



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

September 21, 2021  
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](http://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on September 21 2021 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

FIRE PREVENTION WEEK	October 3 – 9, 2021
DOMESTIC VIOLENCE AWARENESS MONTH	October 2021
NATIONAL CRIME PREVENTION MONTH	October 2021
6. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Regular meeting of September 7, 2021.
  - (b) Approve a two-year extension to previously approved Ordinance 2019-52 for CD-03-2018 RoMed Medical Center Phase 3. There are no proposed changes to the previous approval.
  - (c) Approve the purchase of cellular data serve in the amount of \$218,321 for water meters from Badger Meter, Inc. The expense is budgeted and is required to operate and maintain the advanced metering infrastructure system.
  - (d) Adopt a **RESOLUTION** authorizing the sale of parcel 007-164, located in the 1700 block of North Long Street, to Rowan Funeral Services in the amount of \$800 and authorize the advertisement for upset bids.
  - (e) Receive the Certificate of Sufficiency and adopt a **RESOLUTION** setting the date of the public hearing for October 19, 2021 regarding the voluntary annexation of Grants Landing, parcels 460-152 and 462-006.
  - (f) Dedicate tracts 3 and 4 as shown on Map Book 9995 Page 3149 and referenced as parcels 015-398 and 015-399, as public right-of-way for Military Avenue.

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- (g) Approve an encroachment for an American with Disabilities Act accessible ramp at 117 East Innes Street in accordance with Section 22-17 of the City Code, and subject to approval by the North Carolina Department of Transportation.
  
- 7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
  
- 8. Council to consider adopting an **ORDINANCE** amending the Land Development District Map to rezone one parcel located at 475 Faith Road from Corridor Mixed-Use to Corridor Mixed-Use and establish a Conditional District Overlay for the construction of an 11,500 square foot Goodwill retail store: (*Presenter – Zoning Administrator Teresa Barringer*)
  - (a) Receive a report from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** rezoning the property.
  
- 9. Council to consider accepting an Assistance to Firefighters Grant from the Federal Emergency Management Agency in the amount of \$110,909.09 for the purchase of 20 thermal imaging cameras. A 10% match of \$11,090.91 is included in the FY2021-2022 adopted budget.
  
- 10. Council to consider reappointments to the Rowan Tourism Development Authority Board.
  
- 11. City Attorney's Report.
  
- 12. City Manager's Report.
  
- 13. Council's Comments.
  
- 14. Mayor Pro Tem's Comments.
  
- 15. Mayor's Announcements and Comments.
  - (a) The 8<sup>th</sup> Annual Busker's Bash will take place Friday, October 1, 2021 from 5:00 p.m. until 9:00 p.m. in downtown Salisbury. Voting pick packs and map can be picked up from City Hall, Rowan Museum or the Rowan County Visitors Center. For more information contact 704-637-7814.
  
- 16. Adjourn.