



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

May 18, 2021

6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on May 18, 2021 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

NATIONAL PUBLIC WORKS WEEK	May 16-22, 2021
VETERANS MEMORIAL DAY	May 31, 2021
6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Special Meeting of May 4, 2021, the Regular Meeting of May 4, 2021, and the Special Meeting of May 6, 2021.
 - (b) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$15,750 to appropriate donations received for Hurley Park.
 - (c) Authorize an extension of a maintenance contract with Motorola for one year in the amount of \$252,934 for the City's telecommunication system.
 - (d) Adopt a **RESOLUTION** authorizing the Police Chief to renew a mutual aid agreement through the Centralina Regional Council.
 - (e) Award Officer Shanita Millsaps her sidearm and badge in recognition of her retirement from the Salisbury Police Department May 1, 2021.
 - (f) Receive a request for voluntary annexation of PFJ, LLC parcels 408-024 and 408-089 and adopt a **RESOLUTION** instructing the City Clerk to investigate the sufficiency of the request.
 - (g) Approve encroachment agreements with AT&T for directional bore and duct on North Arlington Street and Brenner Avenue.
 - (h) Adopt a **RESOLUTION** accepting an offer of dedication for the right-of-way in the 300 block of Harrel Street, and adopt an **ORDER** to close an unimproved right-of-way.

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7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to consider Land Development District Map Amendment Z-01-2021 to rezone 7.55 acres (6 parcels) located adjacent to North Craig Street, West Henderson Street, North Caldwell Street and Hobson Street from General Residential and General Residential/Open Space Preserve to Open Space Preserve only. (*Presenter —Development Services Manager Teresa Barringer*)
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Comments regarding the proposed rezoning will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period. Comments can be forwarded to Kelly Baker at kbake@salisburync.gov or 704-638-5233.
9. Council to consider Land Development District Map Amendment Z-02-2019 to rezone six parcels at the corner of West March and South Ellis Streets from General Residential to Urban Residential and two parcels from General Residential and Historic Residential to Historic Residential only. (*Presenter —Development Services Manager Teresa Barringer*)
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Comments regarding the proposed rezoning will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period. Comments can be forwarded to Kelly Baker at kbake@salisburync.gov or 704-638-5233.
10. Council to consider a recommendation regarding eligibility for listing the Ella Brown Cannon House located at 202 Fulton Street in the National Register of Historic Places. (*Presenter — Planner Emily Vanek*)
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Comments regarding the proposed recommendation will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period. Comments can be forwarded to Kelly Baker at kbake@salisburync.gov or 704-638-5233.
11. Council to consider approving final subdivision plat S-01-21 for Ashton Manor Phase I, accept the streets for maintenance and adopt an **ORDINANCE** establishing stop conditions. (*Presenter – City Engineer Wendy Brindle*)
12. Council to receive a presentation regarding the Salisbury Police Department’s 2020 Annual Report and its Use of Force Policy. (*Presenter – Chief Jerry Stokes*)
13. Council to consider appointments to various Boards and Commissions.

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14. City Attorney's Report.
15. City Manager's Report.
 - (a) Presentation of the FY2021-2022 proposed budget and consider setting a public hearing for June 1, 2021.
16. Council's Comments.
17. Mayor Pro Tem's Comments.
18. Mayor's Announcements and Comments.
 - (a) Downtown Salisbury, Inc. will host the 8th Annual Wine About Winter event Friday, June 18th from 5:00 p.m. until 9:00 p.m. Tickets include a tasting pass, signature Wine About Winter tasting glass and a carrying bag. For ticket sales and detailed information please visit www.downtownsalisburync.com or call (704) 637-7814. Tickets are \$22.50 in advance and \$30 the day of the event.
19. Adjourn.