

Salisbury, North Carolina  
February 7, 2023

## **REGULAR MEETING**

**PRESENT:** Mayor Karen K. Alexander, Presiding; Mayor Pro Tem Tamara Sheffield, Council Members Harry McLaughlin, David Post, and Anthony Smith; City Manager Jim Greene, Jr., City Clerk Connie Snyder; and City Attorney J. Graham Corriher.

**ABSENT:** None.

Salisbury City Council met in Council Chambers in City Hall located at 217 South Main Street. The meeting was called to order by Mayor Alexander at 6:00 p.m. A moment of silence was taken.

## **PLEDGE OF ALLEGIANCE**

Mayor Alexander led participants in the Pledge of Allegiance to the United States flag.

## **ADOPTION OF THE AGENDA**

Thereupon, Councilmember Post made a **motion** to adopt the Agenda as presented. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

## **RECOGNITION – UNITED WAY CAMPAIGN CHAMPION AWARD**

Rowan County United Way Executive Director Jenny Lee recognized Transit Director Rodney Harrison and Communications Specialist Kaisha Brown for receiving the Campaign Champion Award from Rowan County United Way.

Council thanked Mr. Harrison and Ms. Brown for their work with Rowan County United Way.

## **PROCLAMATIONS**

Mayor to proclaim the following observances:

AFRICAN AMERICAN HISTORY MONTH  
YEAR OF THE TRAIL

February 2023  
2023

## **CONSENT AGENDA**

(a) Minutes

Approve Minutes of the regular meeting of January 17, 2023

(b) Contract Changer Order – Mainlining America, LLC

Approve a change order to the contract with Mainlining America, LLC in the amount of \$450,000 for water and sewer maintenance services for Salisbury-Rowan Utilities and adopt a budget Ordinance amendment to the FY2022-2023 budget in the amount of \$450,000 to appropriate Fund Balance from the Water and Sewer Fund to cover the request. The Fund Balance appropriation is anticipated to be offset by growth.

AN ORDINANCE AMENDING THE 2022-2023 BUDGET ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA TO APPROPRIATE FUND BALANCE FOR WATER AND SEWER MAINTENANCE CONTRACT EXTENSION

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 56, and is known as Ordinance 2023-11.)

(c) Voluntary Annexation – The Wilde

Receive the Certificate of Sufficiency for the voluntary annexation of The Wilde, Tax Map 330 Parcels 021 and 040 and adopt a Resolution setting the date of the public hearing for March 7, 2023.

RESOLUTION SETTING DATE OF PUBLIC HEARING ON QUESTION OF THE ANNEXATION OF THE WILDE SUBDIVISION, PARCELS 330 021 AND 330 040 PURSUANT TO G.S. 160A-31.

(The above Resolution is recorded in full in Resolution Book No. 17 at Page No. 1-2, and is known as Resolution 2023-01)

(d) Resolution of Support – RAISE Grant Program

Adopt a Resolution of Support for North Carolina Department of Transportation's *Walk North Carolina: Creating Safer Crossings for North Carolina Communities* application for the United States Department of Transportation's Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant program for FY2023.

RESOLUTION SUPPORTING WALK NORTH CAROLINA: CREATING SAFER CROSSINGS FOR NORTH CAROLINA COMMUNITIES.

(The above Resolution is recorded in full in Resolution Book No. 17 at Page No. 3, and is known as Resolution 2023-02)

(e) Ordinance – Rules of Procedure

Adopt an Ordinance amending Chapter 2, Article II, Division 2, of the Code of the City of Salisbury relating to Rules of Procedure for the Salisbury City Council.

ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 2, OF THE CODE OF THE CITY OF SALISBURY RELATING TO RULES OF PROCEDURE FOR THE SALISBURY CITY COUNCIL.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 57, and is known as Ordinance 2023-12.)

Mayor Alexander asked Engineering Services Director Wendy Brindle to elaborate on item (d) regarding the Department of Transportation's Rebuilding American Infrastructure with Sustainability and Equity (RAISE) grant program for FY2023. Ms. Brindle stated the mobility division with the North Carolina Department of Transportation requested a letter of support to apply for the RAISE grant. She added the grant is distributed across the state, and Salisbury was selected as one of the communities where improvements would be made to increase safety for pedestrians and bicycles. She commented in addition to the grant, the state of North Carolina just completed a pedestrian safety study for the City and identified areas of concern.

Thereupon, Councilmember Post made a **motion** to adopt the Consent Agenda as presented. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

PUBLIC COMMENT

Mayor Alexander opened the floor to receive public comments.

Mr. Lee Howard yielded his time to Ms. Terri Stevenson.

Ms. Terri Stevenson recognized representatives from nine City and Rowan County National Pan-Hellenic Council organizations (NPHC). She added each NPHC member exemplifies servant leadership in their community. Council thanked NPHC members for their commitment to community.

Mr. Darion Graham thanked Council for its support and contributions to Livingstone College.

Ms. Dee Dee Wright addressed her concern regarding gun violence in Salisbury, and she asked Council to consider bringing in the National Guard.

Dr. Roy Dennis addressed Council and emphasized his concern about violence in the community.

There being no one else to address Council, Mayor Alexander closed the public comment session.

### **POLICE DEPARTMENT UPDATE**

Interim Police Chief Brian Stallings, Captain P.J. Smith, and Byrne Criminal Justice Innovation (BCJI) Community Project Coordinator Chanel Nestor provided an update on the Police Department and the Bryne Criminal Justice Innovation Program Grant.

Interim Police Chief Stallings provided an update on staffing. He added the Police Department is at 85% capacity with 70 positions filled out of 82 sworn budgeted positions. He explained currently 12 vacancies need to be filled, and he has had five separations since January. He stated there is a low number of qualified candidates, but recruitment is working hard to identify lateral prospects.

Chief Stallings reviewed current training for officers, including quarterly training to focus on topics such as fair and impartial policing and cultural sensitivity training. He added officers are put into situational use force scenarios to gauge how they would react in real-time.

Chief Stallings recognized current mental health initiatives and resources for officers such as the City offered Employee Assistance Program (EAP), Peer Support Program, Diversity, Equity and Inclusion, and officer wellness initiatives. He added wellness initiatives, include wellness check-in services and an on-site counselor are available.

Chief Stallings reviewed upcoming initiatives for community involvement including bringing back Cultivating Community Conversations and the Chief's Advisory Board which helps govern policies and procedures. He added the Crime Scene Camp will be offered for children in the community to see what it is like to be an officer. He stated the Police Department is currently working with Salisbury-Rowan NAACP on the Cease Fire Initiative and hoping to bring back Salisbury Neighborhood Action Groups.

Captain P.J. Smith introduced BCJI Community Project Coordinator Chanel Nester to Council and stated she has been with the City for three months. He added Ms. Nester is heavily involved with the Brynes Criminal Justice Innovation Grant the City was awarded to focus on community development in the West End.

Ms. Nester presented an update on the West End Salisbury Transformed Neighborhood Development Project, and she invited the public to attend a town hall meeting on February 16, 2023, at the Miller Recreation Center at 6:30 p.m. She noted the City was awarded \$800,000 with the Bryne Criminal Justice Innovation Program, and this is a community-led initiative to help revitalize the West End neighborhood and address its crime concerns. She stated this is a grant collaboration between the Police Department, Parks and Recreation Department, and the Planning Department.

Ms. Nester reviewed project goals, including developing West End community groups to lead community-based responses and completing a neighborhood survey. She added another goal is to enhance recreational and public spaces for community groups while supporting the development and capacity of neighborhood youth programs. She stated there are plans to restore vacant lots and structures and develop a Community Violence Intervention Team.

Ms. Nester stated over 1,800 parcels and block data points have been collected, and community surveys have been developed. She added staff will continue survey distributions through February. She noted so far there have been 17 one-on-one community stakeholder conversations and three community engagement meetings planned in February.

Ms. Nester commented the next steps include West End Town Hall Conversations. She added there will be one in-person meeting Thursday, February 16, between 6:30 p.m. to 8:00 p.m. at the Miller Recreation Teen Center and virtual meetings on Wednesday, February 22, 2023 at 6:30 p.m. and Thursday, February 23, 2023 at 10:00 a.m. She added she hopes to complete the neighborhood survey before March, and she stated she will continue working with planning partners to identify solutions and leverage funding while developing organizational stakeholder meetings. She stated her goal is increase neighborhood youth outreach and engagement and develop an action plan to inform the grantor how funds are being used.

Mayor Alexander thanked the Ms. Nester and the community for its involvement with the Bryne Criminal Justice Innovation Program Grant.

Councilmember Smith thanked Ms. Nester for her passion and work towards cultural development in the West-End Community.

## **2022 ANNUAL COMPREHENSIVE FINANCIAL REPORT**

Finance Director Wade Furches and Auditor Elsa Watts presented the June 30, 2022 Annual Comprehensive Financial Report from Martin Starnes and Associates, CPA. Ms. Watts indicated the firm has issued the City an unmodified opinion which is a clean audit opinion.

Ms. Watts reviewed General Fund revenue and expenditures and pointed out revenue was just over \$4 million, which is an increase of five percent, and expenditures were \$38.8 million, with an increase of one percent. She added the total Fund Balance in the General Fund was \$26.6 million which includes non-spendable items of \$707,573 and items restricted by state statute of \$5.4 million resulting in an available fund balance of \$20.4 million. She added this amount is an increase in available Fund Balance of \$5.3 million with an excess of \$9.8 million from available Fund Balance over Council's Fund Balance policy of 25%.

Ms. Watts described the available Fund Balance as a percent of expenditures and transfers to other funds. She stated the General Fund was at 48.2% and that this increased from FY2021-2022. She added property taxes were at \$23.3 million and increased by one percent. She defined Unrestricted Intergovernmental values as primarily sales taxes, which were at \$14.6 million with sales tax revenue continuing to rise from FY2021-2022 by approximately 13%.

Ms. Watts noted public safety as one of the most significant expense areas at \$17.8 million, a 5% increase from FY2021-2022.

Ms. Watts reviewed the Unrestricted Net Position of major enterprise funds including Water and Sewer. She added the Water and Sewer Fund had an unrestricted net position of \$39.1 million while Broadband Services was negative \$3.1 million. She added stormwater had an unrestricted net position of \$2.6 million and Transit was at \$276,000. She noted change in net position of water and sewer at \$6.6 million, broadband services at \$2.1 million, stormwater at \$679,000 and transit at just over \$94,000.

Ms. Watts stated the quick ratio for water and sewer at 5.71, and she stated the Local Government Commission (LGC) would be concerned if this was less than one. She reviewed the operating income performance for Water and Sewer which is calculated by taking operating income of \$8.2 million and adding the depreciation of \$5 million and removing debt service of \$3.5 million which gives an operating income performance of \$9.7 million.

Ms. Watts noted there were performance indicators of concern identified which included the audit submission did not meet the December 1, 2022 deadline and there was a finding for deficit net position in the Broadband Fund.

City Manager Jim Greene thanked Finance and all City departments for their work that impacted the audit. He added the audit is critical to City operations and shows a strong financial measurement program.

Councilmember Post asked if the Broadband Fund includes how much debt still needs to be paid. Mr. Furches stated the debt balance as of June 30, 2022 was \$17.2 million, and the City pays down \$2 million each year. Mayor Alexander asked about the projected timeframe for paying off the \$17.2 million. Mr. Furches stated the debt should be paid off in 2029.

Mayor Pro Tem Sheffield clarified the Fibrant debt requires the City to provide a letter to the LGC each fiscal year until the Fibrant debt is paid. She asked Ms. Watts to explain the December 1, 2022 audit submission deadline. Mr. Furches stated due to staffing shortages, staff

presented an amended contract to Martin Starnes and Associates, CPAs stating the audit would not meet the December 1, 2022 deadline.

Council thanked Ms. Watts and Mr. Furches for their work on the Annual Comprehensive Financial Report.

### **UPDATE – FIRE STATION 3**

Fire Chief Bob Parnell presented information about the current Fire Station 3 which was built in 1957 and is located at 1604 West Innes Street and about the proposed new Fire Station 3 to be located at 150 Mahaley Avenue. He pointed out the proposed Fire Station 3 will house two fire trucks, have semi-private barrack bunkrooms, individual restrooms, modern amenities, and provide one building for the Fire Marshall's office, Telecommunications radio shop, and provide an increase to operational leadership effectiveness. He added the foyer area will be for fire safety education, and the station will be provide faster responses to northern part of the City.

Mr. Bill Burgin presented a site plan and elevation from Mahaley Avenue, and he explained the sediment pond is large enough for this site and the adjacent site. He pointed out the total square footage of the building is proposed to be 19,400 square feet with 10 beds, three truck bays, and office spaces with an estimated overall cost of \$10 million. He stated the finalized construction documents have been submitted to Rowan County Inspection Department for review and do not have to be reviewed in Raleigh since the proposed plan is less than 20,000 square feet. He noted the plans can be submitted to the North Carolina Department of Environmental Quality (NCDEQ) once they are approved by the County.

Councilmember Post asked about the construction timeline. Mr. Burgin stated the construction timeline would be between 12 to 15 months. Mayor Alexander noted labor and supply issues that may occur. Mr. Burgin agreed.

Mr. David Cheatwood with First Tyron Advisory explained his firm is based in Charlotte and is a full service financial advisor firm to act in the City's best interest to work through funding options for the project.

Mr. Cheatwood indicated the City expects to have all permits and approvals in place by late March early April which could put the City in the position to receive construction bids by late April. He noted once the bids are received, a schedule can be better formalized.

Mr. Cheatwood explained the City has options for a 15 or a 20-year repayment term with a level principal repayment each year.

Mr. Cheatwood pointed out the next steps, if Council moves forward with the project, is for the City to determine funding options, receive construction bids, adopt a preliminary Resolution and hold public hearing and adopt an approving Resolution. He added the LGC meets the first Tuesday of each month and an application for approval is required four weeks prior to the meeting date. He stated once LGC financing is completed then construction can begin.

Mr. Cheatwood explained the City has two primary marketplaces to fund the project with public market or a bank placement. He explained bonds sold in the public market are sold to variety of different investors while the bank placement includes bonds being sold directly to a single bank.

Mayor Alexander asked if interest has to be paid on the loan even when the project is not completed. Mr. Cheatwood agreed, and he added interest has to be paid to the loan but interest can be earned on the money sitting in the bank waiting to be paid out for construction.

Councilmember Post asked if the City has debt that would soon be resolved. Mr. Furches noted the City has debt for two fire trucks that will be paid March 2024, but there are apparatus needs coming soon. He added Telecommunications debt of \$110,000 will be satisfied soon in the General Fund.

Mr. Furches reviewed financing options for Fire Station 3. He noted options include financing the full \$10 million over 15 years or using Fund Balance and/or American Rescue Plan Act (ARPA) funds to reduce the amount financed. He added the Fund Balance is up to 48% with \$9.8 million which is over Council's policy of 25%, and he noted that could be used to pay for Fire Station 3. He suggested there is a need to balance the use of tax dollars between station, apparatus, and other needs in the City. He noted recommendations will be made to Council as the project gets further in the process.

Mr. Furches noted there is a need to move forward with proposed Fire Station 3, and he added Mr. Cheatwood will work to develop a 90-day timeline around construction bids once received.

Thereupon, Councilmember McLaughlin made a **motion** to proceed with the construction of Fire Station 3 and to coordinate with the Local Government Commission for financing approval. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

### **ECONOMIC DEVELOPMENT INCENTIVE – CROW HOLDINGS**

Rowan Economic Development Commission Vice President Scott Shelton asked Council to consider approving a Local Level 2 Incentive Grant to Crow Holdings totaling \$1,418,332 over a three year period.

Mr. Shelton stated Crow Holdings is proposing two new class-A speculative buildings on a site located between Peel Road and Pietry Road. He added that the first building would be approximately 713,000 square feet, and the second one would be 500,000 square feet. He commented Council voted to annex the site at its meeting on May 17, 2022, and the project is comprised of seven parcels.



Mr. Shelton added the proposed site currently lacks public water and sewer extensions, and the site will require public road improvements on Peeler and Pietryk Road. He stated Crow Holding estimates the cost of these infrastructure improvements to be \$3.97 million.

Mr. Shelton reported Crow Holdings is requesting an incentive grant that differs from the City's standard policy. He explained under the City's current incentive policy, Crow's project would be eligible for a Level 1 Grant equivalent to 80% of any new real property taxes paid to the City over a five-year period. He asked Council to consider approving a grant to Crow Holdings equivalent to 90% of any new real property taxes to be paid over a three-year period. He commented using the requested grant parameters, the City would receive \$3,151,848 in net revenue over a ten-year period.

Mr. Shelton explained that Crow Holdings incentive request would result in a smaller overall grant payment and a corresponding increase in net revenue to the City of \$682,900 over a ten-year period. He stated if a job-creating tenant occupies the building, Crow would like Council to consider offering an incentive grant to the tenant based on its taxable investments in business personal property.

Mr. Matt Cochrane, Managing Director with Crow Holdings, thanked Council for its consideration and stated this project will add economic vitality and prosperity to the City. He noted major improvements will be made to Peeler Road and I-85.

Councilmember McLaughlin asked if Crow Holdings has any clients interested in the buildings. Mr. Cochrane confirmed there are a few interested tenants at this time, but those will remain confidential at this phase in the project.

Mayor Alexander convened a public hearing after due notice regarding the economic development incentive grant request for Crow Holdings.

There being no one to address Council, Mayor Alexander closed the public hearing.

Thereupon, Councilmember Post made a **motion** to award a local Level 2 Incentive Grant to Crow Holdings totaling approximately \$1,418,332 over a three year period. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

### **ORDINANCE TEXT AMENDMENT – CHAPTER 15 DEVELOPMENT PROCESS**

Senior Planner Victoria Bailiff presented information regarding a proposed text amendment of the Land Development Ordinance (LDO) to amend Chapter 15 Development Process. She noted the proposal is for Sections 15.7 through 15.9 regarding certificates of appropriateness and industrial development to be amended.

Ms. Bailiff pointed out the proposed amendments were reviewed at the Technical Review Committee's (TRC) December 15, 2022 meeting with recommended approval with no requested changes. She added the Planning Board recommended approval at its January 10, 2023 meeting.

Mayor Alexander convened a public hearing after due notice regarding the proposed text amendment.

There being no one to address Council, Mayor Alexander closed the public hearing.

Mayor Pro Tem Sheffield stated the City Council hereby finds and determines that adoption of an Ordinance to rezone t to amend the Land Development Ordinance of the City of Salisbury as underlined or stricken herein is reasonable, in the public interest and consistent with the goals, objectives and policies of the Vision 2020 Comprehensive Plan. Thereupon, Ms. Sheffield made a **motion** to adopt an Ordinance amending Chapter 15 Development Process of the Land Development Ordinance of the City of Salisbury, North Carolina. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

**ORDINANCE AMENDING CHAPTER 15 DEVELOPMENT PROCESS OF THE LAND DEVELOPMENT ORDINANCE OF THE CITY OF SALISBURY, NORTH CAROLINA.**

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page Nos. 58-67, and is known as Ordinance 2023-13.)

**CONTRACT – BLACK & VEATCH INTERNATIONAL COMPANY**

Salisbury-Rowan Utilities (SRU) Director Jim Behmer noted in January 2022, the City received notification it was a finalist for the Building Resilient Infrastructure Communities for a \$31.5 million project with the final award to take place October 2023 or January 2024. He noted in order to proceed with necessary Federal Emergency Management Agency (FEMA) and North Carolina Department of Environment Quality (NCDEQ) review and approval process with the timeline staff presented, there is a need for additional engineering, permitting, historic preservation analysis and environmental planning to meet all state and federal guidelines. He pointed out 60% of the construction drawings must be available by the end of the calendar year. He indicated SRU received two responses and have selected Black and Veatch International Company as the most qualified firm based on the scope of the project. He noted there is an additional request of Council to adopt a Capital Budget Ordinance of \$3.2 million to allow non-local federal match funds to be allocated to the Water Supply Resiliency Project at a later date.

City Attorney Graham Corriher noted there has been a large team involved in this project, and he added Cube Hydro has been a great partner in the process.

Thereupon, Councilmember Smith made a **motion** to award a contract to Black & Veatch International Company in an amount not to exceed \$2.9 million for the Water Supply Resiliency Project for Salisbury-Rowan Utilities Raw Water Pump Station. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

Thereupon, Councilmember McLaughlin made a **motion** to adopt a Capital Project Ordinance in the amount of \$3.2 million for the Water Supply Resiliency Project for Salisbury-

Rowan Utilities Raw Water Pump Station. Mayor Alexander, Mayor Pro Tem Sheffield, Councilmembers McLaughlin, Post, and Smith voted AYE. (5-0)

CAPITAL PROJECT ORDINANCE IN THE AMOUNT OF \$3.2 MILLION FOR THE WATER SUPPLY RESILIENCY PROJECT FOR SALISBURY-ROWAN UTILITIES RAW WATER PUMP STATION.

(The above Ordinance is recorded in full in Ordinance Book No. 31 at Page No. 68-, and is known as Ordinance 2023-14.)

### **CITY ATTORNEY'S REPORT**

City Attorney Graham Corriher had nothing to report to Council.

### **CITY MANAGER'S REPORT**

City Manager Jim Greene had nothing to report to Council.

### **COUNCIL COMMENTS**

Councilmember Smith commended Interim Police Chief Brian Stallings, the Police Department, and former Police Chief Jerry Stokes for the diligent work completed to create a culture in compassion, engagement, and reassuring the community that they are working hard to bring a leadership culture shift around crime and gun violence. He also suggested the Police Department create a table of stakeholders in the community to help NAACP President Gemale Black and volunteers with the Cease Fire Initiative and to help make impactful transformative actions in this community around violence.

Councilmember McLaughlin noted by living and working in the West End Community he hears about the shootings and the violence that takes place. He added he appreciates the conversation that took place during the meeting to keep issues on the forefront of discussion. He added he is hopeful the West End Project will help to eliminate some of the things taking place and for programs to help those who may not have any hope.

Councilmember Post pointed out the YMCA Scholarship program is available for kids who are not able to pay for the membership. He commented local donors and the YMCA pay for the scholarships.

Councilmember Post commented he would like to see discussion on the KIVA Program on the Agenda soon. He noted Council approved Ms. Stephanie Austin for a Special Use Permit of a 24/7 daycare center, and she has received a great response of enrollment. He added she has applied for a KIVA loan to assist with finding more space to fit the demand of the daycare center. He also suggested donations be made to help her raise the money to do so.

Councilmember Smith encouraged the public to learn this month about the people who are black heroes and their tremendous impact that still exists in the community.

### **MAYOR PRO TEM'S COMMENTS**

Mayor Pro Tem Sheffield reminded the community that the West End Town Hall will take place in person Thursday, February 16, 2023 at 6:30 p.m. at the Miller Recreation Center, and the virtual meetings will take place on February 22, 2023 at 6:30 pm and February 23, 2023 at 10:00 a.m.

Mayor Pro Tem Sheffield congratulated Captain Lee Walker on his upcoming retirement this December. She thanked him for all he has done for the community. She also thanked everyone at the meeting and she added she hopes Council Chambers provided a safe space for the public to share and use public comment.

### **MAYOR'S ANNOUNCEMENTS AND COMMENTS**

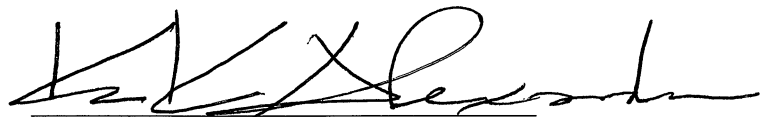
Mayor Alexander thanked Ms. Terri Stevenson, the sororities, and the fraternities for attending the Council meeting.

Mayor Alexander thanked NAACP President Gemale Black for his work promoting financial literacy and help with 1MBB along with those from Livingstone College. She noted the program does not cost anything and it holds the hope for One Million Black Businesses by 2030.

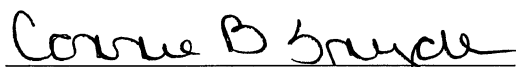
### **ADJOURNMENT**

Motion to adjourn the meeting was made by Councilmember Smith. Mayor Alexander, Mayor Pro Tem Sheffield and Councilmembers McLaughlin, Post and Smith voted AYE. (5-0)

The meeting was adjourned at 8:34 p.m.



Karen Alexander, Mayor



Connie B. Snyder, City Clerk