



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

October 6, 2020
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on October 6, 2020 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

| | |
|-------------------------------------|--------------------|
| RUTH BADER GINSBURG REMEMBRANCE DAY | September 18, 2020 |
| NAACP FREEDOM FUND DAY | October 24, 2020 |
| ROWAN COUNTY UNITED WAY MONTH | October 2020 |
| NATIONAL CRIME PREVENTION MONTH | October 2020 |
| DOMESTIC VIOLENCE AWARENESS MONTH | October 2020 |

6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meetings of September 1, 2020 and September 15, 2020 and the Special meeting of September 23, 2020.
 - (b) Adopt an **ORDINANCE** amending Chapter 13, Article X of the City Code of Ordinances related to parking prohibited at all times for the south side of the 600 block of West Liberty Street.
 - (c) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$10,000 to appropriate a grant and donation for Parks and Recreation for various projects related to park flood repairs.
 - (d) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$25,500 to appropriate grants and donations for Parks and Recreation to assist with the resurfacing of tennis courts and recreational education days.
 - (e) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$543,185 to appropriate funds received for the Paul Bruhn Historic Revitalization Grants Program

COUNCIL MEETING AGENDA – PAGE 2 – OCTOBER 6, 2020

- (f) Approve a sole-source purchase from Spartan Fire and Emergency Apparatus in an amount not to exceed \$68,230 for the purchase of portable rescue tools.
 - (g) Authorize the City Manager to execute Amendment No. 1 with LaBella in an amount not to exceed \$20,000 for construction material testing and special inspection services associated with the Water Treatment Plant Improvements Project.
 - (h) Authorize the City Manager to execute an agreement with Black & Veatch International Company for an amount not to exceed \$250,000 for engineering services associated with the Yadkin River Raw Water Supply System. Funds for this project are included in the FY2020-2021 budget.
 - (i) Authorize the City Manager to execute an agreement with Highfill Infrastructure Engineering, P.C. in the amount of \$101,000 for engineering services related to the development and implementation of the Water Storage Tank Condition Assessment and Improvement Program. Funds for this project are included in the FY2020-2021 budget.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. City Attorney’s Report.
9. City Manager’s Report.
- (a) Update on Sales Tax Revenue.
10. Mayor’s Announcements.
- (a) The 10th annual BlockWork neighborhood improvement project will be held Saturday, October 24, 2020 from 7:00 a.m. until 5:00 p.m. and Sunday, October 25, 2020 from 9:00 a.m. until 5:00 p.m. in the 200 block of South Clay Street. Volunteers are needed to help with exterior repairs, painting, carpentry and landscaping. T-shirts, gloves, masks and meals will be provided. BlockWork will follow guidelines related to COVID-19 in accordance with Governor Cooper’s Executive Order. Volunteers are asked to sign-up in shifts. The deadline to sign up to volunteer is Friday, October 16. For more information or to volunteer please visit salisburync.gov/BlockWork.
11. Council’s Comments.
12. Mayor Pro Tem’s Comments.
13. Mayor’s Comments.
14. Adjourn.