



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

February 1, 2022  
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on February 1, 2022 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

AFRICAN AMERICAN HISTORY MONTH  
NAACP BIRTHDAY COMMEMORATION

February 2022  
February 12, 2022

6. Council to consider the CONSENT AGENDA:
  - (a) Adopt a budget **ORDINANCE** Amendment to the FY2021-2022 budget in the amount of \$5,000 to appropriate Joint Operations funds from the U.S. Secret Service for the purchase of equipment used in criminal investigations.
  - (b) Receive the Certificate of Sufficiency and adopt a **RESOLUTION** setting the date of the public hearing for March 1, 2022 for the voluntary annexation of Cloninger Investments located at 645 Julian Road.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*

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8. Council to consider LDOTA-02-2021 to amend Chapter 4 (Subdivisions and Infrastructure), Chapter 6 (Lot, Infill, Additions and Accessory Provisions), Chapter 9 (Environmental Provisions), Chapter 16 (Development Plan Requirements), and Chapter 18 (Definitions) of the Land Development Ordinance: *(Presenter – Development Services Manager Teresa Barringer)*
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** amending the Land Development Ordinance.
9. Council to receive a presentation regarding the Rowan County Cooperative Extension “Working Ag Lands Plan” Survey. *(Presenter – Agriculture Extension Director Amy Lynn Albertson)*
10. Council to consider receive an update on Kiva. *(Presenter – Councilmember David Post)*
11. City Attorney’s Report.
12. City Manager’s Report.
13. Council’s Comments.
14. Mayor Pro Tem’s Comments.
15. Mayor’s Announcements and Comments.
16. Council to go into Closed Session to consult with an attorney as allowed by NCGS 143-318.11(a)(3) and an economic development matter as allowed by NCGS 143-318.11(a)(4)
17. Adjourn.