



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

**June 6, 2023**  
**6:00 p.m.**

*The meeting will be held in a hybrid format and will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on June 6, 2023 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
  
5. Council to recognize Catawba College for being certified as the 13th college in the nation and the first institution in the Southeast to become Carbon Neutral.
  
6. Mayor to proclaim the following observances:

JUNETEENTH DAY	June 19, 2023
SALISBURY PRIDE DAY	June 24, 2023
PLAY BALL SUMMER	June 1 – August 31, 2023
  
7. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the special and regular meetings of May 16, 2023.
  - (b) Adopt a budget Ordinance amendment to the FY2022-2023 budget in the amount of \$25,000 to appropriate a Social Justice and Racial Equity Grant from the Duke Energy Foundation to be used for Diversity, Equity, and Inclusion training for employees and for Community Conversations.
  - (c) Adopt a budget Ordinance amendment to the FY2022-2023 budget in the amount of \$51,500 to appropriate a Community Impact Grant from the Rowan County United Way for an opioid response initiative that will provide additional cameras to be located in drug overdose hot spots.
  - (d) Approve a two-year contract extension with Republic Services for curbside recycling, with contractor provided recycling containers, at a rate of \$5.27 per pickup point per month for year one, beginning July 1, 2023, and adjusting to a fee of \$5.77 per pickup point per month for the second year, beginning July 1, 2024.

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- (e) Authorize the City Manager to enter into a contract with Interstate Roofing in the amount of \$126,800 to replace the second floor roof at the City Office Building located at 132 North Main Street.
  - (f) Authorize the City Manager to enter into a contract with Charles R. Underwood, Inc. in the amount of \$277,090.94 for upgrades to the Mill Village Lift Station.
  - (g) Authorize the City Manager to enter into a contract with Bio-Nomic Services, Inc. in an amount not to exceed \$421,000 for the Reservoirs Solids Removal Project.
  - (h) Authorize the City Manager to execute an agreement with D.R. Horton, Inc. to pay Salisbury-Rowan Utilities for the Sweetwater Village subdivision sewer infrastructure improvements.
  - (i) Set a public hearing for June 20, 2023 to consider an incentive grant request for Crow Holdings.
  - (j) Approve a Right-of-Way Use Permit for the use of sidewalk adjacent to 221 North Main Street from June 1, 2023 until July 1, 2023 for roof restoration at the location.
  - (k) Approve a Right-of-Way encroachment by Hotwire Communications for the installation of underground fiber along River Birch Drive in accordance with Section 11-24 (27) of the City Code and subject to established conditions.
  - (l) Approve a Right-of-Way encroachment by AT&T for the installation of underground fiber along West Colonial Drive, Springs Drive, and Laurel Springs Drive in accordance with Section 11-24 (27) of the City Code and subject to established conditions.
  - (m) Adopt an Ordinance amending Section 13-366 of the City Code to add a loading zone beginning at a point 112 feet south of Fisher Street through a point 156 feet south of East Fisher Street, on the east side of South Main Street to establish two 15-minute parking spaces at the Meroney Theater.
8. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
9. Council to hold a public hearing regarding the proposed FY2023-2024 City Budget. (*Presenter – City Manager Jim Greene and Finance Director Wade Furches*)
- (a) Receive a report.
  - (b) Hold a public hearing.
10. Council to hold a public hearing regarding an amendment to the Charter to establish staggered four-year terms for City Council. (*Presenter – Salisbury City Attorney Graham Corriher*)
- (a) Receive a report.
  - (b) Hold a public hearing.

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11. Council to hold a public hearing to consider the expansion of the Municipal Service District to include First Presbyterian Church at the Church's request. (*Presenter – Downtown Development Director Sada Troutman*)
  - (a) Receive a report.
  - (b) Hold a public hearing.
12. Council to consider adopting a Resolution approving an installment financing contract with JP Morgan Chase Bank, NA for the financing of Fire Station 3 and authorizing the execution and delivery of documents in connection therewith. (*Presenter – Finance Director Wade Furches*)
13. Council to consider adopting a Capital Project Ordinance to establish a project fund to cover construction costs for Fire Station 3. (*Presenter – Finance Director Wade Furches*)
14. Council to consider adopting an Ordinance to use \$1 million of Fund Balance for the purchase of a Pierce Enforcer Rescue Engine for the Fire Department. (*Presenter – Finance Director Wade Furches*)
15. Council to consider supporting the incorporation of the Yadkin-Pee Dee Water Management Group by adopting the bylaws and a Resolution to join the incorporated 501(c)(3) Yadkin-Pee Dee Water Management Group. (*Presenter – Salisbury-Rowan Utilities Director Jim Behmer*)
16. Council to consider adopting the 2023 Community Development Block Grant and Home Program Action Plan and budget and to consider endorsing staff recommendations for the distribution of public service funding. (*Presenter – Planning Director Hannah Jacobson*)
17. Council to consider issuance of a demolition permit for the storage building located at 602 North Main Street. (*Presenter – Planner Emily Vanek*)
18. Council to consider adopting an Ordinance to demolish the structure located at 410 Vance Avenue per City Code, Chapter 10 of the Minimum Housing Ordinance. (*Presenter – Code Services Manager Michael Cotilla*)
19. Council to consider adopting an Ordinance to demolish the structure located at 508 Milford Hills Road per City Code, Chapter 10 of the Minimum Housing Ordinance. (*Presenter – Code Services Manager Michael Cotilla*)
20. City Attorney's Report.
21. City Manager's Report.
22. Council's Comments.
23. Mayor Pro Tem's Comments.

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24. Mayor's Announcements and Comments.
  - (a) The Planning and Neighborhoods Department along with the Development Finance Initiative, will host two community input sessions related to the redevelopment of the former Kesler Mill site. The public is invited to attend an in person session on Thursday, June 15<sup>th</sup> at 6:00 pm at the Park Avenue Community Center or a virtual input session to be held on Tuesday, June 20<sup>th</sup> at 6:00 pm via Zoom. Details and an online survey, can be found on the project website [www.salisburync.gov/KeslerMill](http://www.salisburync.gov/KeslerMill).
  
25. Adjourn.