 acres, from Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), Open Space Preserve (OSP), and Rowan County District Commercial Business Industrial (CBI) to Residential Mixed-Use (RMX) with a Conditional District Overlay (CD) for the proposed residential subdivision comprised of 54 single family lots and 115 townhome lots and to request an exception from Section 10.6 of the Land Development Ordinance, upon voluntary annexation. Concurrent with the rezoning request is the request to assign parcel 330 040 the Future Land Use place type of Future Neighborhood (FN).

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

City Council to hold a public hearing and consider adoption of an Ordinance to annex parcel 033 021 and 033 040, 38.646 acres, per NCGS 160A-31, effective upon adoption.

City Council to hold a public hearing and consider adopting an ordinance to rezone the subject parcel and revise the Future Land Use Map as requested.

Contact Information for Group or Individual: Victoria Bailiff, victoria.bailiff@salisburync.gov, 704-638-5212; Wendy Brindle, 704-638-5201, wbrin@salisburync.gov

Salisbury City Council Agenda Item Request Form



Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Wendy Biddle

Finance Manager Signature

Department Head Signature

Budget Manager Signature

******All agenda items must be submitted at least 7 days before the requested Council meeting date******

For Use in Clerk's Office Only

Approved

Delayed

Declined

Reason:

Date: 6/24/2022



PETITION REQUESTING VOLUNTARY ANNEXATION
FOR 330 021 - Statesville Blvd - The Wilde

We the undersigned owners of real property respectfully request that the area described on the attached documents be annexed into the City of Salisbury. By signing this petition, we understand that the following conditions are the responsibility of the petitioners. Failure to meet the conditions may delay or invalidate the request:

1. The petition must be signed by all owners of real property in the area described and shall contain the address of each property owner.
2. The petition must include a metes and bounds description of the area to be annexed and a preliminary annexation boundary survey prepared by a Registered Land Surveyor. Two original mylars of the final annexation boundary survey shall be completed after consultation with the City.
3. If the area is not contiguous to the primary City limits, the petition shall include documentation that:
 - a) The nearest point of the described area is not more than three miles from the primary City limits.
 - b) No point on the described boundary is closer to another municipality than to the City of Salisbury.
 - c) No subdivision, as defined in GS 160A-376, will be fragmented by the proposed annexation.
4. Upon the effective date of annexation and thereafter, the described citizens and property shall be subject to municipal taxes and to all debts, laws, ordinances and regulations in force in the City of Salisbury and shall be entitled to the same privileges and benefits as other citizens and property in the City of Salisbury.

Property Identification (tax number or street address)	Printed Name (and title if business entity)	Signature	Owner's Address
TM <u>330</u> PCL <u>021</u>	Cynthia Proctor Russell	<i>Cynthia Proctor Russell</i> <small>Authenticated: 06/27/2022 5:00:47 PM EDT</small>	785 BRIGGS RD SALISBURY, NC 28147-6539
TM ___ PCL ___	_____	_____	_____
TM ___ PCL ___	_____	_____	_____
TM ___ PCL ___	_____	_____	_____
TM ___ PCL ___	_____	_____	_____

(Attach additional petition forms if needed)

Form Revised 2-08

Contact Person Bridget McClellan Telephone Number (704) 649-6601

For Office Use Only:

Total number of parcels 1 Number Signed _____ % Signed _____ Date Returned _____
Contiguous per GS 160A-31 or Non-contiguous "satellite" per GS 160A-58 _____ (check one)

VICINITY MAP: (NOT TO SCALE)



GENERAL NOTES:

1. THIS PLAN AND ALL WORK ASSOCIATED WITH IT WAS PERFORMED BY SGC SURVEYING NORTH CAROLINA, PLLC PURSUANT TO A PROFESSIONAL SERVICES CONTRACT BETWEEN FIORENZA PROPERTIES AND SGC SURVEYING, NORTH CAROLINA, PLLC.
2. REFERENCE DEEDS FOR THE SUBJECT PARCELS ARE DB 602 PG 715 AND DB 693 PG 33. AS RECORDED AT THE ROWAN COUNTY REGISTRY OF DEEDS.
3. THE BEARINGS SHOWN HEREON ARE REFERENCED TO NAD83 NC STATE PLANE 3200, REALIZATION MYCS2, 2017. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND FEET.
4. NC GRID COORDINATES AS SHOWN HEREON ARE BASED UPON GPS OBSERVATION UTILIZING OPUS NETWORK RTK SYSTEM AND ARE REFERENCED TO THE NAD 83 (MYCS2-2017) DATUM. COMBINED GRID FACTOR 0.99986945. IF SHOWN, VERTICAL POSITIONS ARE REFERENCED TO NAVD 88 (GEOID 18).
5. NO SUBSURFACE INVESTIGATION HAS BEEN PERFORMED BY SGC SURVEYING NORTH CAROLINA, PLLC. NC 811 SHOULD BE CONTACTED PRIOR TO COMMENCING ANY EXCAVATION. (336-855-5760).
6. THIS PLAN IS THE RESULT OF A FIELD SURVEY CONDUCTED BY SGC SURVEYING NORTH CAROLINA, PLLC ON 02-09-2022.
7. ROWAN COUNTY ZONING DISTRICTS PER GIS: SALISBURY CITY - OSP, RMX, RR, CMX AND ROWAN COUNTY - CBI

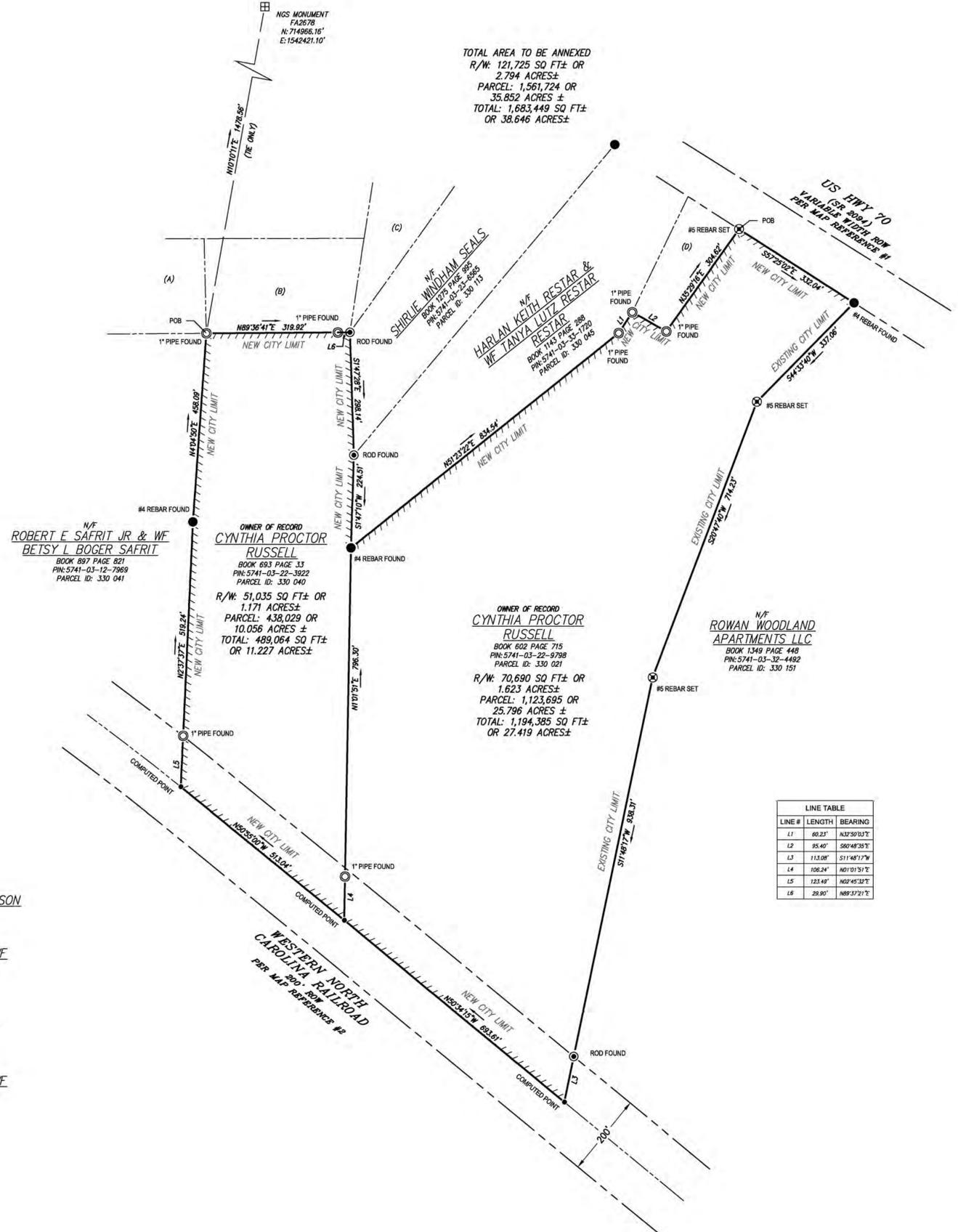
MAP REFERENCES:

- 1) A HIGHWAY PLAN ENTITLED "PROJECT NUMBER 8.1631803" DATED JANUARY 4, 2000, PREPARED BY DEWBERRY AND DAVIS INC. AND RECORDED AT THE ROWAN COUNTY REGISTRY OF DEEDS IN HIGHWAY PLAN BOOK 1 PAGE 351-403.
- 2) A PLAN ENTITLED "PROPERTY SURVEY FOR BOB CLINE" DATED JUNE 4, 1981, PREPARED BY PIEDMONT SURVEYING AND PLANNING AND RECORDED AT THE ROWAN COUNTY REGISTRY OF DEEDS IN PLAN BOOK 9995 PAGE 1624.
- 3) A PLAN ENTITLED "PROPERTY SURVEY FOR DEAN HUTCHINSON" DATED SEPTEMBER 3, 2008, PREPARED BY SHULENBURGER SURVEYING COMPANY, AND RECORDED AT THE ROWAN COUNTY REGISTRY OF DEEDS IN PLAN BOOK 9995 PAGE 6552.
- 4) A PLAN ENTITLED "W.C. WILLIAMS PROPERTY" DATED MAY 1928, PREPARED BY N.A. TREXLER, COUNTY ENGINEER, AND RECORDED AT THE ROWAN COUNTY REGISTRY OF DEEDS IN PLAN BOOK 9995 PAGE 210.

LEGEND:

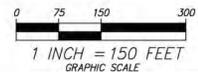
ADJACENT LOT LINE	---	PIPE FOUND	⊙
ADJACENT R.O.W. LINE	---	REBAR FOUND	●
SUBJECT BOUNDARY LINE	---	COMPUTED POINT	⊙
NEW CITY LIMIT LINE	---	REBAR SET	⊗
EASEMENT LINE	---		
LOCUS BOUNDARY TIE	---		
AXLE FOUND	⊕		
CONCRETE MONUMENT FOUND	⊕		
SMOOTH ROD FOUND	⊙		

- (A) RONALD DEAN HUTCHINSON
 N/F
 BOOK 1131 PAGE 365
 PIN: 5741-03-23-0579
 PARCEL ID: 330 147
- (B) TIMOTHY WINDLE & VWF TAMMY WINDLE
 N/F
 BOOK 1354 PAGE 505
 PIN: 5741-03-23-3631
 PARCEL ID: 330 128
- (C) ROBERT M & MARGERET I SHOAF
 N/F
 BOOK 640 PAGE 922
 PIN: 5741-03-23-6704
 PARCEL ID: 330 135
- (D) BLAKE A STILLER & VWF COURTNEY PHILLIPS
 N/F
 BOOK 1312 PAGE 83
 PIN: 5741-03-33-3827
 PARCEL ID: 330 096



TOTAL AREA TO BE ANNEXED
 R/W: 121,725 SQ FT± OR
 2.794 ACRES±
 PARCEL: 1,561,724 OR
 35.852 ACRES ±
 TOTAL: 1,683,449 SQ FT±
 OR 38.646 ACRES±

LINE #	LENGTH	BEARING
L1	60.23'	N32°50'03"E
L2	95.40'	S00°48'35"E
L3	113.08'	S11°48'17"W
L4	106.24'	N01°01'51"E
L5	123.49'	N02°45'32"E
L6	28.90'	N89°37'21"E



REVISIONS:

NO.	DATE	DESCRIPTION

SGC SURVEYING
 NORTH CAROLINA, PLLC
 156-B RACEWAY DRIVE
 MCCLESVILLE, NC 28117
 PHONE: 800-951-4031
 WWW.SGCSURVEY.COM
 ERIC.COOKE@SGCSURVEY.COM

PROJECT: 2291001
 FILE: 2291001_ANNEXATION

DATE: 05-09-2022
 SCALE: 1" = 150'

SHEET 1 OF 1

CERTIFICATE OF ANNEXATION
 AREA ANNEXED INTO THE CORPORATE LIMITS OF THE CITY OF SALISBURY, NC BY ORDINANCE NUMBER _____ ADOPTED BY THE CITY COUNCIL ON _____ WITH AN EFFECTIVE DATE OF _____ I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN ROWAN COUNTY.

MAYOR _____ DATE _____
 STATE OF NORTH CAROLINA
 COUNTY OF ROWAN

REVIEW OFFICER _____ DATE _____

NORTH CAROLINA CERTIFICATION:
 THE PROVISIONS OF G.S. 47-30 SHALL NOT APPLY TO BOUNDARY PLAT OF AREAS ANNEXED BY MUNICIPALITIES NOR TO PLATS OF MUNICIPAL BOUNDARIES, WHETHER OR NOT REQUIRED BY LAW TO BE RECORDED IN NORTH CAROLINA. MADE ON THIS 9TH DAY OF MAY, 2022.

ERIC F. COOKE, PLS
 LICENSE NUMBER: L-3897
 DATE: 05/09/2022



PROPOSED CONTIGUOUS ANNEXATION INTO THE CITY OF SALISBURY, NORTH CAROLINA
 OF PROPERTY LOCATED ON
STATESVILLE BLVD
 FRANKLIN TOWNSHIP,
 ROWAN COUNTY
 STATE OF NORTH CAROLINA
 PREPARED FOR:
BY FIORENZA

“AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF SALISBURY, NORTH CAROLINA, TO INCLUDE 38.646 ACRES LOCATED ON STATESVILLE BOULEVARD, TAX MAP 330, PARCELS 021 AND 040.

WHEREAS, the City Council of Salisbury has been petitioned under G.S. 160A-31 to annex the area described herein, and the City Clerk has certified the sufficiency of said petition; and

WHEREAS, a public hearing on the question of this annexation was held by City Council on April 4th, 2023 at 6:00 p.m. after due notice by publication on March 23rd, 2023 in the Salisbury Post; and

WHEREAS, the City Council of Salisbury does find as a fact that said petition meets the requirements of G.S. 160A-31; and

WHEREAS, the City Council of Salisbury further finds that the petition has been signed by all the owners of real property in the area who are required by law to sign; and

WHEREAS, the City Council of Salisbury further finds that the petition is otherwise valid, and that the public health, safety and welfare of the City of Salisbury and of the area proposed for annexation will be best served by annexing the area described;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Salisbury, North Carolina:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory, is hereby annexed and made part of the City of Salisbury as of the 4th day of April, 2023. The survey plat that describes the annexed territory is that certain survey plat entitled Proposed Contiguous Annexation Into the City of Salisbury, North Carolina of Property Located On Statesville Blvd, Franklin Township, Rowan County, State of North Carolina , dated May 9th, 2022, and recorded in Book of Maps _____ Page _____, Rowan County Register of Deeds:

PARCEL ID: 330 040

BEGINNING AT A 1” PIPE, COMMON CORNER BETWEEN CYNTHIA PROCTOR RUSSELL (DB 693 PG 33), ROBERT E SAFRIT & WIFE BETSY L BOGER SAFRIT (DB 897 PG 821) RONALD DEAN HUTCHINSON (DB 1131 PG 365) AND TIMOTHY WINDLE & WIFE TAMMY WINDLE (DB 1354 PG 505) SAID PIPE BEING LOCATED S 10°10’11” E A DISTANCE OF 1478.56’ FROM NGS MONUMENT “FA2678” THENCE RUNNING WITH TIMOTHY WINDLE & WIFE TAMMY WINDLE LINE THE FOLLOWING TWO CALLS 1) N 89°36’41” E A DISTANCE OF 319.92 TO A

1" IRON PIPE AND 2) N 89°37'21" E A DISTANCE OF 29.90' TO AN IRON ROD THENCE WITH SHIRLIE WINDHAM SEALS LINE (DB 1275 PG 995) S 01°47'28" E A DISTANCE OF 298.14' AN IRON ROD FOUND THENCE WITH HARLAN KEITH RESTAR LINE (DB 1143 PG 288) S 01°47'10" W A DISTANCE OF 224.51' TO A #4 REBAR THENCE WITH THE CYNTHIA PROCTOR RUSSELL LINE (DB 602 PG 715) THE FOLLOWING TWO CALLS 1) S 01°01'51" E A DISTANCE OF 795.30' TO A 1" PIPE INSIDE THE WESTERN NORTH CAROLINA RAILROAD 200' RIGHT OF WAY AND 2) S 01°01'51" E A DISTANCE OF 106.24' TO A POINT ON THE CENTERLINE OF SAID RAILROAD RIGHT OF WAY THENCE WITH THE CENTERLINE N 50°55'00" W 513.04' TO A POINT THENCE WITH THE ROBERT E SAFRIT JR LINE (DB 897 PG 821) THE FOLLOWING 3 CALLS 1) N 02°45'32" E A DISTANCE OF 123.49' TO A 1" PIPE ON THE AFOREMENTIONED RAILROAD RIGHT OF WAY 2) N 02°37'37" E A DISTANCE OF 519.24' TO A #4 REBAR 3) N 04°04'50" E A DISTANCE OF 458.09' TO THE POINT OF **BEGINNING**. CONTAINING 11.227 ACRES ±

PARCEL ID: 330 021

BEGINNING AT A #5 REBAR SET ON THE RIGHT OF WAY OF US HWY 70 (SR 2094) AND RUNS WITH SAID RIGHT OF WAY S 57°25'02" E A DISTANCE OF 332.04' TO A #4 REBAR THENCE LEAVING SAID RIGHT OF WAY AND RUNNING WITH ROWAN WOODLAND APARTMENTS LLC LINE (DB 1349 PG 448) THE FOLLOWING 4 COURSES: 1) S 44°33'40" W A DISTANCE OF 337.06' TO A #5 REBAR SET 2) S 20°47'40" W A DISTANCE OF 714.23' TO A #5 REBAR SET 3) S 11°48'17" W A DISTANCE OF 938.31' TO A ROD FOUND ON THE WESTERN NORTH CAROLINA RAILROAD RIGHT OF WAY 4) S 11°48'17" W A DISTANCE OF 113.08' TO A POINT ON THE CENTERLINE OF SAID RIGH OF WAY THENCE RUNNING THE CENTERLINE N 50°34'15" W A DISTANCE OF 693.61 FEET TO A POINT ON THE CENTERLINE OF SAID RAILROAD THENCE RUNNING WITH CYNTHIA PROCTOR RUSSELLS LINE (DB 693 PG 33) THE FOLLOWING 2 COURSES: 1) N 01°01'51" E A DISTANCE OF 106.24' TO A 1" PIPE FOUND 2) N 01°01'51" E A DISTANCE OF 796.30' TO A #4 REBAR FOUND THENCE WITH THE HARLAN KEITH RESTAR LINE (DB1143 PG 286) THE FOLLOWING 2 COURSES: 1) N 51°23'22" E 834.54' TO A 1" PIPE 2) N 32°50'03" E A DISTANCE OF 60.23' TO 1" PIPE FOUND THENCE RUNNING WITH BLAKE A STILLERS LINE (DB 1312 PG 93) THE FOLLOWING 2 COURSES: S 60°48'35" E A DISTANCE OF 95.40' TO A 1" PIPE 2) N 35°29'16" E A DISTANCE OF 304.62' TO THE POINT OF **BEGINNING**. CONTAINING 27.419 ACRES ±

Section 2. Upon and after the 4th day of April, 2023, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Salisbury and shall be entitled to the same privileges and benefits as other parts of the City of Salisbury. Said territory shall be subject to municipal taxes according to G.S. 160A-31.

Section 3. The Mayor of the City of Salisbury shall cause to be recorded in the office of the Register of Deeds of Rowan County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 hereof, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the County Board of Elections as required by G.S. 163-288.1."

Adopted this 4th day of April, 2023.

Karen K. Alexander, Mayor

ATTEST: _____
Connie Snyder, NCCP
City Clerk



City of Salisbury
Development Services
132 North Main Street
Salisbury, NC 28144
E: 1stop@salisburync.gov
Ph: 704.638.5208

CONDITIONAL DISTRICT REZONING APPLICATION

SHADED AREAS FOR STAFF USE ONLY

FILING DATE

CASE #

CD MASTER PLAN ADOPTION	\$1,200
CD MASTER PLAN AMENDMENT	\$900
CD MASTER PLAN REVISION	\$50

* FEES PER CITY OF SALISBURY BUDGET ORDINANCE

- CD Master Plan Adoption (LDO Sec. 15.23)
- CD Master Plan Amendment (LDO Sec. 15.23.E)
- CD Master Plan Revision (LDO Sec. 15.23.F)

A petition for a CD Master Plan must be submitted by the property owner(s) of all land included in the petition. An owner representative must submit an affidavit authorizing representation. Multiple owners shall be listed on a separate sheet with ownership corresponding to all parcels included in the petition.

Submittal Requirements:

- Plan Review Payment (check, charge)
- Plan Submittal (1 e-set in Adobe PDF)

PROJECT INFORMATION

Property Address or location: 2765 Statesville Road Salisbury, NC

Project Title: Wilde FID: 330 021 . 330 040

Present Use: Vacant Land Proposed Use: Subdivision

Total Acreage: 38.12 Project/Disturbed Acreage: 29.58

Petitioner: Fiorenza Properties Representative: Adam Fiorenza

Address: 116 E Kingston Ave. Suite 16 Charlotte, NC 28203 Phone: 704-905-9908 Email: adam@bfiorenza.com

Owner(s): Russell Cynthia Proctor

Address: 785 Briggs Road Salisbury, NC 28147 Phone: 704-637-0370 Email: oltrussell@aol.com

Provide overall project built-upon area (%) for NPDES determination: 27%
(applicable for projects over 1 acre or part of a larger common plan of development - Sec. 9.6)

Will the project require voluntary annexation? Yes No

Will the project involve installation of a new public or private fire line? Yes No

Will the project require water or sewer extensions? Water Sewer Neither

SIGNATURE

By signing this petition you understand that this petition will be forwarded to the Planning Board (a City Council-appointed board) who may hear statements from staff, the petitioner, and general public, and will then vote to make a Statement of Consistency and recommendation to City Council. The petition will then be forwarded to City Council who will conduct the official public hearing before casting a deciding vote. (Use a separate sheet of paper for multiple owners.)

Petitioner(s): 

Owner(s): Cynthia Proctor Russell

Authorizatio
Cynthia Proctor Russell
10/6/2022 7:45:47 PM EDT

UTILITY CONNECTIONS

Water: Existing PUBLIC or PRIVATE connection with no change to service
Proposed NEW or REPLACEMENT connection @ _____⁸ (size in inches)

Sewer: Existing PUBLIC or PRIVATE connection with no change to service
Proposed NEW or REPLACEMENT connection @ _____⁸ (size in inches)

Irrigation: Existing PUBLIC or PRIVATE connection with no change to service
Proposed NEW or REPLACEMENT connection @ _____ (size in inches)

Fire: Existing PUBLIC or PRIVATE connection with no change to service
Proposed NEW or REPLACEMENT connection @ _____ (size in inches)

F.O.G.: New Replace >>> Trap In-ground Interceptor

Backflow: New Replace Upgrade _____ (size in inches)

DEPARTMENT USE ONLY

Project Title: _____

Zoning: _____ Overlay: _____ Local Historic Overlay? Yes No

Present Use: _____

Number, type, and condition of any existing structures:

List any known nonconformities:

Does the project require issuance of an NCDOT driveway permit? Yes No

Does the overall project generate 3,000+ vpd during an average weekday? (Sec. 4.14) Yes No

Will the project provide outdoor lighting on private property? (Ch. 11) Yes No

Will the project require outdoor storage? (Sec. 6.9) Yes No

Does a sidewalk exist along the street side parcel lines? (Sec. 4.4) Partial Yes No

Requesting Payment In Lieu of Mitigation based on the TIA? (Sec. 4.14) Yes No

Requesting Payment In Lieu of Recreational Open Space Allocation? (Sec. 7.6) Yes No

Requesting Payment In Lieu of Sidewalk? (Sec. 4.9) Yes No

Property Size (gross area in acres): _____ Area of Disturbance (acres): _____

Other & Notes:

City of Salisbury
1415 S MLK Jr Ave, Salisbury NC 28144
www.salisburync.gov

Telephone No. (704) 638-5300
10-4-2022 10:49AM

Receipt #: 036221004000002
Customer #: CASH1STOP
Location #: None
For: COS-ONE STOP SHOP

Previous Balance on Acct: 900.00
Payment Received: 900.00
Amount Tendered - Credit Card: 900.00
Authorization Number: 05687Z

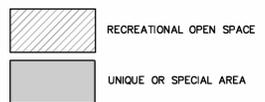
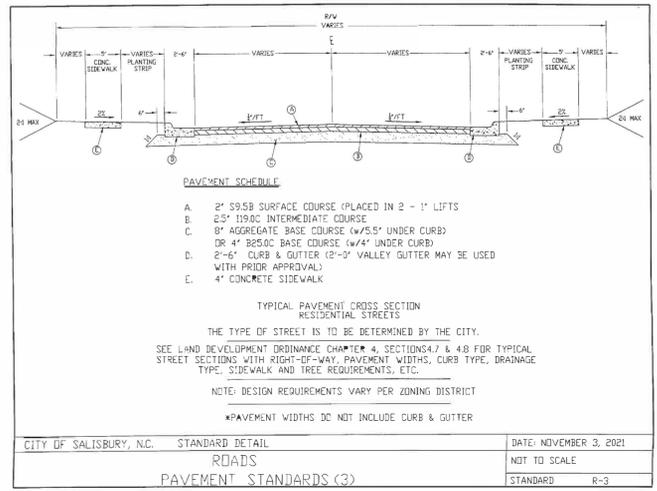
New Balance on Acct: 0.00

Payment will be posted: 10-4-2022
Register ID: DS 03

Thank you - Have a nice day....

CUSTOMER COPY

SITE DATA	
TAX PARCEL ID NO.:	330-021, 330-040
MUNICIPALITY:	CITY OF SALISBURY
EXISTING ZONING:	CMX, RMX, OSP
PROPOSED ZONING:	RMX CONDITIONAL
GROSS SITE AREA:	±38.12 ACRES (1,660,507 SF)
PROPOSED USE:	SINGLE FAMILY LOTS TOWNHOMES
PROPOSED UNITS:	UP TO 54 SINGLE FAMILY LOTS UP TO 115 TOWNHOMES
SINGLE FAMILY LOTS:	LOT WIDTH MINIMUM: 30' (PER ORDINANCE)
LOT DEPTH MINIMUM:	100' (PER ORDINANCE)
FRONT SETBACK:	10'
SIDE YARD:	11' MINIMUM (CUMULATIVE)
REAR YARD:	25' MINIMUM
TOWNHOMES:	LOT WIDTH MINIMUM: 20' (PER ORDINANCE)
LOT DEPTH MINIMUM:	NO MINIMUM
FRONT SETBACK:	25' (FRONT LOADED GARAGE)
SIDE YARD:	10' (BUILDING SEPARATION)
REAR YARD:	0'
CLUB HOUSE:	2,220 SF
PARKING REQUIRED:	(MIN) 2 PER 1,000 SF (MAX) 6 PER 1,000 SF
PARKING PROVIDED:	2 ACC. SPACES 10 STANDARD SPACES 12 SPACES
ACTIVE OPEN SPACE REQUIRED:	18% MINIMUM (OF TOTAL SITE AREA) = 6.86 ACRES
ACTIVE OPEN SPACE PROPOSED:	3.43 ACRES (50%) UNIQUE OR SPECIAL AREA 3.43 RECREATIONAL OPEN SPACE 6.86 ACRES TOTAL
CONNECTIVITY INDEX REQUIRED:	LINKS + CONNECTIONS/NODES = ≥ 1.5
CONNECTIVITY INDEX PROVIDED:	16 + 2 / 1 = 1.63



NOTES:

COMMON OPEN SPACE PROVIDED: 6.86 ACRES (18% OF TOTAL SITE AREA)

MAIL KIOSK NOT TO BE LOCATED IN OPEN SPACE.

30% TREE CANOPY COVERAGE SHALL BE PROVIDED IN ACCORDANCE WITH SALISBURY LDO 8.4. LANDSCAPING SHALL INCLUDE BUFFERS AND LANDSCAPING AROUND COMMON OPEN SPACES.

STREET SHADE TREES SHALL BE PLACED 35' ON CENTER WITHIN THE PLANTING STRIP.

FINAL WATER/SEWER LOCATIONS AND SIZES SHALL BE DETERMINED DURING THE CONSTRUCTION DRAWING PROCESS AND SHALL MEET ALL SALISBURY STANDARDS.

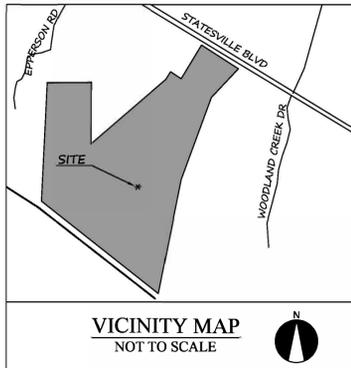
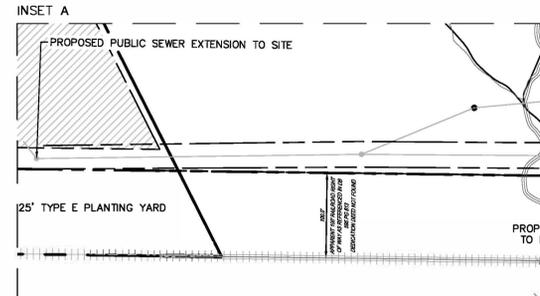
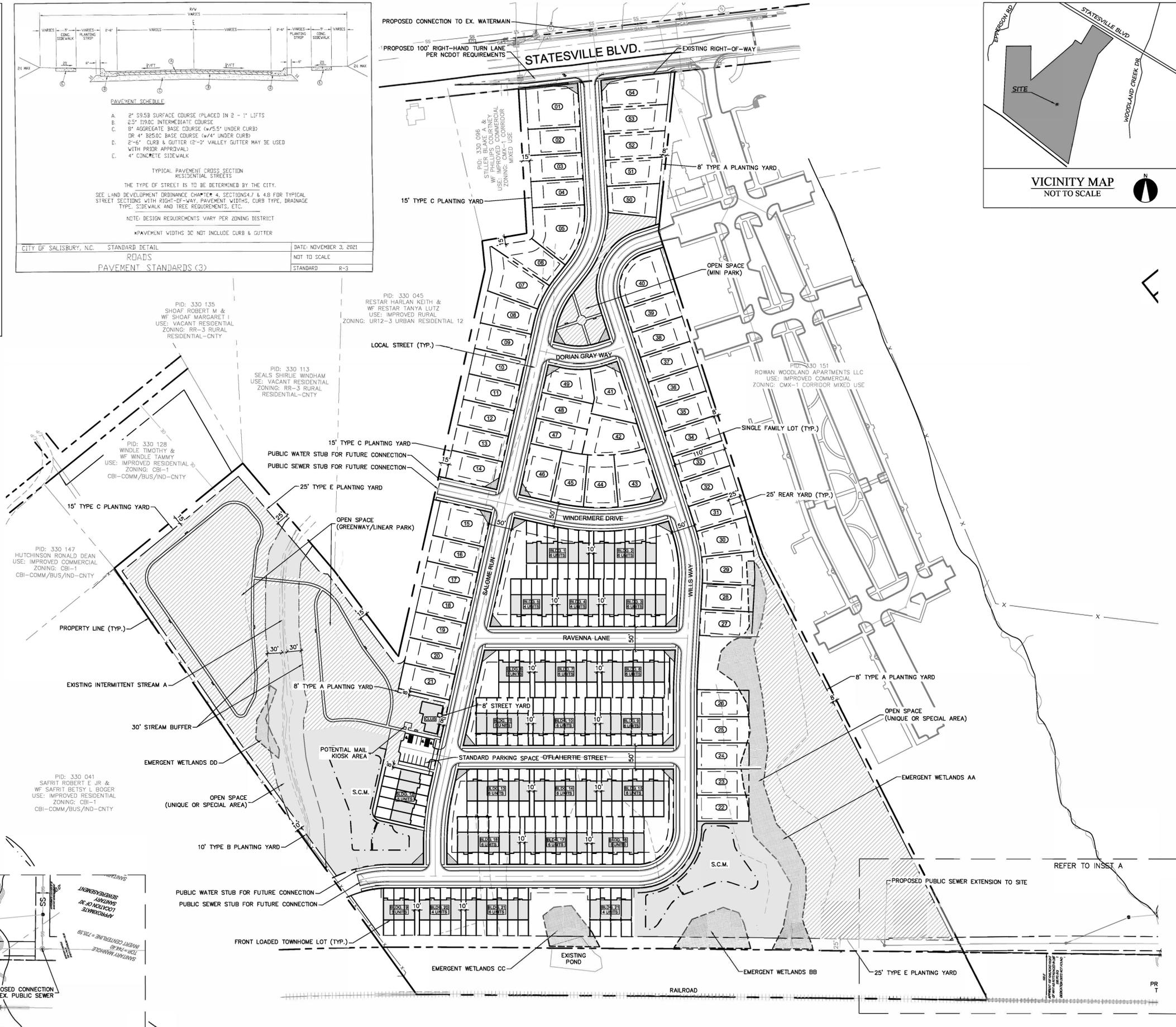
ALL WATER AND SEWER SHALL BE PUBLIC AND BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH SRU STANDARDS AND SPECIFICATIONS.

GRAVITY FED SEWER LINE SHALL BE EXTENDED THROUGH THE SUBDIVISION AND EXTEND TO THE CROSSROADS APARTMENT COMPLEX AT THE SOUTH EAST CORNER OF THE PROPERTY.

PER NCDOT A 100' RIGHT TURN LANE IS REQUIRED FOR THE PROPOSED STATESVILLE BLVD ENTRANCE. THE EXISTING TURN LANE FOR THE CROSSROADS APARTMENT COMPLEX SHALL BE EXTENDED WEST ON STATESVILLE BLVD TO MEET THE REQUIRED 100'.

ALL BUILDINGS SHALL BE 1.5' ABOVE SIDEWALK GRADE.

REQUEST FOR AN EXCEPTION TO THE LDO 10.6 CIRCULATION AND MANEUVERING RULE FOR PROPOSED CLUBHOUSE PARKING LOT.



LANDSCAPE ARCHITECTURE
CIVIL ENGINEERING
TRANSPORTATION PLANNING

2459 Wilkinson Blvd, Ste 200 Charlotte, NC 28208
704.343.0608
www.drgpr.com

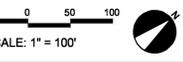


PRELIMINARY PLAT

WILDE COMMUNITY
SALISBURY, NORTH CAROLINA

FIORENZA PROPERTIES, LLC
118 EAST KINGSTON AVE.
SUITE 16
CHARLOTTE, NC 28203

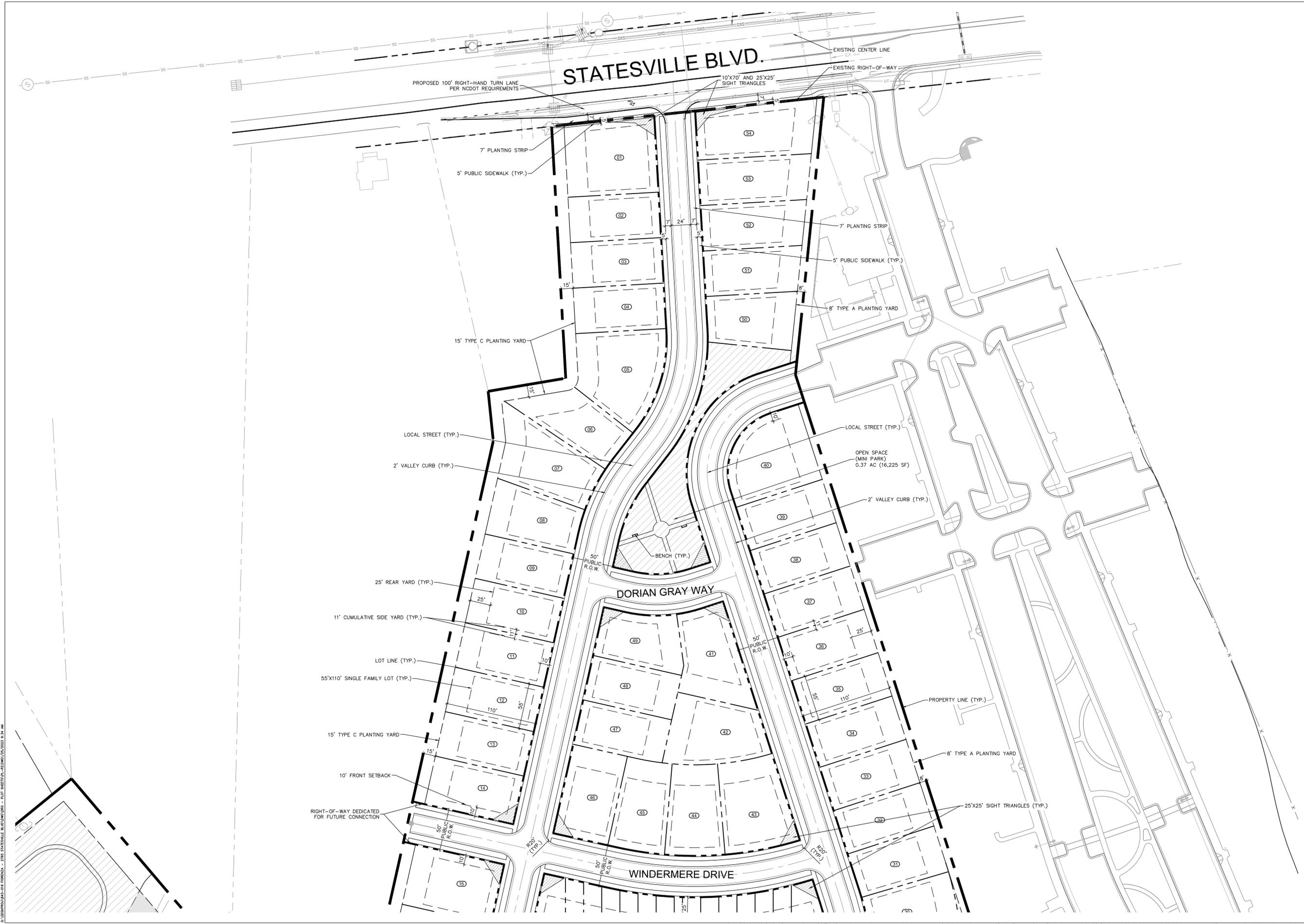
PRELIMINARY PLAT



PROJECT #: 843-019
DRAWN BY: MH
CHECKED BY: BG

JANUARY 25, 2023

REVISIONS:

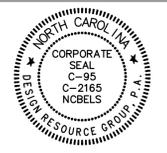


C:\WORK\04-2019 FIORENZA - 2785 STATESVILLE BLVD\DWG\04-2019 FIORENZA - RZ1.DWG - R21/2/2023 9:24 AM



LANDSCAPE ARCHITECTURE
CIVIL ENGINEERING
TRANSPORTATION PLANNING

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704.343.0608
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PRELIMINARY PLAT

WILDE COMMUNITY
SALISBURY, NORTH CAROLINA
FIORENZA PROPERTIES, LLC
118 EAST KINGSTON AVE.
SUITE 16
CHARLOTTE, NC 28203

PRELIMINARY
PLAT



PROJECT #: 843-019
DRAWN BY: MH
CHECKED BY: BG

JANUARY 25, 2023

REVISIONS:

TREE SAVE REQUIREMENTS:
 30% TREE CANOPY TO BE PROVIDED BY PLANTING YARDS, STREET YARDS, AND INTERNAL TREE REQUIREMENTS AT A RATE OF 1 TREE PER 500 SF OF GROSS SITE AREA.

GROSS SITE AREA: ± 38.12 AC (1,660,507 SF)

REQUIRED: 1,660,507 X 30% = 498,153 / 500 = 997 TREES TO BE REPLANTED
 PROVIDED: 992 TREES

PLANTING YARDS:

8' TYPE 'A' PLANTING YARD: (1 ORN. TREE/100')

EASTERN BORDER OF CLUB: 110 LF TOTAL
 REQUIRED: 2 ORN. TREES
 PROVIDED: 2 ORN. TREES

WESTERN BORDER OF CLUB: 110 LF TOTAL
 REQUIRED: 2 ORN. TREES
 PROVIDED: 2 ORN. TREES

NORTHERN PROPERTY LINE: 1,954 LF TOTAL
 REQUIRED: 20 ORN. TREES
 PROVIDED: 20 ORN. TREES

10' TYPE 'B' PLANTING YARD: 935 LF (1 SHADE TREE/100')

REQUIRED: 10 SHADE TREES
 PROVIDED: 10 SHADE TREES

15' TYPE 'C' PLANTING YARD: 1,852 LF TOTAL (1 SHADE TREE/75' AND 1 ORN. TREE/100')

REQUIRED: 25 SHADE TREES 19 ORN. TREES
 PROVIDED: 25 SHADE TREES 19 ORN. TREES

25' TYPE 'E' PLANTING YARD: 1,234 LF TOTAL (1 SHADE TREE/50' AND 1 ORN. TREE/75')

REQUIRED: 25 SHADE TREES 17 ORN. TREES
 PROVIDED: 25 SHADE TREES 17 ORN. TREES

STREET YARDS:

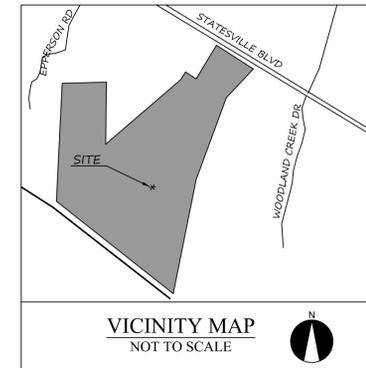
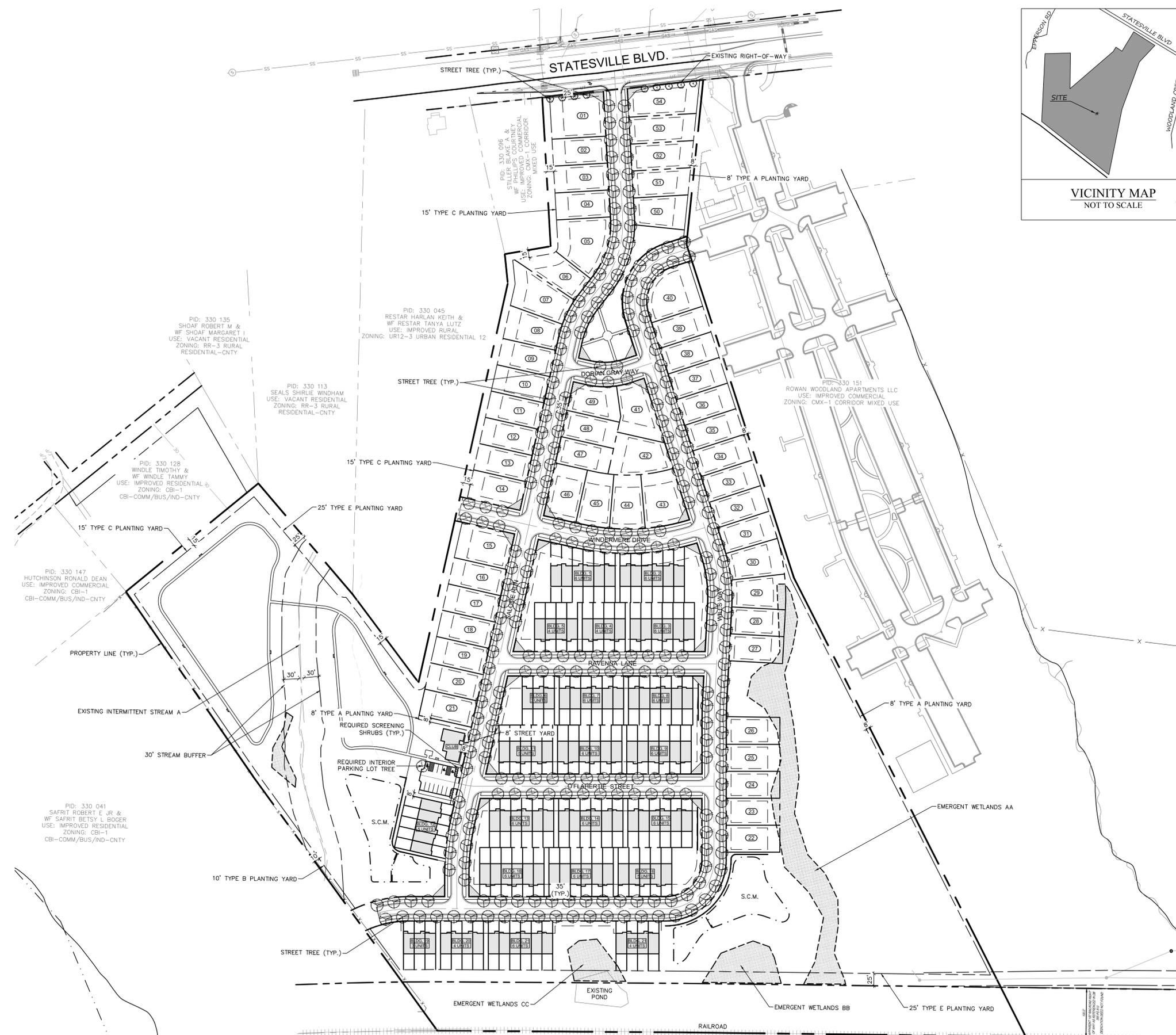
ONE SHADE TREE PER 35 LF OR ONE ORN. TREE PER 25 LF

8' STREET YARD: 20 LF TOTAL
 REQUIRED: 5 SHADE TREES
 PROVIDED: 5 SHADE TREES

INTERNAL TREE REQUIREMENTS:

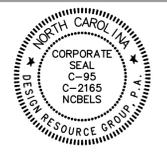
ONE SHADE TREE FOR EVERY 12 PARKING SPACES.

PARKING SPACES PROVIDED: 12
 REQUIRED: 1 SHADE TREE
 PROVIDED: 1 SHADE TREE



DESIGN RESOURCE GROUP
 LANDSCAPE ARCHITECTURE
 CIVIL ENGINEERING
 TRANSPORTATION PLANNING

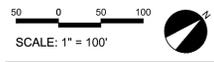
2459 Wilkinson Blvd., Ste 200 Charlotte, NC 28208
 704.343.0608
 www.drgrp.com



PRELIMINARY PLAT

WILDE COMMUNITY
 SALISBURY, NORTH CAROLINA
FIORENZA PROPERTIES, LLC
 118 EAST KINGSTON AVE.
 SUITE 16
 CHARLOTTE, NC 28203

PRELIMINARY PLANTING PLAN



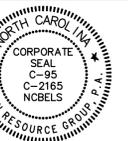
PROJECT #: 843-019
 DRAWN BY: MH
 CHECKED BY: BG

JANUARY 25, 2023

REVISIONS:



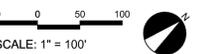
Know what's below.
 Call before you dig.



PRELIMINARY PLAT

WILDE COMMUNITY
 SALISBURY, NORTH CAROLINA
FIORENZA PROPERTIES, LLC
 118 EAST KINGSTON AVE.
 SUITE 16
 CHARLOTTE, NC 28203

PRELIMINARY
 GRADING
 PLAN



PROJECT #: 843-019
 DRAWN BY: MH
 CHECKED BY: BG

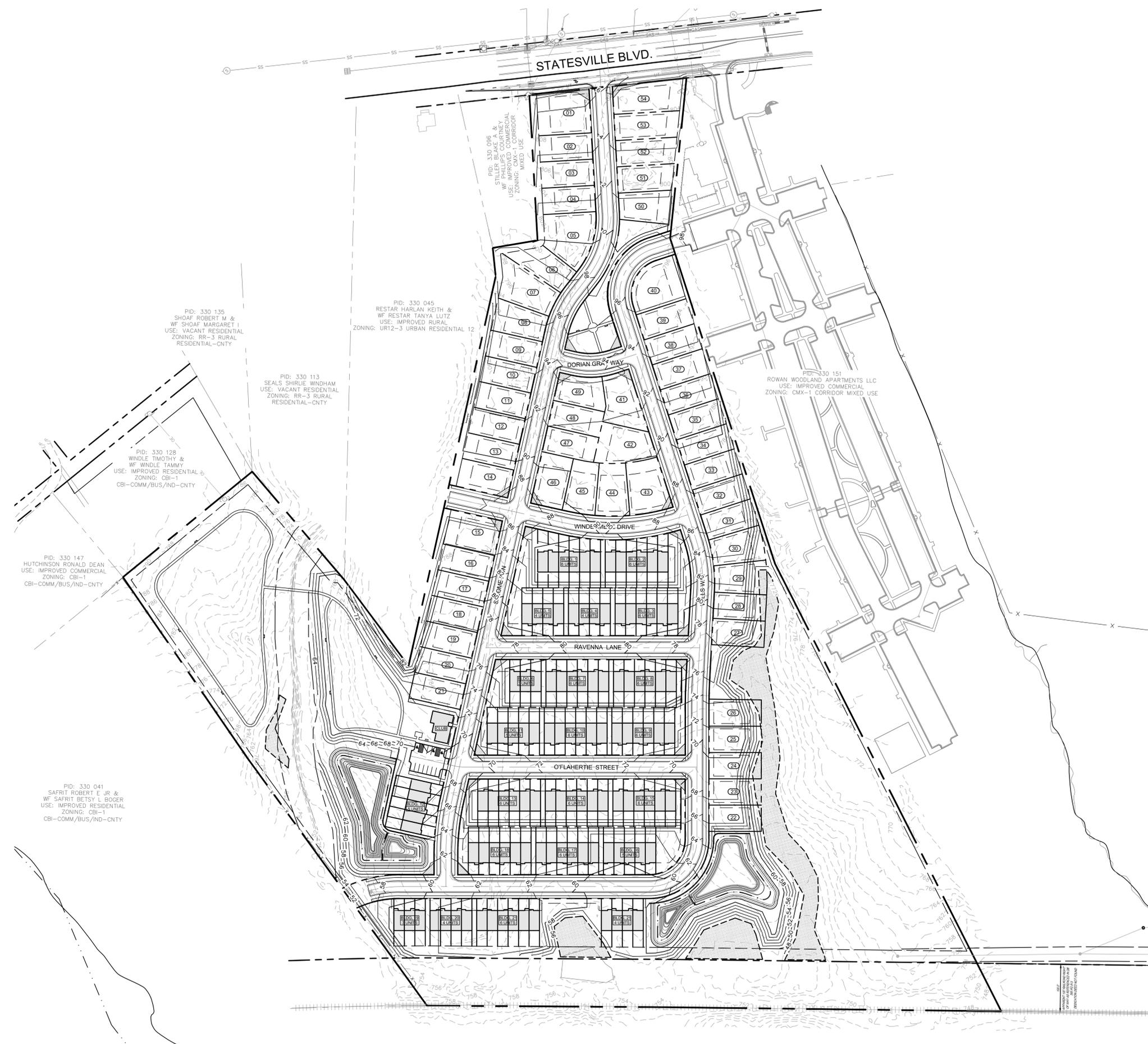
JANUARY 25, 2023

REVISIONS:

C:\WORK\043-219 FIORENZA - 2195 STATESVILLE BLVD\DWG\843-019 PRELIM GRADING PLAN.dwg - PLOT: SHEET 1A - R22.0/23.0 9:39 AM



Know what's below.
 Call before you dig.





FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C

INTEC

INTEC Group, Inc.
2459 WILKINSON BLVD
SUITE 102C
CHARLOTTE, NC 28208
P: 704.372.9710
www.intecgroup.net

by FIORENZA COMMUNITIES



ONE STORY CONCEPT HOMES

NOTE: Elevations are conceptual in nature and subject to modifications.



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C

TWO STORY CONCEPT HOMES

NOTE: Elevations are conceptual in nature and subject to modifications.

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www.intecgroup.net

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FRONT



RIGHT / LEFT SIDE



REAR

MODEL A



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B

TOWNHOME CONCEPTS

NOTE: Elevations are conceptual in nature and subject to modifications.

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SUITE 102C
CHARLOTTE, NC 28208
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by FIORENZA COMMUNITIES





FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C

ONE STORY CONCEPT HOMES

NOTE: Elevations are conceptual in nature and subject to modifications.

INTEC

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SUITE 102C
CHARLOTTE, NC 28208
P: 704.372.9710
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SILVERSTEIN - Salisbury
06.17.2022

by FIORENZA
COMMUNITIES





FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C

TWO STORY CONCEPT HOMES

NOTE: Elevations are conceptual in nature and subject to modifications.

INTEC

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SUITE 102C
CHARLOTTE, NC 28208
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SILVERSTEIN - Salisbury
06.17.2022

by FIORENZA COMMUNITIES





FRONT



RIGHT / LEFT SIDE



REAR

MODEL A



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B

TOWNHOME CONCEPTS

NOTE: Elevations are conceptual in nature and subject to modifications.

INTEC

INTEC Group, Inc.
2459 WILKINSON BLVD
SUITE 102C
CHARLOTTE, NC 28208
P: 704.372.9710
www.intecgroup.net

SILVERSTEIN - Salisbury
06.17.2022

by FIORENZA
COMMUNITIES





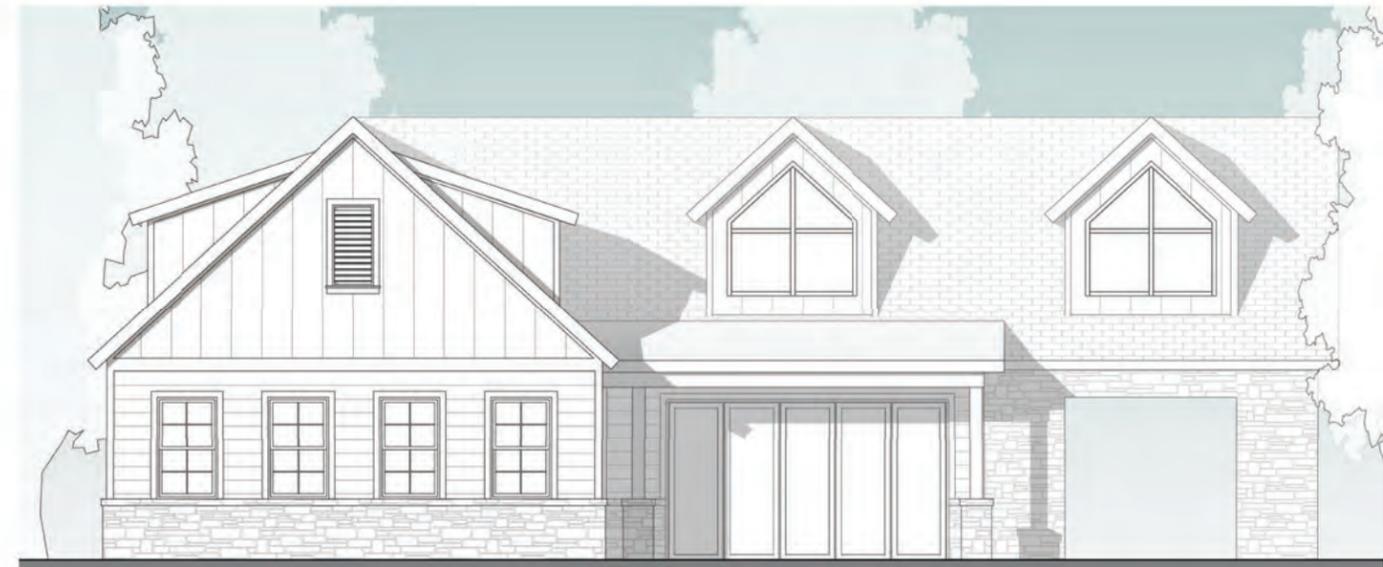
FRONT



LEFT



RIGHT



REAR

CLUBHOUSE CONCEPT

NOTE: Elevations are conceptual in nature and subject to modifications.

INTEC

INTEC Group, Inc.
 2459 WILKINSON BLVD
 SUITE 102 C
 CHARLOTTE, NC 28208
 P: 704.372.9710
 www.intecgroup.net

WILDE - Salisbury
 11.14.2022

by **FIORENZA**
 COMMUNITIES

ADD
 WILDE
 COMMUNITY
 LOGO



Planning & Zoning Analysis

CASE NO.

CD-03-2022

Project Title:

Wilde Community

Petitioner(s)

Fiorenza Properties

Owner(s)

Cynthia Proctor Russell

Representative(s)

Adam Fiorenza, Fiorenza Properties

Address

2765 Statesville Blvd

Tax Map & Parcel(s)

330 021, 330 040

Size / Scope

Approximately 38.64 combined acreage

Location

Located on the 2700 block of Statesville Boulevard.
Approximately 1.5 miles west of the intersection of Jake Alexander Boulevard and Statesville Boulevard.

PETITIONER REQUEST

Request:

Petition proposes to rezone (2) parcels from Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), Open Space Preserve (OSP), and Rowan County District Commercial Business Industrial (CBI) to Residential Mixed-Use (RMX) with a new Conditional District (CD) Overlay. The proposal is seeking approval of a residential subdivision which is comprised of 54 single family lots and 115 townhome lots.

Staff Comments:

The petitioner will be required to voluntarily annex into the City of Salisbury prior to approval of the rezoning.

Is the use permitted in the base Zoning without the Conditional District Overlay?

Yes. The RMX Zoning district permits single family homes and townhomes by right, and this district has a maximum density of 18 units per acre.



Planning & Zoning Analysis

Base Zoning District Descriptions

Existing:

CMX: Corridor Mixed-Use
RMX: Residential Mixed-Use
OSP: Open Space Preserve
CBI: Commercial Business Industrial (Rowan County Zoning)

Proposed:

RMX/CD: Residential Mixed-Use/ Conditional District Overlay

Development Type:

Single Family Residential and Townhomes

Residential Density:

5.15 DU/AC

CHARACTER OF AREA

Overview:

The 38.64 acre site is currently undeveloped.

Existing uses in the vicinity consist of other undeveloped properties, single family residential, multifamily residential, and a small amount of non-residential. This rezoning will have little effect on surrounding properties, as the majority are zoned for residential, mixed use or commercial.

Surrounding Land Use(s) & Zoning:

<i>Location</i>	<i>Existing Land Uses</i>	<i>Existing Zoning</i>
North of area	Undeveloped, Residential, and Commercial	(GR3, RMX, CMX, UR12, RR) Rowan County (CBI)
East of area	Residential (Multifamily)	CMX-CD
South of area	Railroad Right of Way	Rowan County (CBI, RA)
West of area	Residential	Rowan County (CBI)



Planning & Zoning Analysis

INFRASTRUCTURE & CIVIC/COMMUNITY FACILITIES

Public Schools:

Elementary: Isenburg Elementary School

Middle: West Rowan School

High: West Rowan High School

Fire District:

The parcels are currently located in the Franklin Fire District, however, upon annexation it will be moved into the City of Salisbury Fire district.

Utilities

Water & Sewer:

Water and Sewer lines are currently located on the north side of Statesville Boulevard and in the multifamily development to the east. The proposal is to extend both sewer lines from the adjacent multifamily development and tie into the water line in the Statesville Boulevard right of way.

Transportation

Transit:

This site is not currently served by Salisbury Public Transit. The nearest transit route is in the 2200 block of Statesville Blvd.

Property Access(s):

The subdivision's primary access point will be Statesville Boulevard. A roadway connection has been provided to the apartment complex bordering the eastern side of the property. Other stubs have been provided to the west.

Public Improvements:

Statesville Boulevard is a state maintained road and has existing sidewalks, NCDOT has required a right turn lane to be installed for the Statesville entrance. Roadways interior to the site are proposed to have a 50 foot right of way with 5 foot sidewalks on both sides of the street.



Planning & Zoning Analysis

COMPREHENSIVE & AREA PLANS

Applicable Plans:

Policy 4.4.1:

Forward 2040 Comprehensive Plan

Interconnect streets in new development with adjoining streets. Cul-de-sacs or dead end streets are discouraged except where topographic conditions or lot line configurations offer no practical alternatives for connection or through traffic. Provide street stubs in new development adjacent to open land to provide for future connections.

Policy 4.4.3:

Design new neighborhood streets to give equal priority to the pedestrian and the automobile. New neighborhood streets should not be wider than necessary to serve their intended purpose.

TRC & PLAN REVIEW

TRC Meeting:

The Conditional District petition and associated Master Plan were first reviewed by the City's Technical Review Commission (TRC) on October 20, 2022. TRC recommended approval of the master plan subject to some minor revisions. All comments were satisfied upon resubmittal.

Conditional District Alternative Design Request(s)

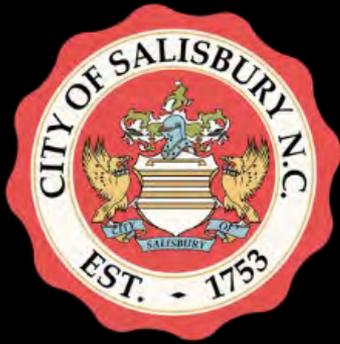
Alternative Design Requests:

The developer is requesting that the parking lot for the club house not be stubbed out to adjacent properties.

Planning Board Recommendation:

This proposal was presented to Planning Board at their courtesy hearing on March 14, 2023. After deliberation, the Planning Board unanimously recommended approval, stating proposal is consistent with the Forward 2040 Comprehensive Plan as submitted.

Upon review, the Board also recommended that should parcel 330 040 be annexed, the place type that would best fit this parcel on the City's Future Land Use map would be Future Neighborhood.



PETITION TO REZONE

CD-03-2022:

Wilde Community
2765 Statesville Blvd

PID: 330 040

330 021

Petitioners: Fiorenza Properties

Representatives: Adam Fiorenza

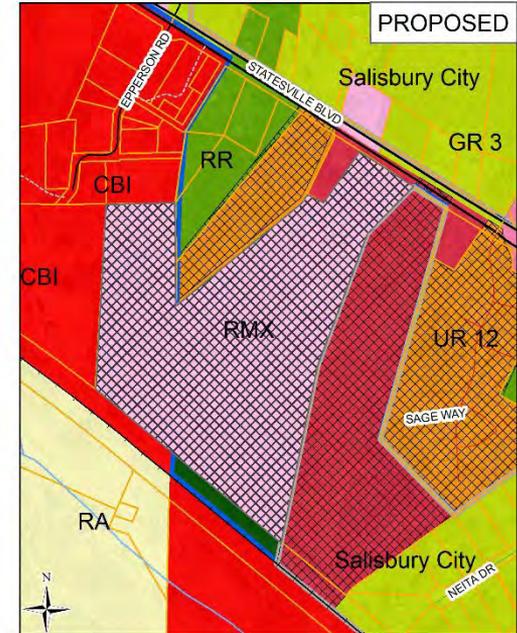
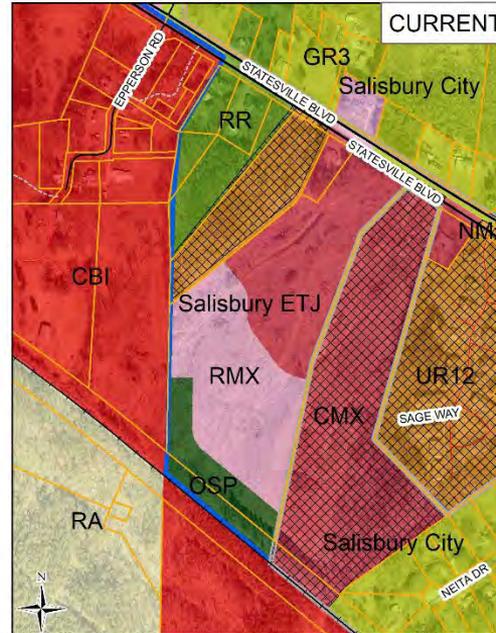
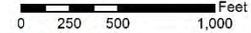
Property Owner: Cynthia Russell

CD-03-2022: 2765 STATESVILLE BLVD

Parcels : Tax Map 330, Parcels 021, 040

Current Zoning: Rowan County District CBI & Salisbury Districts CMX, RMX, & OSP

Proposed Zoning: Salisbury District RMX with a Conditional District (CD) Overlay



Petition CD-03-2022

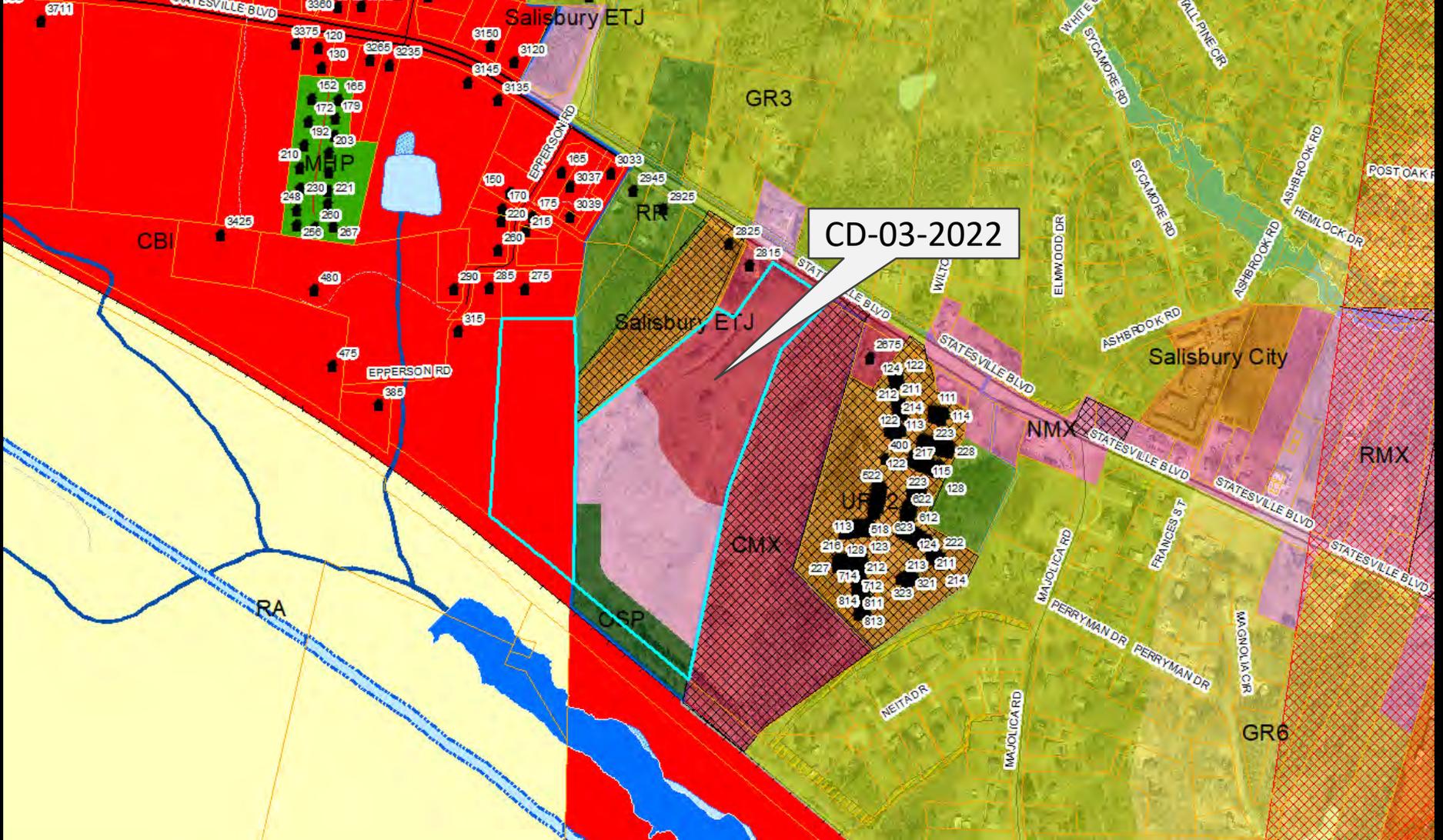
Current Zoning

- Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), Open Space Preserve (OSP) in ETJ
- Commercial Business Industrial (CBI) in Rowan County

Proposed Zoning

- Residential Mixed-Use (RMX) / CD Overlay

Proposed development for a residential subdivision containing 54 single family lots and 115 townhome lots.



CD-03-2022

Salisbury ETJ

GR3

RR

Salisbury ETJ

Salisbury City

RMX

CMX

UF 2

NMX

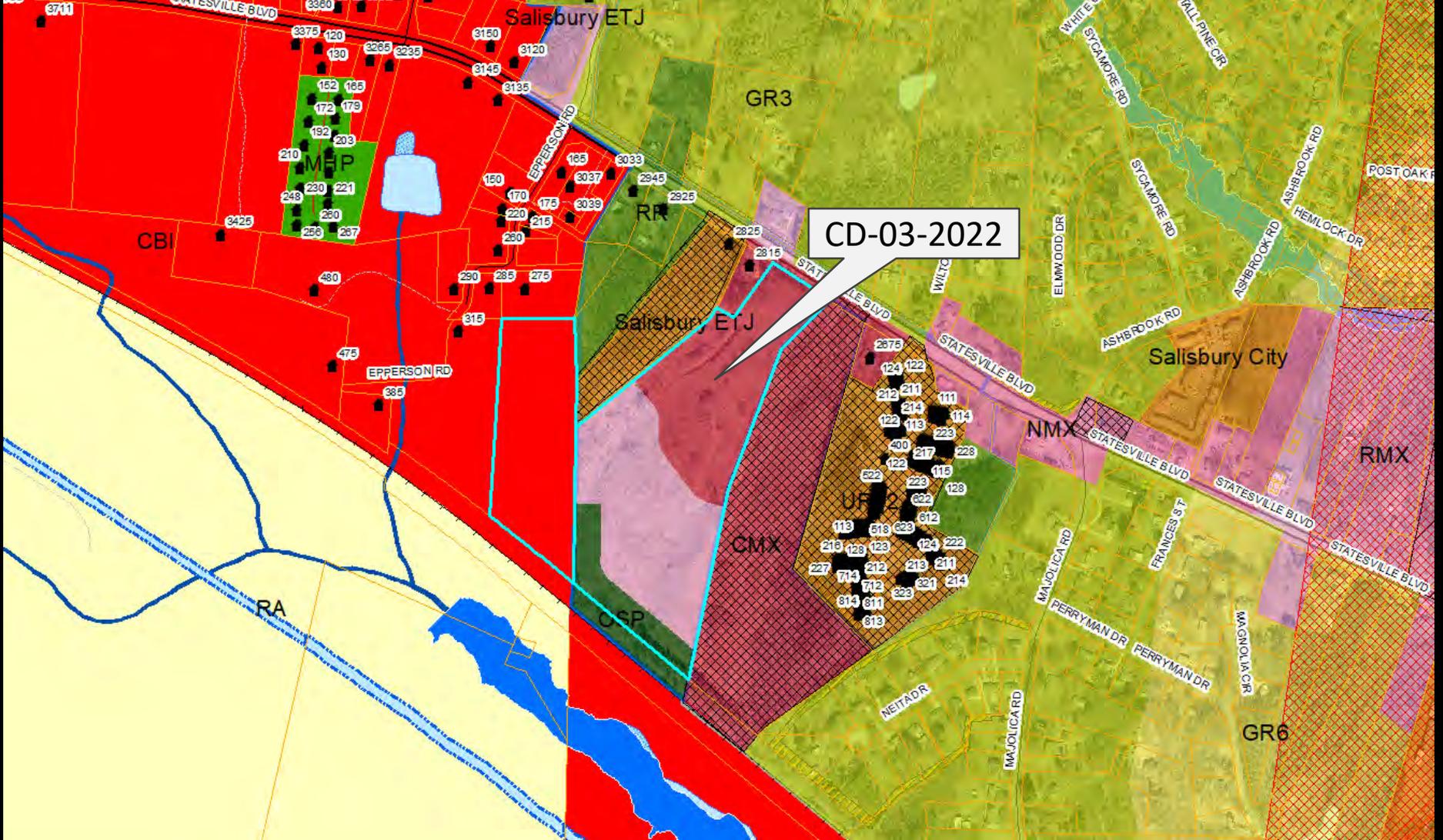
GR6

CBI

RA

CSP

NETADR





1723

Carolina Farm Credit

2765 Statesville Blvd,
Salisbury, NC 28147

70

Wilton Ln

Elmwood Dr

Sycamore Rd

2014

1723

Barnhardt Vending
Temporarily closed

Nu Salisbury Apartments

Cardinal Tire

Hendrix Bar-B-Que

Woodland Creek
Apartments

A Dental House

Majolica Rd

Frances St

Neita Dr

Majolica Rd

Perryman Dr

Magnolia Cir



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL A



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL B



FRONT



LEFT SIDE



REAR



RIGHT SIDE

MODEL C



FRONT



RIGHT / LEFT SIDE



REAR

MODEL A



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B



FRONT



RIGHT / LEFT SIDE



REAR

MODEL B



FRONT



LEFT



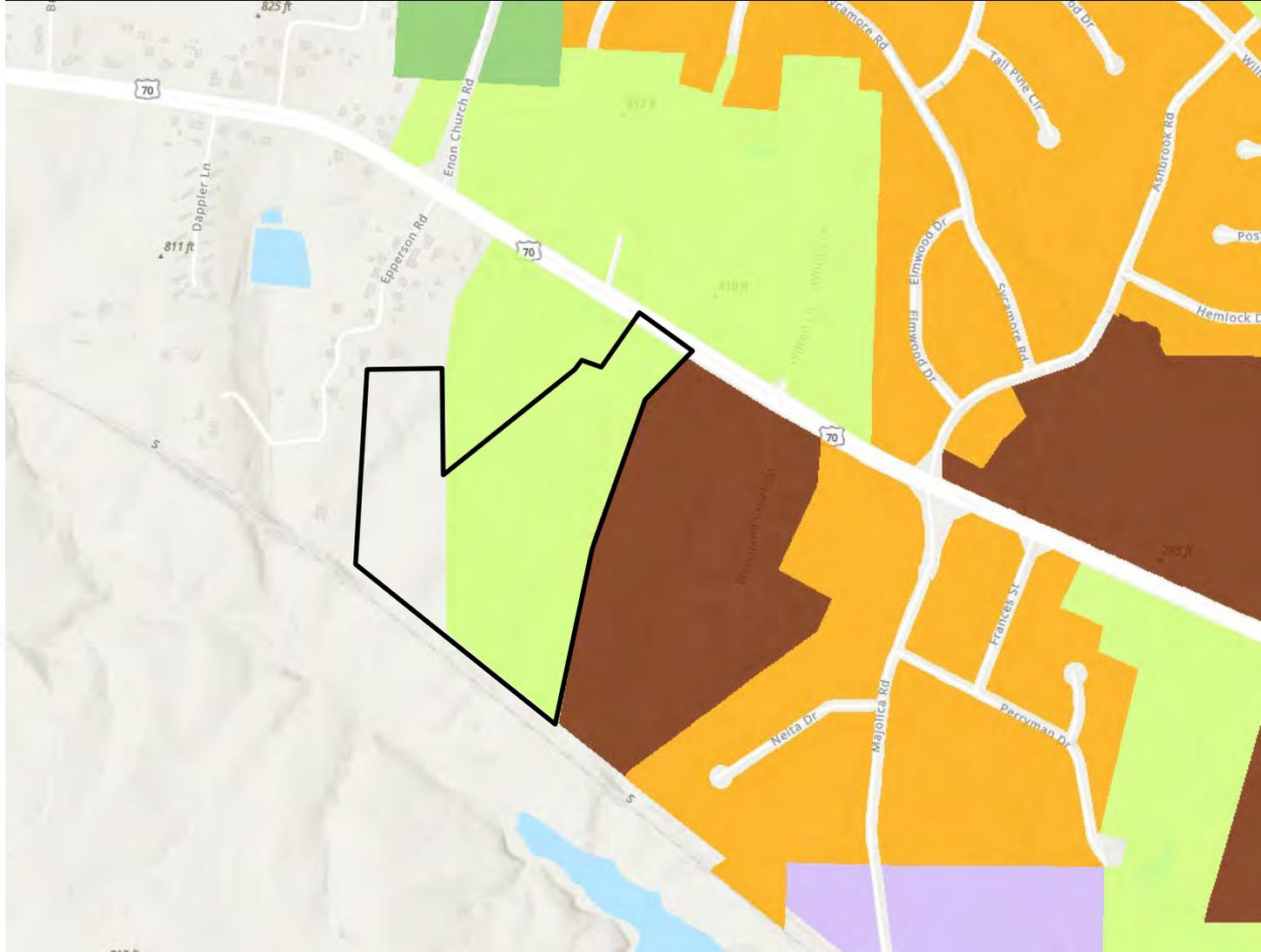
RIGHT



REAR

Future Land Use Map Category

- TN - Traditional Neighborhood
- SN - Suburban Neighborhood
- MFC - Multi-family Community
- EN - Emerging Neighborhood
- FN - Future Neighborhood
- RN - Rural Residential
- OSP - Open Space
- IC - Institutional Center
- EC - Employment Center
- DTC - Downtown Center
- AC - Activity Corridor
- HCC - Highway Commercial Corridor
- RCC - Regional Commercial Center
- CAC - Community Activity Center
- NAC - Neighborhood Activity Center
- POI - Public, Office, and Institutional
- PP - Production and Processing



Future Land Use Map

Place Type: Future Neighborhood

Associated Zoning Districts:

- General Residential (GR)
- Urban Residential (UR)
- Community & Institutional (CI)
- Residential Mixed-Use (RMX)
- Traditional Neighborhood Design (TND)

Consistent: Yes

Place Type	Associated Zoning Districts
Traditional Neighborhood	Historic Residential (HR), Urban Residential (UR)
Suburban Neighborhood	General Residential (GR), Urban Residential (UR)
Enterprise Neighborhood	General Residential (GR), Urban Residential (UR), Manufactured Home Development (MHD)
Future Neighborhood	General Residential (GR), Urban Residential (UR), Community & Institutional (CI), Residential Mixed-Use (RMX), Traditional Neighborhood Design (TND)
Multifamily Community	Urban Residential 12 (UR-12), Residential Mixed Use (RMX), Neighborhood Mixed Use (NMX), Corridor Mixed Use (Corridor Mixed Use)
Conservation Neighborhood	Open Space Preservation (OSP)
Rural Residential	Rural Residential (RR)
Natural Resources & Community Open Space	Open Space Preservation (OSP)
Institutional Center	Community & Institutional (CI), Hospital Services (HS)
Employment Center	Light Industrial (LI), Highway Business (HB)
Downtown Center	Downtown Mixed-Use (DMX)
Activity Corridor	Commercial Mixed-Use (CMX), Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX)
Highway Commercial Corridor	Highway Business (HB), Commercial Mixed-Use (CMX)
Regional Commercial Center	Commercial Mixed-Use (CMX)
Community Activity Center	Commercial Mixed-Use (CMX), Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX), Community & Institutional (CI)
Neighborhood Activity Center	Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX), Community & Institutional (CI)
Public, Office, & Institutional	Community & Institutional (CI), Hospital Services (HS), Neighborhood Mixed-Use (NMX)
Production & Processing	Light Industrial (LI), Heavy Industrial (HI)

Forward 2040 Policies

- **Policy 4.4.1:** Interconnect streets in new development with adjoining streets. Cul-de-sacs or dead end streets are discouraged except where topographic conditions or lot line configurations offer no practical alternatives for connection or through traffic. Provide street stubs in new development adjacent to open land to provide for future connections.
- **Policy 4.4.3:** Design new neighborhood streets to give equal priority to the pedestrian and the automobile. New neighborhood streets should not be wider than necessary to serve their intended purpose.



Planning Board Courtesy Hearing was held March 14, 2023.

Planning Board voted unanimously to recommend approval as submitted with a motion stating the map amendment is “consistent with the Vision 2040 Comprehensive Plan.”

Future Land Use Map Amendment

Place Types permitting RMX:
Future Neighborhood
Multifamily Community
Activity Corridor
Community Activity Center
Neighborhood Activity Center

Recommended Place Type:
Future Neighborhood

Place Type	Associated Zoning Districts
Traditional Neighborhood	Historic Residential (HR), Urban Residential (UR)
Suburban Neighborhood	General Residential (GR), Urban Residential (UR)
Enterprise Neighborhood	General Residential (GR), Urban Residential (UR), Manufactured Home Development (MHD)
Future Neighborhood	General Residential (GR), Urban Residential (UR), Community & Institutional (CI), Residential Mixed-Use (RMX), Traditional Neighborhood Design (TND)
Multifamily Community	Urban Residential 12 (UR-12), Residential Mixed Use (RMX), Neighborhood Mixed Use (NMX), Corridor Mixed Use (Corridor Mixed Use)
Conservation Neighborhood	Open Space Preservation (OSP)
Rural Residential	Rural Residential (RR)
Natural Resources & Community Open Space	Open Space Preservation (OSP)
Institutional Center	Community & Institutional (CI), Hospital Services (HS)
Employment Center	Light Industrial (LI), Highway Business (HB)
Downtown Center	Downtown Mixed-Use (DMX)
Activity Corridor	Commercial Mixed-Use (CMX), Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX)
Highway Commercial Corridor	Highway Business (HB), Commercial Mixed-Use (CMX)
Regional Commercial Center	Commercial Mixed-Use (CMX)
Community Activity Center	Commercial Mixed-Use (CMX), Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX), Community & Institutional (CI)
Neighborhood Activity Center	Neighborhood Mixed Use (NMX), Residential Mixed-Use (RMX), Community & Institutional (CI)
Public, Office, & Institutional	Community & Institutional (CI), Hospital Services (HS), Neighborhood Mixed-Use (NMX)
Production & Processing	Light Industrial (LI), Heavy Industrial (HI)

Place Type: Future Neighborhood

Future Neighborhoods will include a variety of housing types and sizes. They will be walkable, with a high degree of roadway connectivity and sidewalks. There will be connected open space for wildlife habitat and trails, and the neighborhood will be arranged such that park are within walking distance to a majority of homes. Civic functions, small-format office, parks, and commercial and service uses can be integrated in a context-sensitive and walkable format within the neighborhood.

- Single-family residential
- Multi-family residential, including multiplexes and small apartment buildings
- Small format commercial and office uses
- Home occupation
- Civic and institutional uses
- Childcare and group care
- Mixed housing types
- Potential for integrated and walkable mixed use arranged around a common open space
- Connected, walkable blocks with pedestrian amenities



Southern Village in Chapel Hill, NC
Single Family development



Southern Village in Chapel Hill, NC
Townhome development

Characteristics

- Traditional Neighborhood Development design
- Neighborhood-serving commercial and civic uses
- Natural features as green infrastructure
- Clustered development that protects environmental features
- Rear alley access
- Missing middle housing

Table 1: Characteristics and Form Factors

	<i>Desired</i>
Buildings Heights	1-5 Stories
Setbacks	0-30 feet
Block Length	300-600 feet
Street Character	Gridded, pedestrian-friendly
Parking	On-street, driveways, and detached garages behind buildings
Residential Density	4-18 units per acre



Meadowmont Village in Chapel Hill, NC



Birkdale Village in Huntersville, NC
Vertical mixed use development



**Salisbury City Council
Statement of Consistency & Zoning Recommendation**

<u>DISTRICT MAP AMENDMENT:</u>	<u>CD-03-2022</u>
Project Title:	Wilde Community
Petitioner(s):	Fiorenza Properties
Owner(s):	Cynthia Proctor Russell
Representative(s) or Developer(s)	Adam Fiorenza (Fiorenza Properties)
Address:	2765 Statesville Blvd
Tax Map - Parcel(s):	330-021, 330-040
Size / Scope:	38.646 acres
Location:	Located on the 2700 block of Statesville Boulevard. Approximately 1.5 miles west of the intersection of Jake Alexander Boulevard and Statesville Boulevard.

REQUEST:

**Request to amend the Land Development District Map
by rezoning two (2) parcels at 2765 Statesville Boulevard (PID 330 021, 330 040) from CORRIDOR MIXED-USE (CMX), RESIDENTIAL MIXED-USE (RMX), OPEN SPACE PRESERVE (OSP), and ROWAN COUNTY DISTRICT COMMERCIAL BUSINESS INDUSTRIAL (CBI) to RESIDENTIAL MIXED-USE (RMX) with a CONDITIONAL DISTRICT OVERLAY (CD) for the proposed residential subdivision comprised of 54 single family lots and 115 townhome lots.**

STATEMENT OF CONSISTENCY & RECOMMENDATION:

The Salisbury City Council held a public hearing and reviewed the petition on April 4, 2023. The Council finds that the rezoning petition of the aforementioned parcel is CONSISTENT with the Salisbury Forward 2040 Comprehensive Plan, is reasonable, and in the public interest due to consistency with:

- Policy 4.4.1:** Interconnect streets in new development with adjoining streets. Cul-de-sacs or dead end streets are discouraged except where topographic conditions or lot line configurations offer no practical alternatives for connection or through traffic. Provide street stubs in new development adjacent to open land to provide for future connections.
- Policy 4.4.3:** Design new neighborhood streets to give equal priority to the pedestrian and the automobile. New neighborhood streets should not be wider than necessary to serve their intended purpose.

AN ORDINANCE AMENDING THE LAND DEVELOPMENT DISTRICT MAP OF THE CITY OF SALISBURY, NORTH CAROLINA, REZONING 2765 STATESVILLE BOULEVARD, APPROXIMATELY 38.646 ACRES, (TAX MAP 330 PARCELS 021, 040) FROM CITY OF SALISBURY DISTRICTS CORRIDOR MIXED-USE (CMX), RESIDENTIAL MIXED-USE (RMX), OPEN SPACE PRESERVE, ROWAN COUNTY DISTRICT COMMERCIAL BUSINESS INDUSTRIAL (CBI) TO CITY OF SALISBURY RESIDENTIAL MIXED-USE (RMX) WITH A CONDITIONAL DISTRICT OVERLAY (CD). (PETITION NO. CD-03-2022)

WHEREAS, a petition to rezone the properties described herein was properly filed by the City of Salisbury; and

WHEREAS, the Salisbury Planning Board, an advisory board to the Salisbury City Council, reviewed the rezoning petition on March 14, 2023, unanimously voted to recommend approval of the design as submitted, stating that the request meets the intent and is consistent with the Forward 2040 Comprehensive Plan; and

WHEREAS, the City Council held a properly-noticed public hearing at the regularly-scheduled City Council meeting of April 4, 2023; and

WHEREAS, the City Council hereby finds and determines that adoption of an Ordinance to rezone the properties described herein, is reasonable and is in the public interest. The proposal is fundamentally consistent with the goals, objectives, and policies of the Forward 2040 Comprehensive Plan.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Salisbury, North Carolina:

SECTION 1. That property identified in the City of Salisbury and Rowan County as Tax Map 330 Parcels 021, 040, including those abutting rights-of-way and reaching to the respective centerlines, as designated on the official property identification maps of Rowan County, is hereby rezoned to the base zoning district of Residential Mixed-Use (RMX) with a Conditional District 'CD' Overlay pursuant to the approved CD Master Plan.

SECTION 2. PERMITTED USES (PRIMARY): All 'RMX' base district primary uses that are Permitted or Permitted Subject to Additional Standards. All SUP/CD uses require issuance of a Special Use Permit or an Amendment to this Conditional District (CD) Overlay.

SECTION 3. DEVELOPMENT CONDITIONS: That the following conditions are applicable to the development proposal associated with this Ordinance (see above, Section 2, Development Documents) within the Conditional District (CD) Overlay:

- No Conditions Applied

SECTION 4. DEVELOPMENT DOCUMENTS: That as permitted by the Land Development Ordinance, the development documents associated with this Conditional District (CD) Overlay may establish alternatives to specific provisions of the Land Development Ordinance; however, where alternatives are not provided, those and all other applicable Land Development Ordinance provisions remain applicable for any and all development within this Conditional District (CD) Overlay. The above noted development documents include the following approved design alternatives:

- The Clubhouse parking lot shall not be required to be stubbed to adjacent properties.

SECTION 5. That improvements (public and/or private) for Stormwater drainage, streets, water and sewer shall be designed and installed in accordance with applicable City and Salisbury-Rowan Utilities standards and policies. Layouts shown on the approved, stamped, and signed Development Documents are considered schematic and may require administrative revision(s) upon review of engineering drawings or details (Construction Documents).

SECTION 6. That the parcel 330 040, identified in SECTION 1, including those abutting rights-of-way and reaching to the respective centerlines, is hereby assigned to the Future Neighborhood place type in the City of Salisbury Future Land Use Map.

SECTION 7. That all Ordinances, or parts of Ordinances, in conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 8. That this Ordinance shall be effective from and after its passage.

NOTICE TO INTERESTED PARTIES OF COMMUNITY MEETING

**** Virtual online meeting****

Subject:	Community Meeting — Rezoning Petition filed by Fiorenza Properties LLC to rezone +/- 35 acres located at 2765 Statesville Blvd Salisbury, NC from proposed change of multiple mixed use zoning classifications of CBI (Rowan County), CMX/RMX/OSP/RR to Corridor Mixed Use (CMX) with a voluntary annexation to the City of Salisbury.
Date & Time of Meeting:	Monday May 16 th at 5pm
Place of Meeting:	Virtual Zoom Webinar - See the attachment for ways to participate.
Petitioner:	Fiorenza Properties LLC
Petition No.:	TBD

Fiorenza Properties (the "Petitioner"), in connection with a Rezoning Petition filed with the City of Salisbury Planning Department, is seeking to rezone approximately 35 acres, located 2765 Statesville BLVD, from CMX/RMX/OSP & RR to one zoning of CMX (Corridor Mixed-Use).

See the map attached for the site information.

In accordance with the requirement of the City of Salisbury, the Petitioner will hold a Community Meeting, prior to the Public Hearing on this Rezoning Petition, for the purpose of discussing this rezoning proposal with nearby property owners and community organizations. The City of Salisbury records indicate that you are either a representative of a registered neighborhood organization or an owner of property that adjoins, is located across the street from, or is near the site.

We hereby notify you, on behalf of the Petitioners, that representatives of the Petitioners will hold a Community Meeting regarding this Rezoning Petition at 5:00 PM **via a Zoom Conference webinar**. You may also contact us in advance and ask your questions prior to the meeting if you are unable to attend the meeting online. Contact information for the Petitioner is below.

The Petitioner's representatives look forward to sharing this rezoning proposal with you and to answering any questions that you may have with respect to the Petition.

Any questions, please contact Adam Fiorenza— Adam@byfiorenza.com / 704-905-9908

Date Mailed: 04/28/2022

Attached: Conceptual Master Site Plan
Virtual Meeting Instructions

Instructions for Participating in the Neighborhood Meeting for Wilde Community by Phone, Computer, Smart phone or Tablet

To attend or participate in the Neighborhood Meeting for Wilde Community
Rezoning please click the link below to join the webinar:

<https://us04web.zoom.us/j/5817245979?pwd=AYaYLGsQX1wfQvTUPzHHytzGrnHIJQ.1>

Phone

Call 1-646-568-7788

Enter the Meeting ID when prompted: 581 724 5979

Passcode: 11822

You will then be prompted for a participant ID. Attendees will not have a participant ID, so press # to continue.

During the meeting you will be muted unless you'd like to speak on an item. You will be able to hear the meeting while muted.

To Speak on an Item

If you'd like to speak on an item, dial *9 to notify the host that you'd like to speak.

When it's your turn, you'll get a notification that you've been unmuted. At this time you'll be asked to provide your name and address for the record, and be able to make your comments.

Once you're finished speaking, you'll receive a notification that you've been muted again.

Smart phone or Tablet

Download the app "ZOOM Cloud Meetings."

Proceed with the instructions for web access.

Web Access

Click the link <https://us04web.zoom.us/j/5817245979?pwd=AYaYLGsQX1wfQvTUPzHHytzGrnHIJQ.1>

During the meeting you will be muted unless you'd like to speak on an item. You will be able to see and hear the meeting while muted.

To Speak on an Item Using Device Audio

Click "Raise my Hand" at the bottom of the screen to notify the host that you'd like to speak.

When it's your turn, you'll get a notification that you've been unmuted. At this time you'll be asked to provide your name and address for the record, and be able to make your comments.

Once you're finished speaking, you'll receive a notification that you've been muted again.

If your computer or device does not have a microphone and speakers, you may dial in by phone to hear and speak, and also join with the web link to view video. In this case, if you'd like to speak, please dial *9 from the phone to notify the host.

Name	Name 2	Address	CITY	STATE	ZIPCODE	Parcel ID
BEAVER YORKE BROWN	BEAVER JANE W	2675 STATESVILLE BLVD	SALISBURY	NC	28147	330 108
BOGER DONNA RAE		475 EPPERSON RD	SALISBURY	NC	28147	330 142
CAROLINA FARM CREDIT ACA		PO BOX 1827	STATESVILLE	NC	28147	330 068
COOLEY RICHARD LEE		203 COOLEY FARM RD	WOODLEAF	NC	27054	330 119
HANNOLD JANELLA BOGER	HANNOLD GREGORY MARK	480 EPPERSON RD	SALISBURY	NC	28147	SALISBURY
HUTCHINSON RONALD DEAN		285 EPPERSON RD	SALISBURY	NC	28147	330 147
RABON ARTHUR BRUCE	RABON DOROTHY L	2950 STATESVILLE BLVD	SALISBURY	NC	28147	330 091
RESTAR HARLAN KEITH	RESTAR TANYA LUTZ	106 OAKVIEW DR	SALISBURY	NC	28146	330 045
ROWAN COUNTY WILDLIFE ASSOC		PO BOX 612	SALISBURY	NC	28145	452 003
ROWAN COUNTY WILDLIFE ASSOC		PO BOX 612	SALISBURY	NC	28145	452 008
ROWAN WOODLAND APARTMENTS LLC		1400 BATTLEGROUND AVE STE 209G	GREENSBORO	NC	27408	330 151
SAFRIT ROBERT E JR	SAFRIT BETSY L BOGER	385 EPPERSON RD	SALISBURY	NC	28147	330 041
SALISBURY CITY OF		PO BOX 479	SALISBURY	NC	28145	452 001
SEALS SHIRLIE WINDHAM		2925 STATESVILLE BLVD	SALISBURY	NC	28147	330 113
SHOAF ROBERT M	SHOAF MARGARET I	2945 STATESVILLE BLVD	SALISBURY	NC	28147	330 135
STILLER BLAKE A Y	PHILLIPS COURTNEY	2815 STATESVILLE BLVD	SALISBURY	NC	28147	330 096
WALTON JAYNE K	WALTON TED A	2720 STATESVILLE BLVD	SALISBURY	NC	28147	329 170
WALTON JAYNE KOONTZ		2720 STATESVILLE BLVD	SALISBURY	NC	28147	330 042
WINDLE TIMOTHY	WINDLE TAMMY	275 EPPERSON RD	SALISBURY	NC	28147	330 128



NOTICE OF PUBLIC HEARING

Salisbury City Council will hold a public hearing Tuesday, March 7, 2023 during its 6:00 p.m. meeting to consider the following request. The regularly scheduled March 7, 2023 City Council meeting will be held in a hybrid format. Anyone who wishes to speak virtually during the hearing regarding the request must sign-up by 5:00 p.m. on Tuesday, March 7, 2023 by contacting Connie Snyder at csnyd@salisburync.gov or 704-638-5234. Information on accessing the meeting will be available on the City's website at www.salisburync.gov. The meeting can also be viewed on the City's livestream at www.salisburync.gov/webcast or the City's Facebook account.

DISTRICT MAP AMENDMENT: **CD-03-2022**

Project Title:	Wilde Community
Petitioner(s):	Fiorenza Properties
Owner(s):	Cynthia Proctor Russell
Representative(s) or Developer(s)	Adam Fiorenza (Fiorenza Properties)
Address:	2765 Statesville Blvd
Tax Map - Parcel(s):	330-021, 330-040
Size / Scope:	38.64 acres
Location:	Located on the 2700 block of Statesville Boulevard. Approximately 1.5 miles west of the intersection of Jake Alexander Boulevard and Statesville Boulevard.

REQUEST:

Request to amend the Land Development Ordinance (LDO) and Land Development District Map by rezoning (2) parcels being approximately 38.64 acres located at 2765 Statesville Boulevard from Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), Open Space Preserve (OSP), and Rowan County District Commercial Business Industrial (CBI) to Corridor Mixed-Use (CMX) with a Conditional District (CD) Overlay upon voluntary annexation. The proposal is seeking approval of a residential subdivision which is comprised of 54 single family lots and 115 townhome lots. The proposal also requests an exception to LDO section 10.6 for an alternate design that does not incorporate required parking lot connections to adjacent lots.

A copy of the above petition (including the Master Plan) is available for public review at Development Services (132 North Main Street). Anyone wishing a copy, or additional information, should call 704-638-5208. Written comments may be submitted by mailing a letter to the City Clerk, P.O. Box 479, Salisbury, NC 28145 or by e-mail to csnyd@salisburync.gov. Written correspondence received before the meeting will be forwarded to the City Council.

Citizens interested in the proposal are invited to participate in the public hearing. Changes may be made in the above proposal as a result of debate, objection, or discussion.

This the 24th day of February 2023.

CITY COUNCIL OF THE CITY OF
SALISBURY, NORTH CAROLINA

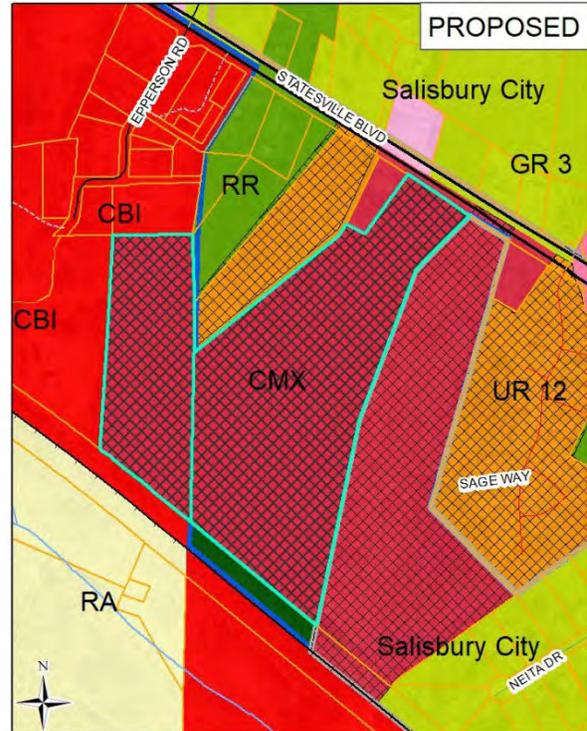
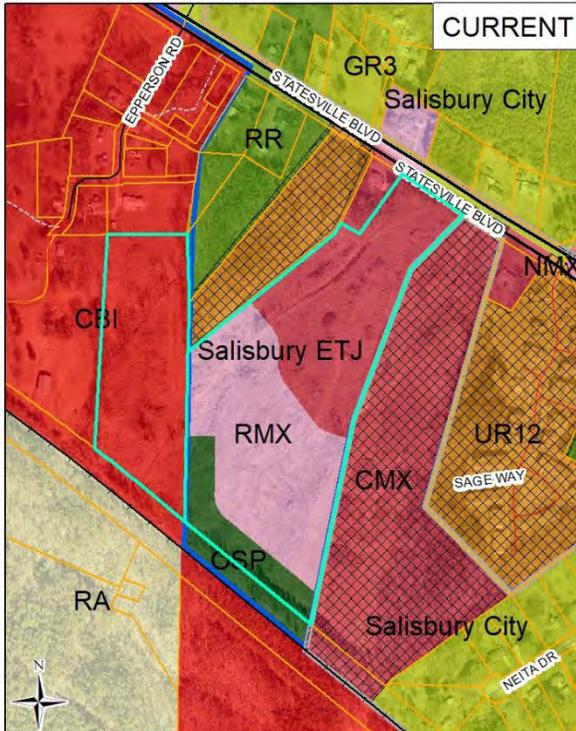
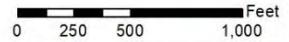
BY: Connie Snyder
 City Clerk

CD-03-2022: 2765 STATESVILLE BLVD

Parcels : Tax Map 330, Parcels 021, 040

Current Zoning: Rowan County District CBI & Salisbury Districts CMX, RMX, & OSP

Proposed Zoning: Salisbury District CMX with a Conditional District (CD) Overlay



PARCEL_ID	OWNNAME	TAXADD1	CITY	STATE	ZIPCODE	OWN2
330 091	RABON ARTHUR BRUCE & WF	2950 STATESVILLE BLVD	SALISBURY	NC	28147	RABON DOROTHY L
330 068	CAROLINA FARM CREDIT ACA	PO BOX 1827	STATESVILLE	NC	28687-1827	
330 045	RESTAR HARLAN KEITH & WF	106 OAKVIEW DR	SALISBURY	NC	28146	RESTAR TANYA LUTZ
330 113	SEALS SHIRLIE WINDHAM	2925 STATESVILLE BLVD	SALISBURY	NC	28147	
330 096	STILLER BLAKE A & WF	2815 STATESVILLE BLVD	SALISBURY	NC	28147-0000	PHILLIPS COURTNEY
452 001	SALISBURY CITY OF	PO BOX 479	SALISBURY	NC	28145-0479	
330 042	WALTON JAYNE KOONTZ	2720 STATESVILLE BLVD	SALISBURY	NC	28147-7446	
330 119	COOLEY RICHARD LEE	203 COOLEY FARM RD	WOODLEAF	NC	27054	
330 021	RUSSELL CYNTHIA PROCTOR	785 BRIGGS RD	SALISBURY	NC	28147-9539	
330 108	BEAVER YORKE BROWN & WF	2675 STATESVILLE BLVD	SALISBURY	NC	28147-6487	BEAVER JANE W
452 008	ROWAN COUNTY WILDLIFE ASSOC	PO BOX 612	SALISBURY	NC	28145	
330 040	RUSSELL CYNTHIA PROCTOR	785 BRIGGS RD	SALISBURY	NC	28147-9539	
452 003	ROWAN COUNTY WILDLIFE ASSOC	PO BOX 612	SALISBURY	NC	28145	
329 170	WALTON JAYNE K & HS	2720 STATESVILLE BLVD	SALISBURY	NC	28147-7446	WALTON TED A
330 151	ROWAN WOODLAND APARTMENTS LLC	1400 BATTLEGROUND AVE STE 209G	GREENSBORO	NC	27408	
330 141	HANNOLD JANELLA BOGER	480 EPPERSON RD	SALISBURY	NC	28147	HANNOLD GREGORY MARK
330 041	SAFRIT ROBERT E JR & WF	385 EPPERSON RD	SALISBURY	NC	28147	SAFRIT BETSY L BOGER
330 147	HUTCHINSON RONALD DEAN	285 EPPERSON RD	SALISBURY	NC	28147	
330 128	WINDLE TIMOTHY & WF	275 EPPERSON RD	SALISBURY	NC	28147	WINDLE TAMMY
452 001	SALISBURY CITY OF	PO BOX 479	SALISBURY	NC	28145-0479	
330 142	BOGER DONNA RAE	475 EPPERSON RD	SALISBURY	NC	28147-9445	
330 135	SHOAF ROBERT M & WF	2945 STATESVILLE BLVD	SALISBURY	NC	28147	SHOAF MARGARET I



NOTICE OF PUBLIC HEARING

Salisbury City Council will hold public hearings Tuesday, April 4, 2023 during its 6:00 p.m. meeting to consider the following requests. The regularly scheduled April 4, 2023 City Council meeting will be held in a hybrid format. Anyone who wishes to speak virtually during a public hearing regarding a request must sign-up by 5:00 p.m. on Tuesday, April 4, 2023 by contacting Connie Snyder at csnyd@salisburync.gov or 704-638-5234. Information on accessing the meeting will be available on the City's website at www.salisburync.gov. The meeting can also be viewed on the City's livestream at www.salisburync.gov/webcast or the City's Facebook account.

1. REQUEST FOR ANNEXATION OF THE WILDE SUBDIVISION, PARCELS 330 021 AND 330 040

The public will take notice that the City Council of the City of Salisbury has called a public hearing at 6:00 p.m. on the 4th day of April, 2023, on the question of annexing 38.646 acres, located off of Statesville Boulevard and identified on Tax Map 330 as Parcels 021 and 040, requested by petition filed pursuant to G.S. 160A-31.

The areas proposed for annexation are described as follows:

PARCEL ID: 330 040

BEGINNING AT A 1" PIPE, COMMON CORNER BETWEEN CYNTHIA PROCTOR RUSSELL (DB 693 PG 33), ROBERT E SAFRIT & WIFE BETSY L BOGER SAFRIT (DB 897 PG 821) RONALD DEAN HUTCHINSON (DB 1131 PG 365) AND TIMOTHY WINDLE & WIFE TAMMY WINDLE (DB 1354 PG 505) SAID PIPE BEING LOCATED S 10°10'11" E A DISTANCE OF 1478.56' FROM NGS MONUMENT "FA2678" THENCE RUNNING WITH TIMOTHY WINDLE & WIFE TAMMY WINDLE LINE THE FOLLOWING TWO CALLS 1) N 89°36'41" E A DISTANCE OF 319.92 TO A 1" IRON PIPE AND 2) N 89°37'21" E A DISTANCE OF 29.90' TO AN IRON ROD THENCE WITH SHIRLIE WINDHAM SEALS LINE (DB 1275 PG 995) S 01°47'28" E A DISTANCE OF 298.14' TO AN IRON ROD FOUND THENCE WITH HARLAN KEITH RESTAR LINE (DB 1143 PG 288) S 01°47'10" W A DISTANCE OF 224.51' TO A #4 REBAR THENCE WITH THE CYNTHIA PROCTOR RUSSELL LINE (DB 602 PG 715) THE FOLLOWING TWO CALLS 1) S 01°01'51" E A DISTANCE OF 795.30' TO A 1" PIPE INSIDE THE WESTERN NORTH CAROLINA RAILROAD 200' RIGHT OF WAY AND 2) S 01°01'51" E A DISTANCE OF 106.24' TO A POINT ON THE CENTERLINE OF SAID RAILROAD RIGHT OF WAY THENCE WITH THE CENTERLINE N 50°55'00" W 513.04' TO A POINT THENCE WITH THE ROBERT E SAFRIT JR LINE (DB 897 PG 821) THE FOLLOWING 3 CALLS 1) N 02°45'32" E A DISTANCE OF 123.49' TO A 1" PIPE ON THE AFOREMENTIONED RAILROAD RIGHT OF WAY 2) N 02°37'37" E A DISTANCE OF 519.24' TO A #4 REBAR 3) N 04°04'50" E A DISTANCE OF 458.09' TO THE POINT OF **BEGINNING**. CONTAINING 11.227 ACRES ±

PARCEL ID: 330 021

BEGINNING AT A #5 REBAR SET ON THE RIGHT OF WAY OF US HWY 70 (SR 2094) AND RUNS WITH SAID RIGHT OF WAY S 57°25'02" E A DISTANCE OF 332.04' TO A #4 REBAR THENCE LEAVING SAID RIGHT OF WAY AND RUNNING WITH ROWAN WOODLAND APARTMENTS LLC LINE (DB 1349 PG 448) THE FOLLOWING 4 COURSES: 1) S 44°33'40" W A DISTANCE OF 337.06' TO A #5 REBAR SET 2) S 20°47'40" W A DISTANCE OF 714.23' TO A #5 REBAR SET 3) S 11°48'17" W A DISTANCE OF 938.31' TO A ROD FOUND ON THE WESTERN NORTH CAROLINA RAILROAD RIGHT OF WAY 4) S 11°48'17" W A DISTANCE OF 113.08' TO A POINT ON THE CENTERLINE OF SAID RIGH OF WAY THENCE RUNNING THE CENTERLINE N 50°34'15" W A DISTANCE OF 693.61 FEET TO A POINT ON THE CENTERLINE OF SAID RAILROAD THENCE RUNNING WITH CYNTHIA PROCTOR RUSSELLS LINE (DB 693 PG 33) THE FOLLOWING 2 COURSES: 1) N 01°01'51" E A DISTANCE OF 106.24' TO A 1" PIPE FOUND 2) N 01°01'51" E A DISTANCE OF 796.30' TO A #4 REBAR FOUND THENCE WITH THE HARLAN KEITH RESTAR LINE

(DB1143 PG 286) THE FOLLOWING 2 COURSES: 1) N 51°23'22" E 834.54' TO A 1" PIPE 2) N 32°50'03" E A DISTANCE OF 60.23' TO 1" PIPE FOUND THENCE RUNNING WITH BLAKE A STILLERS LINE (DB 1312 PG 93) THE FOLLOWING 2 COURSES: S 60°48'35" E A DISTANCE OF 95.40' TO A 1" PIPE 2) N 35°29'16" E A DISTANCE OF 304.62' TO THE POINT OF **BEGINNING**. CONTAINING 27.419 ACRES ±

2. MAP AMENDMENT REQUEST: CD-03-2022 Wilde Community

Fiorenza Properties has petitioned to amend the Zoning map by rezoning two (2) parcels being approximately 38.64 acres located at 2765 Statesville Boulevard (PID: 330-021, 330-040) from Corridor Mixed-Use (CMX), Residential Mixed-Use (RMX), Open Space Preserve (OSP), and Rowan County District Commercial Business Industrial (CBI) to Residential Mixed-Use (RMX) with a Conditional District (CD) Overlay upon voluntary annexation. The proposal seeks approval of a residential subdivision which is comprised of 54 single family lots and 115 townhome lots. The proposal also requests an exception to the Land Development Ordinance Section 10.6 for an alternate design that does not incorporate required parking lot connections to adjacent lots.

Copies of the above petitions (including the Master Plan) are available for public review at Development Services (132 North Main Street). Anyone wishing a copy, or additional information, should call 704-638-5208. Written comments may be submitted by mailing a letter to the City Clerk, P.O. Box 479, Salisbury, NC 28145 or by e-mail to csnyd@salisburync.gov. Written correspondence received before the meeting will be forwarded to the City Council.

Citizens interested in a proposal are invited to participate in the public hearing. Changes may be made in the above proposals as a result of debate, objection, or discussion.

This the 23rd day of March 2023.

CITY COUNCIL OF THE CITY OF
SALISBURY, NORTH CAROLINA

BY: Connie B. Snyder
City Clerk



The Salisbury Planning Board held its regular meeting on Tuesday, March 14, 2023, at 4:00 p.m. with the following being present:

PRESENT: Bill Burgin, Timothy Norris, PJ Ricks, Dennis Rogers, John Schaffer, John Struzick, Esther Atkins

STAFF: Victoria Bailiff, Senior Planner; Jenni Pfaff, Planning Board Secretary

WELCOME GUESTS AND VISITORS

John Schaffer, Chair, called the Planning Board meeting to order at 4:00 p.m.

APPROVAL OF MINUTES

Planning Board Minutes of February 28, 2023 were approved as written by Members present.

NEW BUSINESS

CD-03-2022: 2765 Statesville Boulevard, Wilde Community; PID: 330 021, 330 040; Current Zoning: CMX, RMX, OSP, and Rowan County zoning district CBI; Proposed Zoning: RMX-CD; Applicant: Fiorenza Properties

Presenter: Victoria Bailiff

Request

The applicant is requesting to rezone two parcels from CMX, RMX, OSP, and Rowan County zoning district CBI to RMX-CD for a major subdivision with 54 single family lots and 115 townhome lots.

Staff Presentation

Victoria Bailiff gave a staff presentation outlining the change in requested zoning, and the area slated for annexation. The applicant has come before the board previously, but due to the newly approved Forward 2040 Comprehensive Plan, the proposed zoning request has been changed to align with the Future Land Use Map. The board is also asked to recommend a Placetype for the annexed property; the annexation petition has already been submitted.

The current Placetype is “Future Neighborhood,” which includes the RMX zoning classification. The change from CMX to RMX does not require any changes to the current plans, however, a CD is required since the applicant is requesting a design alternative for the clubhouse parking lot.

Ms. Bailiff presented the applicable Forward 2040 policies, 4.4.1, and 4.4.3.

Public Comment

None.

Deliberation

Ms. Bailiff introduced a new process to avoid confusion in making a motion based on the newly adopted Forward 2040 plan. She provided members a template to use when making a motion, which will be divided into two sections: 1) consistency to plan, and 2) recommendation to City Council.

Consistency Statement

Bill Burgin made a MOTION; “The City of Salisbury Planning Board finds that the zoning map amendment requested in petition CD-03-2022 is **CONSISTENT** with the goals and policies of the adopted Forward 2040 Comprehensive Plan.” PJ Ricks seconded the MOTION, and all members present voted AYE.

Recommendation to City Council

PJ Ricks made a MOTION; “Having reviewed the rezoning application, accompanying documents, and having considered information from City staff, comments from the applicant and other persons, the City of Salisbury Planning Board finds that the zoning map amendment requested in petition CD-03-2022 is reasonable and in the public interest, therefore, the Planning Board recommends **APPROVAL** of the request upon annexation.” Bill Burgin seconded the MOTION, and all members present voted AYE.

Placetype Recommendation

PJ Ricks made a MOTION; “Having reviewed the site characteristics, location, surrounding uses, and placetype designations, the City of Salisbury Planning Board recommends that upon annexation, tax parcel 330 040 be designated as **Future Neighborhood** in the Future Land Use Map.” Yvonne Dixon seconded the MOTION, and all members present voted AYE.

PJ made recommendation, Yvonne second, all AYE.

STAFF UPDATES

In preparation for the upcoming Board of Adjustment meeting, Ms. Bailiff presented a short update on quasi-judicial procedure.

She stressed, as a request from Mr. Rogers, the seriousness of following procedure when considering evidence and making a decision. Their decision will be final; it is not a

recommendation, as in Planning Board decisions. If the applicant decides to appeal, the case will go to Superior Court. This dictates the need for the city to proceed properly, improper proceedings could affect the outcome in Superior Court.

Speakers will give testimony under oath, and should have standing, as well as present evidence based on facts, not hearsay. The best speaker should be a professional, or person with specific knowledge about the subject. The applicant should be aware of the standing requirement for public comment, and an attorney will be on hand to advise the board.

OTHER BUSINESS

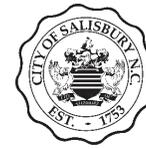
Election of chair and vice chair will take place at the next meeting.

ADJOURN 4:29 p.m.

John Schaffer, Chair

Jennifer Pfaff, Secretary

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: 04/4/2023

Name of Group(s) or Individual(s) Making Request: Community Planning Services

Name of Presenter(s): Hannah Jacobson, Planning Director

Requested Agenda Item: Council to review the City’s Draft Program Year 2023 Action Plan & Budget for the use of Community Development Block Grant (CDBG) funds and HOME program funds from the U.S. Department of Housing & Urban Development (HUD).

Description of Requested Agenda Item:

The City of Salisbury receives Federal formula funds annually from the U.S. Department of Housing and Urban Development (HUD). As a condition of receiving these funds, the City is required to develop an annual Action Plan and Budget that outlines the community development goals on which it will focus these funds. The Program Year 2023 Action Plan and Budget covers the period between July 1, 2023, and June 30, 2024. During this period, the City will receive the following funds:

Community Development Block Grant (CDBG).....	\$307,356.00
Projected CDBG Program Income	\$20,000.00
HOME Investment Partnerships Program (HOME)	\$153,754.00
TOTAL:	\$481,110.00

The above funds will be used to meet the goals and objectives adopted by the City Council in the 2020-2024 Consolidated Plan. The Consolidated Plan describes community needs and determines local priorities for using public resources to assist low- and moderate-income residents of Salisbury.

On April 4, 2023, Salisbury City Council will review the Draft Program Year 2023 Action Plan. Affordable housing, public services, and public infrastructure improvements continue to be high priorities among all budget investments. Salisbury City Council will consider final approval of the Action Plan and Budget at its regular meeting on May 16, 2023.

Community Development Block Grant (CDBG)

<u>Activities</u>	<u>Amount of Funding</u>
Owner Occupied Rehabilitation	\$150,000.00
Public Infrastructure:	\$ 60,000.00
Public Services:	\$ 46,103.40
Fair Housing Activities	\$ 5,000.00
Program Administration	\$ 61,471.20
	\$ 327,356.00

HOME Investment Partnership Program

<u>Activities</u>	
New Construction	\$85,051.00
Down Payment Assistance	\$60,000.00

Program Administration	\$8,703.00
	\$153,754.00
TOTAL BUDGET	\$481,110.00

Action Plan & Budget Details

This year’s CDBG & HOME Action Plan & Budget identifies activities to develop and strengthen communities with the provision of decent housing and a suitable living environment, principally for low- and moderate-income persons in Salisbury.

The proposed Budget & Action Plan (attached) continue the City’s investment in owner-occupied housing rehabilitation to assist low- and moderate- income homeowners. Based on past activities, the vast majority of those who apply for this assistance are elderly, minority homeowners. The Budget & Action Plan also continue the City’s investment in local public service agencies that benefit low- and moderate- income populations and in a to-be-determined infrastructure project in one of the City’s CDBG target neighborhoods.

HOME funds will be used to help build a new home in the Jersey City neighborhood that will be made affordable to a low-moderate income homebuyer through the use of downpayment assistance.

More information about the CDBG Program is available at <https://www.hudexchange.info/programs/cdbg/>.

More information about the HOME Program is available at <https://www.hudexchange.info/programs/home/>.

Attachments: Yes No

Action Plan and Budget One Page Summary
Draft of the Program Year 2023 Action Plan and Budget

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: No action is requested at this time. Council will be asked to approve the Program Year 2023 CDBG Action Plan & Budget and the HOME Action Plan at its May 16th meeting, once the period of citizen participation and consultation has concluded and all feedback on the Draft Plan & Budget has been reviewed by planning staff.

Contact Information for Group or Individual: Hannah Jacobson, Community Planning Services,
(704) 638-5230, hannah.jacobson@salisburync.gov.

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

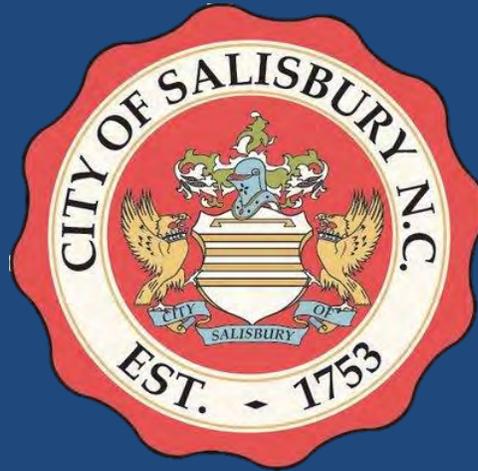
******All agenda items must be submitted at least 7 days before the requested Council meeting date******

For Use in Clerk's Office Only

Approved

Declined

Reason:



DRAFT CDBG Annual Action Plan and Budget

Program Year 2023

*Available for 30-day Public
Comment: April 4, 2023*

City of Salisbury Community Planning Services
132 N. Main Street, Salisbury, NC 28144
Hannah.Jacobson@salisburync.gov
(704) 638-5230
www.salisburync.gov/housing

Executive Summary

AP-05 Executive Summary - 91.200(c), 91.220(b)

1. Introduction

The City of Salisbury receives federal formula funds annually from the U.S. Department of Housing and Urban Development (HUD). As a condition of receiving these funds, the City is required to develop an Annual Action Plan (AAP) that outlines the projects and activities that will advance the primary objective of the CDBG program.

The primary objective of the CDBG Program is the development of viable urban communities through the provision of decent housing, a suitable living environment, and the expansion of economic opportunities, principally for persons of low- and moderate-incomes. CDBG funds can only be used in compliance with the national objectives of the program. The City's PY 2023 AAP identifies projects and activities that will benefit the community in the areas of housing rehabilitation, public infrastructure, public services, and planning/administration.

The City is also a member of the Cabarrus/Iredell/Rowan HOME Consortium. The City of Concord is the lead entity in the Consortium and therefore is responsible for preparation and submission of the Five Year Consolidated Plan. Since the City of Salisbury is a member of the Consortium, HUD has determined that the City of Concord is permitted to submit one Consolidated Plan that details the needs of the entire Consortium, including Salisbury. The Five Year Consolidated Plan establishes the Consortium's goals for the next five (5) years and outlines the specific initiatives the Consortium and its member jurisdictions will undertake to address the Community's housing and community development needs. The City of Salisbury is submitting an Action Plan to provide information about its CDBG program.

This Annual Action Plan covers the period between July 1, 2023 and June 30, 2024. During this period, the City expects to receive the following Federal formula funds:

- Community Development Block Grant (CDBG) \$310,656.00
- Community Development Block Grant Project Program Income \$20,000.00

2. Summarize the objectives and outcomes identified in the Plan

The main objective of the Program Year 2023 Annual Action Plan is to implement CDBG eligible activities and projects that solidify the strategic vision of the Five-Year Consolidated Plan. As a HUD Entitlement Community, the City will continue to support decent housing, a suitable living environments for persons of low- and moderate-incomes. CDBG funds can be used for a wide range of activities. For PY2023, the City

expects to expend funding on housing-related activities, public facilities, public services and planning/administration activities.

3. Evaluation of past performance

The City regularly monitors CDBG funded activities executed during the Annual Action Plan to ensure compliance with the program requirements and national objectives. From evaluating applications for project feasibility to the sub-recipients' compliance with the grant agreement and reimbursement policy, City staff monitor each project's performance including an annual on-site monitoring visit. In addition to project evaluations, the City establishes a high expectation among its non-profit partners to adhere to the timeliness, reporting procedures and budgets in meeting the goals of the Annual Action Plan and the 5-year Consolidated Plan. Through the Consolidated Annual Performance and Evaluation Report (CAPER), the City also provides an analysis of aggregate data to determine the overall progress on an annual basis to meet goals, cost-effectiveness, community impact and compliance with the CDBG Program.

4. Summary of Citizen Participation Process and consultation process

This section will be completed following the 30-day public comment period.

5. Summary of public comments

This section will be completed following the 30-day public comment period.

6. Summary of comments or views not accepted and the reasons for not accepting them

This section will be completed following the 30-day public comment period.

7. Summary

The City of Salisbury's PY 2023 Annual Action Plan includes community development projects and activities which are consistent with the 2020-2024 Consolidated Plan and in compliance with HUD's CDBG Program to meet its national objectives.

PR-05 Lead & Responsible Agencies - 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role		Name	Department/Agency
CDBG Administrator	Salisbury	Salisbury Community Development Corporation	
HOME Administrator		Salisbury Community Development Corporation	

Table 1 – Responsible Agencies

The City of Salisbury is a member of the Cabarrus/Iredell/Rowan HOME Consortium, and the City of Concord serves as the Lead Agency. The City of Salisbury is a CDBG Entitlement community and is responsible for submitting the CDBG Action Plan. Planning and Neighborhoods Staff manage non-housing/infrastructure projects and are responsible for monitoring the activities of public service agencies or other sub-recipients. **The City's Finance Department oversees the drawdown of Federal funds and disbursements.**

Since 1999, the City of Salisbury has partnered with the Salisbury Community Development Corporation (SCDC) to implement the CDBG and HOME programs as they relate to housing. The CDC manages all aspects of housing acquisition, rehabilitation, site development, new construction and other housing related activities. Related functions such as inspections, work write-ups, bid process, construction contracts, homebuyer education/counseling and confirming eligibility of applications are carried out and managed by the CDC.

Consolidated Plan Public Contact Information

Hannah Jacobson, Planning and Community Development Director
 (704) 638-5230 or hannah.jacobson@salisburync.gov
 132 North Main Street
 Salisbury, NC 28144

AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

The City of Salisbury coordinates with regional coalitions, community stakeholders, and county partners to achieve goals related to housing-related activities, public facilities, public services, planning and administration. The City's Citizen Participation Plan ensures that the City undertakes an effective public process that encourages input and participation from all citizens, non-profit organizations and other interested parties. The plan also guarantees access to meetings, information and public hearings on the Annual Action Plan. Technical assistance is also provided, upon request, to organizations that would like to develop proposals for funding under the City's community development programs.

Provide a concise summary of **the jurisdiction's activities to enhance coordination** between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

The City of Salisbury makes effective use of federal funds through many collaborative partnerships with local housing authorities, nonprofits, and the Balance of State CoC. Of particular note last year (2022), the City:

- Organized two Community Resource Fairs that brought together agencies and service providers.
- Continued to participate in the committee on homelessness spear headed by Rowan Helping Ministries
- Participated in Healthy Rowan, a collaboration of health and wellness related organizations; and
- Continued to as member of the Balance of State Continuum of Care which strives to meet the housing needs of the homeless through regional partnerships.
- Continued to support the efforts of the Human Relations Council and the Hispanic Coalition to engage diverse populations and encourage their participation in civic affairs.

In the upcoming year (2023), the City will be engaging a broader transect of community partners to create a 10-Year Housing Strategy. It kicked off in April 2023 with a Housing Roundtable.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families

with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The City does not directly administer any program providing support or care to homeless individuals and families however, the City has historically provided annual public service funding for emergency shelters for the homeless that are administered by Rowan Helping Ministries and the Family Crisis Council.

The City is an active participant in ongoing efforts to address the needs of homeless persons by maintaining active partnerships with local organizations that support the homeless. The City will continue to allocate public service funding to these organizations, as well as attend meetings relative to the City’s role in addressing poverty in our community. City staff will participate in regular meetings of the Continuum of Care (CoC) and receive all email correspondence on CoC activities and updates.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction’s area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Rowan County is part of a regional committee under the NC Balance of State Continuum of Care that consists of 79 rural counties and broken into 30 regional committees. The Piedmont Regional Committee includes the following counties: Cabarrus, Davidson, Rowan, Stanly and Union counties. Locally, Rowan Helping Ministries (RHM) provides services to the homeless, including overnight shelter services. RHM provides bi-annual point-in-time homeless population counts, tracking information and other coordination activities to the Piedmont Regional Committee lead organization, Community Link in Charlotte, North Carolina. There is an Action Plan for the entire NC Balance of State CoC but not specific to the Piedmont Region.

2. Agencies, groups, organizations and others who participated in the process and consultations

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	SALISBURY COMMUNITY DEVELOPMENT CORPORATION
	Agency/Group/Organization Type	Housing Services - Housing

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Market Analysis Lead-based Paint Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	The City of Salisbury is in regular, face to face, email and telephone contact with the Salisbury Community Development Corporation. City staff attend SCDC board meetings and staff meet monthly and on an as-needed basis.
2	Agency/Group/Organization	ROWAN HELPING MINISTRIES
	Agency/Group/Organization Type	Services-homeless
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	City of Salisbury is in regular, face to face, email and telephone contact with Rowan Helping Ministries through monthly meetings of the homelessness committee.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Balance of State - Piedmont Regional Committee	The goals are compatible
Forward 2040 Comprehensive Plan	City of Salisbury	The goals are compatible

Table 3 - Other local / regional / federal planning efforts

AP-12 Participation - 91.401, 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation

Summarize citizen participation process and how it impacted goal-setting

The citizen participation process for development of the Action Plan was consistent with the City's Citizen Participation Plan. Steps taken included:

- A public hearing was held on March 7, 2023 to hear community development priorities from the public. The Public Hearing was advertised in the Salisbury Post on February 23rd and promoted on Facebook. Three comments were received at the public hearing expressing support for public service agencies.
- Video and surveys – mid-March
- A draft of the plan was published on the City's website on April 4, 2023 and was available through May 4, 2023
- A Neighborhood Leaders Alliance meeting will be held in April 5, 2023.
- A public input meeting to review the draft plan will be held on April 20, 2023. The meeting is being advertised via social media, flyers and through City Council announcements.

Through the citizen participation process, the City used input to develop how the plan will serve the low- and moderate-income population to reach the goals set forth in the Five Year Consolidated Plan.

Citizen Participation Outreach (as of April 4, 2023)

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Newspaper Ad	Non-targeted/broad community	Published in Salisbury Post on February 23, 2023	None	NA	

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
2	Public Hearing	Non-targeted/broad community	Three (3) speakers signed up for public comment	Speakers expressed support for Community Care Clinic of Rowan, Rowan Meals on Wheels, and Rowan Helping Ministries.	All comments were accepted.	
3	Internet Outreach	Non-English Speaking - Specify other language: Spanish	Videos and surveys were published for feedback on priorities.			

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

The City of Salisbury's CDBG allocation to be used between July 1, 2023 and June 30, 2024 is \$307,356. In addition, the City expects to receive program income in the amount of \$20,000 generated from loan repayment.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	307,356	20,000	0	327,356	325,000	This annual action plan includes funding for owner occupied rehabilitation, administration, public services and public facilities.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
Other	public - federal	Admin and Planning Economic Development Housing Public Improvements Public Services	0	0	0	0	0	

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

While there are no match requirements for CDBG, the City has invested on average \$300,000 annually for the last five years in a housing program in at-risk neighborhoods to assist with exterior rehabilitations to homes. Roofs, gutters, porches, windows, doors and paint are among eligible projects. A portion of these general funds are also used as a match for the City's HOME program allocation, allowing new construction for low-moderate income homebuyers.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

The City owns a 12-acre site in the Park Avenue neighborhood that was awarded an EPA Brownfield Cleanup Grant in 2020. Remediation of the site is nearly complete and the City has engaged with the Development Finance Institute (UNC-Chapel Hill School of Government affiliate) to help assess redevelopment feasibility and to solicit a development partner. The site will most likely include mixed income housing, and will require new public infrastructure.

Discussion

There are limited resources available to meet all the needs identified in the City's Five Year Consolidated Plan. Beginning in 2023, Salisbury will be engaging with a consultant to develop a 10-year housing strategy to help assess and project needs, and identify sources and uses of additional resources.

Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Increase supply of decent, affordable housing	2020	2024	Affordable Housing	Park Avenue Neighborhood West End Neighborhood Jersey City Neighborhood East End Neighborhood North Main Neighborhood		CDBG: \$150,000	Homeowner Housing Rehabilitated: 3 Household Housing Unit
2	Provide assistance to public service agencies	2020	2024	Homeless Non-Homeless Special Needs	City-wide		CDBG: \$46,103	Public service activities for Low/Moderate Income Housing Benefit: 130 Households Assisted Homeless Person Overnight Shelter: 150 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
3	Improve public facilities and infrastructure	2020	2024	Non-Housing Community Development	Target areas		\$60,000	Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 100 Households Assisted
4	Affirmatively further Fair Housing	2020	2024		City-wide		\$5,000	Other: 100 Other
5	Effectively plan and administer programs	2020	2024	Administration	City-wide		CDBG: \$61,471	

Table 5 – Goals Summary

Goal Descriptions

1	Goal Name	Increase supply of decent, affordable housing
	Goal Description	Create a suitable and decent living environment that is safe, affordable and sustainable for low- and moderate-income residents of the City of Salisbury.
2	Goal Name	Provide assistance to public service agencies
	Goal Description	Assist agencies offering services to low- and moderate-income and homeless individuals and families.
3	Goal Name	Improve public facilities and infrastructure
	Goal Description	Provide improvements and upgrades to aging infrastructure and community assets, including but not limited to streets, sidewalks, lighting, water and sewer lines, parks, and community facilities.

4	Goal Name	Affirmatively further Fair Housing
	Goal Description	Strengthen Fair Housing education and outreach initiatives.
5	Goal Name	Effectively plan and administer programs
	Goal Description	Implement a well-managed community development program with effective progress toward five-year goals

AP-35 Projects - 91.420, 91.220(d)

Proposed CDBG projects for PY 2023 are listed in the table below.

#	Project Name
1	FY 2023-2024 Owner Occupied Rehab
2	FY 2023-2024 Public Improvements and Infrastructure
3	FY 2023-2024 Public Services
4	FY 2023-2024 Fair Housing
5	FY 2023-2024 Administration

Table 6 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Allocation priorities were determined through the PY 2023 citizen participation process, the priorities of the 2020-2024 Consolidated Plan, and in support of goals of the City Council.

Obstacles to addressing underserved needs include:

- A shortage of developers to build and rehabilitate affordable housing

Increased costs of building and rehabilitation.

AP-38 Project Summary

CDBG Projects are listed in the table below.

Project Name	FY 2023-2024 Owner Occupied Rehab
Target Area	Park Avenue Neighborhood West End Neighborhood Jersey City Neighborhood East End Neighborhood North Main Neighborhood
Goals Supported	Increase supply of decent, affordable housing
Needs Addressed	
Funding	CDBG: \$150,000
Description	Owner Occupied Rehabilitation, assist homeowners with repairs need to bring properties into compliance with local municipal code, thus making properties more livable, decent and safe. Create a suitable, decent living environment that is safe, affordable, and sustainable for low- and moderate-income residents of the City of Salisbury. Rehabilitation activities that may be undertaken include, but are not limited to, acquisition for rehabilitation and rehabilitation for residential purposes; energy improvements; water efficiency improvements; connection to water and sewer lines; testing for and abatement of lead-based paint; and accommodations for the elderly and persons with disabilities.
Target Date	6/30/2024
Estimate the number and type of families that will benefit from the proposed activities	3 low-moderate income families will benefit from this project.
Location Description	Emphasis is on target areas listed.
Planned Activities	Create a suitable, decent living environment that is safe, affordable, and sustainable for low- and moderate-income residents of the City of Salisbury. Rehabilitation activities that may be undertaken include, but are not limited to, acquisition for rehabilitation and rehabilitation for residential purposes; energy improvements; water efficiency improvements; connection to water and sewer lines; testing for and abatement of lead-based paint; and accommodations for the elderly and persons with disabilities.

Project Name	FY 2023-2024 Public Improvements and Infrastructure
Target Area	Park Avenue Neighborhood West End Neighborhood Jersey City Neighborhood East End Neighborhood North Main Neighborhood
Goals Supported	Improve public facilities and infrastructure
Needs Addressed	
Funding	CDBG: \$60,000
Description	Improvements to public infrastructure within a qualified census tract where the improvement will benefit an area that is > 51% low-moderate income.
Target Date	6/30/2024
Estimate the number and type of families that will benefit from the proposed activities	100 low moderate income households will be within a half mile of the selected site for improvement.
Location Description	Within the target areas
Planned Activities	Activities may include sidewalk or greenway construction, improvements to city parks, or community facilities.
Project Name	FY 2023-2024 Public Services
Target Area	Target areas
Goals Supported	Provide assistance to public service agencies
Needs Addressed	
Funding	CDBG: \$46,103
Description	Support public service agencies that primarily benefit low income residents with basic needs and specialized care.
Target Date	6/30/2024

Estimate the number and type of families that will benefit from the proposed activities	280 low moderate income persons. Goal to assist 150 persons with overnight shelter and 130 with non-housing related public services.
Location Description	City-wide
Planned Activities	Public services are needed to help address the needs of the homeless population, as well as those at risk of becoming homeless. Direct services include but are not limited to shelter, food programs, and mental health counseling.
Project Name	FY 2023-2024 Fair Housing
Target Area	City-wide
Goals Supported	Affirmatively further Fair Housing
Needs Addressed	
Funding	CDBG: \$5,000
Description	Activities and programs to educate and inform the public regarding rights and responsibilities under the Fair Housing Act.
Target Date	6/30/2024
Estimate the number and type of families that will benefit from the proposed activities	Goal to have 100 persons to engage and attend events targeted at low income home buyers and renters.
Location Description	City-wide
Planned Activities	Develop a print, social media, and/or mixed media campaign to educate low income renters and homebuyers about the Fair Housing Act.
Project Name	FY 2023-2024 Administration
Target Area	City-wide
Goals Supported	Effectively plan and administer programs
Needs Addressed	
Funding	CDBG: \$61,471

Description	Implement a well-managed Community Development program with effective progress toward five-year goals as delineated in the 2020-2024 Consolidated Plan.
Target Date	6/30/2024
Estimate the number and type of families that will benefit from the proposed activities	
Location Description	City-wide
Planned Activities	Manage all aspects of housing acquisition, rehabilitation, site development, new construction and other housing activities. Related functions include inspections, work write-ups, bid process, construction contracts, homebuyer education/counseling and confirming eligibility of applicants.

AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Housing and infrastructure funds will be directed to neighborhoods which have experienced persistent problems with housing decline; areas where predominantly low and moderate income families live and where neighborhoods are suffering due to the age of housing stock. These targeted areas include the Park Avenue, West End, Jersey City, North Main Street and East End neighborhoods. The housing programs will also be available for eligible applicants residing anywhere within the City of Salisbury.

Geographic Distribution

Target Area	Percentage of Funds
Park Avenue Neighborhood	10
West End Neighborhood	25
Jersey City Neighborhood	10
East End Neighborhood	0
North Main Neighborhood	10

Table 7 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

The goal will be to distribute funds for the owner occupied housing program between the target neighborhoods with a likely public infrastructure project in the West End neighborhood.

AP-75 Barriers to affordable housing -91.420, 91.220(j)

Introduction

As identified in the 2020-2024 Needs Assessment, demand for affordable housing surpasses the supply. Lack of supply of housing means that rents can increase and waitlists for subsidized housing grow longer. The City's zoning and land development policies, ordinances and zoning are generally favorable and provide opportunities for development of multi-family residential. In the past, the City has assisted in the development of affordable rental housing by providing financial assistance to several LIHTC developments, including Westridge Village Phase II and Brenner Crossing Phases I and II. Assistance has included both federal and non-federal funds.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

- The City has updated the Comprehensive Plan and Future Land Use Map, Forward 2040, which guides where growth and development occurs over the next twenty years. Goals and policies were created to encourage housing choices at a range of price points across the City.
- The City is looking to begin a Comprehensive Housing Strategy to identifying tools and funding mechanisms to foster and develop sustainment and creation of affordable housing.
- Additional actions could include:
 - Continued financial support and possible expansion of rehabilitation program to preserve existing housing stock.
 - Continued financial support and possible expansion of homeownership down payment program administered by Salisbury CDC.
 - Evaluate State and Federal programs to identify potential new funding programs to help increase housing supply.
 - Develop an inventory of vacant housing and assess if CDBG and HOME funds can support rehabilitation to increase affordable housing stock.

AP-85 Other Actions - 91.420, 91.220(k)

Introduction

Actions planned to address obstacles to meeting underserved needs

The City will help meet underserved needs by focusing resources in areas of concentrated poverty and where minority concentration exceeds the city average. Through the designation of available City funds, Salisbury will continue to work to increase access to health care, human services, and public transportation in order to improve outcomes for families, increase employment, improve education, introduce a greater mix of incomes and households and to improve the overall living environment.

Actions planned to foster and maintain affordable housing

The City will help meet underserved needs by focusing resources in areas of concentrated poverty and where minority concentration exceeds the city average. Through the designation of available City funds, Salisbury will continue to work to increase access to health care, human services, and public transportation in order to improve outcomes for families, increase employment, improve education, introduce a greater mix of incomes and households and to improve the overall living environment.

Actions planned to foster and maintain affordable housing

Efforts this year will focus on the rehabilitation of existing units to preserve housing stock and ensure quality living environments for homeowners. As property values rise, it's important that those on a limited or fixed income are able to stay in their neighborhoods and maintain their homes.

The City intends to begin work on a comprehensive Housing Strategy that will take stock of federal, local and other resources to address housing challenges.

Actions planned to reduce lead-based paint hazards

For all rehab work, the Salisbury Community Development Corp. will conduct lead inspections and include abatement as part of the project if needed.

Actions planned to reduce the number of poverty-level families

The City will bolster partnerships with Rowan-Salisbury Schools, NC Works, Rowan Cabarrus Community College, and the Rowan Economic Development Commission to create a create an educated workforce, trained to do jobs that are being created

throughout the County.

Actions planned to develop institutional structure

The City will continue its long-standing partnership with the Salisbury CDC to manage its housing programs and homeowner education courses. City staff will continue to manage the public input and budget development process. City staff will attend monthly CDC board meetings to stay apprised of current activities and rehab work being conducted.

Actions planned to enhance coordination between public and private housing and social service agencies

City staff will continue to coordinate with the Salisbury Housing Authority, the Continuum of Care, the Homelessness Coordination Team, Healthy Rowan, and other and public service agencies to identify issues where the City can provide assistance.

Program Specific Requirements

AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	20,000
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan	
3. The amount of surplus funds from urban renewal settlements	
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.	
5. The amount of income from float-funded activities	
Total Program Income	20,000

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	80.00%

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4th, 2023

Name of Group(s) or Individual(s) Making Request: Public Works

Name of Presenter(s): Sustainability Coordinator Allie Thies and Waste Management Operations Manager Bailey Teixeira

Requested Agenda Item: Recycling Update

Description of Requested Agenda Item: Council to consider approving a two-year contract extension with Republic Services for curbside recycling with the contractor provided recycling containers for a fee of \$6.30 per pickup point per month for year one beginning July 1, 2023 and changing the fee to \$6.80 per pickup point per month for year two beginning July 1, 2024. The fee changes as described will be included in the annual budget.

Attachments: Yes No

Fiscal Note: (If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)

Action Requested of Council for Agenda Item: (Please note if item includes an ordinance, resolution or petition)
City Council to consider approving a two-year contract extension for curbside recycling.

Contact Information for Group or Individual: Public Works

Sustainability Coordinator Allie Thies email allie.thies@salisburync.gov (704) 638-2098

Waste Management Operations Manager Bailey Teixeira bailey.teixeria@salisburync.gov (704) 638-2086

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4th, 2023

Name of Group(s) or Individual(s) Making Request: Stormwater Division

Name of Presenter(s): Michael Hanna

Requested Agenda Item: Stormwater Program Update and contract approval of Jackson Street Drainage Study.

Description of Requested Agenda Item: Staff will provide a brief update on the Stormwater Program including this year CIP projects. Stormwater staff has asked LaBella Associates to conduct a drainage study for the Jackson Street Watershed. This project is approved in the CIP and LaBella has been selected previously by our On-Call selection process.

Attachments: Yes No

Fiscal Note: (If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)

These projects are included in the FY22-23 Budget. A Budget Amendment Ordinance to appropriate \$53,000 in additional interest income is included to cover project price increases.

Action Requested of Council for Agenda Item:

Council to consider authorizing the City Manager to execute a contract with approved Stormwater on-call engineering firm LaBella Associates, D.P.C. in the amount not to exceed \$332,738.50 for engineering services associated with the Jackson Street Drainage Project-Phase 1.

Contact Information for Group or Individual: Michael Hanna, Public Works Environmental Division Manager, 704-216-8028

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Handwritten signature of the Finance Manager.

Finance Manager Signature

Handwritten signature of the Department Head.

Department Head Signature

Handwritten signature of the Budget Manager.

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

AN ORDINANCE AMENDING THE 2022-2023 BUDGET ORDINANCE
OF THE CITY OF SALISBURY, NORTH CAROLINA TO
APPROPRIATE ADDITIONAL INTEREST INCOME

Be it ordained by the City Council of the City of Salisbury, North Carolina, as follows:

Section 1. Appropriate additional interest income from investments.

Section 2. That the 2022-2023 Budget Ordinance of the City of Salisbury, adopted on June 21, 2022 is hereby amended as follows:

(a) That the following Stormwater Fund line items be amended as follows:

- | | | |
|-----|---|-----------|
| (1) | Increase line item 020-000-000-4612.01
Interest Income | \$ 53,000 |
| (2) | Increase line item 020-830-000-5491.01
Professional Services | \$ 53,000 |

Section 3. That all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

Section 4. That this ordinance shall be effective from and after its passage.

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4th, 2023

Name of Group(s) or Individual(s) Making Request: Stormwater Division

Name of Presenter(s): Michael Hanna

Requested Agenda Item: Stormwater Program Update and contract approval of Long Street Drainage Improvement Study

Description of Requested Agenda Item: Staff will provide a brief update on the Stormwater Program including this year CIP projects. Staff has asked WithersRavenel to conduct a drainage study for the Long Street watershed. This project is approved in the CIP and WithersRavenel has been selected previously by our On-Call selection process.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

This project is included in the FY22-23 Budget.

Action Requested of Council for Agenda Item:

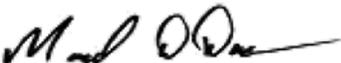
Council to consider authorizing the City Manager to execute a contract with approved Stormwater on-call engineering firm WithersRavenel in the amount not to exceed \$659,000.00 for engineering services associated with the Long Street Drainage Improvement Study.

Contact Information for Group or Individual: Michael Hanna, Public Works Environmental Division Manager, 704-216-8028

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:


Finance Manager Signature

Tracy Keyes

Budget Manager Signature

Department Head Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Kelly Baker

Name of Presenter(s): City Council

Requested Agenda Item: Council to consider appointments to various boards and commissions.

Description of Requested Agenda Item: Both the Alternate Methods of Design Commission and the Community Appearance Commission have one seat to fill. All active applications are included along with a worksheet for Council's consideration.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: Council to consider making appointments various boards and commissions. *(Please note if item includes an ordinance, resolution or petition)*

Contact Information for Group or Individual: Kelly Baker 704-638-5233

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

For Use in Clerk's Office Only

Boards and Commissions Worksheet – 2023

Alternate Methods of Design Commission

<u>Current Member</u>	<u>Term Expires</u>	<u>Eligible for Reappointment</u>	<u>Need 1 Member</u>
Rodney Queen	3/31/23	No	_____

Applicants:

Notes: Members shall have demonstrated experience, education, or licensure in the design, construction, and /or development field.

Community Appearance Commission – Tamara Sheffield, Council Liaison

<u>Current Members</u>	<u>Term Expires</u>	<u>Eligible for Reappointment</u>	<u>Need 1 Member</u>
Reginald Boland	3/31/23	No	Julia Apone
Julia Apone	3/31/23	Yes	Phyllis Miller
Chris McNeely	3/21/23	No	Shawn Nottingham
Phyllis Miller	3/31/23	Yes	_____

Applicants:

Jason Young

Notes: Efforts are made to maintain a majority of members who have had special training or experience in a design field, such as architecture, landscape design, horticulture, city planning or a closely related field.

Jason

Young

Submission Date Mar 22, 2023 2:06 PM

First Name Jason

Last Name Young

E-mail jasony145@gmail.com

Home Phone 704 640-3869

Address 801 S Fulton St

City Salisbury

State NC

ZIP Code 28144

Ethnicity Caucasian/Non-Hispanic

Gender Male

Place of Employment VAMC

Occupation RN

Do you reside within the City limits of Salisbury? Yes

Please indicate your #1 preference:

Bell Tower Green Committe

Please indicate your #2 preference:

Hurley Park Advisory Board

Please indicate your #3 preference:

Community Appearance Commission

Have you served on a board or commission of the City of Salisbury?

No

Why are you interested in serving on the Board or Commission for which you are applying?

To be more involved in our community where I grew up.

Interest/Skills/Education/Areas of Expertise/Professional Organizations that you feel would be of assistance to you in your duties as a member of the Board or Commission:

Bachelors in Business Mgmt. Good organization skills. Involved in committees with my work. Take pride in the appearance of my home and neighborhood.

Has any formal charge of professional misconduct ever been sustained against you in any jurisdiction?

No

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Salisbury City Council?

No

I certify that the facts contained in this application are true and correct to the best of my knowledge. I understand and agree that any misstatement will be cause for my removal from any board or commission.

I agree

Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Community Appearance Commission & Housing Advocacy Commission

Name of Presenter(s): Alyssa Nelson, Urban Design Planner

Requested Agenda Item: Mayor's Announcement: BlockWork 2023 Call for Nominations

Description of Requested Agenda Item: The Community Appearance Commission and Housing Advocacy Commission welcome Salisbury citizens to nominate their block for this year's BlockWork event. The 2023 BlockWork event is scheduled for Saturday, October 28, 2023, on National Make a Difference Day. Applications are now being accepted for neighborhood participation. Deadline for nominations is May 1, 2023. Visit salisburync.gov/blockwork for more information. For questions, please email blockwork@salisburync.gov or call Alyssa Nelson at 704.638.5235.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Contact Information for Group or Individual: Alyssa Nelson, 704.638.5235, anel@salisburync.gov

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****



BLOCKWORK

NEIGHBORS HELPING NEIGHBORS ONE BLOCK AT A TIME

BlockWork brings residents and community volunteers together to build cleaner and safer neighborhoods, one block at a time!

Project includes:

Carpentry | Painting | Landscaping
Professional Urban Design | Clean-up

Neighborhood size is one block area.

NO COST TO ENTER OR PARTICIPATE!

NOMINATE YOUR NEIGHBORHOOD!

 salisburync.gov/BlockWork  blockwork@salisburync.gov  (704) 638-5235

DUE MONDAY, May 1



**SALISBURY
HOUSING
ADVOCACY
COMMISSION**



Salisbury City Council Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff

Requested Council Meeting Date: April 4, 2023

Name of Group(s) or Individual(s) Making Request: Kelly Baker

Name of Presenter(s):

Requested Agenda Item: Announcement for Town Hall forums to receive input on the Council Election Process.

Description of Requested Agenda Item: Town Hall forums will be held to receive public input on the Council Election Process. The Town Halls will be held Monday, April 17, 2023 at 6:00 p.m. at the Miller Recreation Center, 1402 West Bank Street, and on Thursday, April 20, 2023 at 6:00 p.m. at the Park Avenue Community Center, 632 Park Avenue. The public is encouraged to attend and provide input on the election process for City Council.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: Announcement for upcoming Council Election Process Town Halls. *(Please note if item includes an ordinance, resolution or petition)*

Contact Information for Group or Individual: Kelly Baker 704-638-5233

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature

Department Head Signature

Budget Manager Signature

*****All agenda items must be submitted at least 7 days before the requested Council meeting date*****

Salisbury City Council

Agenda Item Request Form



Please Select Submission Category: Public Council Manager Staff Requested
Council Meeting Date: April 04, 2023

Name of Group(s) or Individual(s) Making Request: Police Department

Name of Presenter(s): Mayor Announcements

Requested Agenda Item: Mayor to announce the PD's April 5th SNAG meeting

Description of Requested Agenda Item: The Salisbury Police Department's Salisbury Neighborhood Action Group (SNAG) meeting is Wednesday, April 5, from 10 a.m. to 11 a.m. at SPD headquarters, 130 East Liberty Street. SNAG meetings are open to all community members, business owners, and students who want to engage with SPD about the needs of the community. Attendees also have an opportunity to meet neighborhood officers and exchange updates about emerging trends and new initiatives in local law enforcement. Meetings are held at on the first Wednesday of every month from 10 to 11 a.m. For more information or questions, contact Lt. Black at 704-638-5272 or Koula.Black@salisburync.gov, or visit //salisburync.gov/police.

Attachments: Yes No

Fiscal Note: *(If fiscal note requires approval by finance department because item exceeds \$100,000 or is related to grant funds, please fill out signature blocks for finance at bottom of form and provide supporting documents)*

Action Requested of Council for Agenda Item: *(Please note if item includes an ordinance, resolution or petition)*

Contact Information for Group or Individual: Brian Stallings/Interim Chief

Consent Agenda (item requires no discussion and will be voted on by Council or removed from the consent agenda to the regular agenda)

Regular Agenda (item to be discussed and possibly voted on by Council)

FINANCE DEPARTMENT INFORMATION:

Finance Manager Signature


Department Head Signature

Budget Manager Signature

All agenda items must be submitted at least 7 days before the requested Council meeting date