



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

April 2, 2024
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on April 2, 2024 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize North Carolina Main Street Award winners. (*Presenter – Downtown Development Director Sada Troutman*)
6. Mayor to proclaim the following observances:

AUTISM ACCEPTANCE MONTH	April 2024
CHILD ABUSE AWARENESS MONTH	April 2024
CIVITAN AWARENESS MONTH	April 2024
FAIR HOUSING MONTH	April 2024
SAFE DIGGING MONTH	April 2024
SEXUAL ASSAULT AWARENESS MONTH	April 2024
WEEK OF THE YOUNG CHILD	April 6-12, 2024

7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special meetings of March 5, 2024 and March 14, 2024.
 - (b) Approve a right-of-way encroachment for the installation of underground fiber optic cable by Conterra within the rights-of-way of South Main Street, East Horah Street, South Lee Street and East Bank Street per Section 11-24(27) of the City Code and subject to North Carolina Department of Transportation approval.
 - (c) Approve an update to the job and pay classification system to add the position of Assistant Finance Director at Pay Grade 22.
 - (d) Set a public hearing for April 16, 2024 to consider an incentive grant for RP Salisbury Partners, LLC.

COUNCIL MEETING AGENDA – PAGE 2 – April 2, 2024

- (e) Authorize the City Manager to sign a commitment letter for Community Development Block Grant funding subject to review and approval by the City Attorney, and execute any documents necessary to secure a promissory note and deed of trust in favor of the City for the Ford City Motor Lofts Project.
 - (f) Authorize the City Manager to approve Purchase Order 240931 in the amount of \$138,400 for the purchase of a New 75 YD Tarco leaf machine from Amick Equipment Company, Inc. as approved in the FY2024 budget.
8. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
 9. Council to consider the installation of an arch at the Patriot’s Flag Concourse at City Park in partnership with the Salisbury Rotary Club and to authorize the City Manager to execute an agreement to accept ownership of the installation for maintenance upon completion of the project. (*Presenter – Landscape Architect Stephen Brown*)
 10. Council to consider a 3% increase to health insurance premiums for the fiscal year beginning July 1, 2024 for employees and the City. (*Presenter – Finance Director Wade Furches*)
 11. Council to consider approving a pilot Small Business Assistance Program in partnership with the Rowan County Chamber of Commerce. (*Presenter – Planning and Neighborhoods Director Hannah Jacobson*)
 12. Council to authorize the City Manager to enter into a contract with CPL Architects and Engineers, P.C. in the amount of \$197,373 and up to an additional \$28,000 if needed for alternates, for a Multiuse Center Master Plan for the Civic Center improvement project and authorize the City Manager to enter into a Memorandum of Understanding with Rufty-Holmes Senior Center regarding the partnership and reimbursement of 50% of the contract amount. (*Presenter – Public Works Director Chris Tester*)
 13. Council to consider approving the removal of the median within the cul-de-sac on Jared Steele Lane. (*Presenter – Transportation Director Wendy Brindle*)
 14. Council to consider adopting an Ordinance to board-up the dilapidated residential structure located at 516 South Clay Street per City Code, Chapter 10 of the Minimum Housing Ordinance. (*Presenter – Code Services Manager Michael Cotilla*)
 15. Council to consider authorizing the City Manager to execute an agreement with ESP Associates, Inc. in the amount of \$274,700 for the survey, surface utility engineering, and civil engineering services associated with the Downtown Waterline Improvement Project. (*Presenter – Assistant Utilities Director Jason Wilson*)
 16. Council to receive a FY2025 Budget presentation from Salisbury-Rowan Utilities. (*Presenters – Utilities Director Jim Behmer and Assistant Utilities Director Jason Wilson*)
 17. Council to receive an update from Public Works on the request for an additional solid waste crew and collection vehicle and a proposed rate increase for July 1, 2024 as part of FY2025 budget. (*Presenter – Public Works Director Chris Tester*)

COUNCIL MEETING AGENDA – PAGE 3 – April 2, 2024

18. Council to consider appointments to various boards and commissions.
19. City Attorney's Report.
20. City Manager's Report.
21. Council's Comments.
22. Mayor Pro Tem's Comments.
23. Mayor's Announcements and Comments.
 - (a) The Public Arts Commission invites artists of all ages and skillsets to submit their designs for the second Paint the Pavement Project. There is no cost to enter and all materials will be supplied. A \$200 stipend will be given to artists upon completion. Entries will be accepted through Wednesday, May 1st. For more information call (704) 638-5235.
 - (b) Applications are being accepted for neighborhood participation in the 2024 B1ockWork event scheduled for Saturday, October 26th. The deadline to submit an application is May 1st. For more information call 704-638-5235.
24. Adjourn.