



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

January 4, 2022  
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on January 4, 2022 by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

DR. MARTIN LUTHER KING, JR. DAY	January 17, 2022
NATIONAL MENTORING MONTH	January 2022
NATIONAL SLAVERY AND HUMAN TRAFFICKING PREVENTION MONTH	January 2022

6. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Regular meeting of December 7, 2021.
  - (b) Adopt a budget **ORDINANCE** Amendment to the FY2021-2022 budget in the amount of \$25,000 to appropriate grant funds from the North Carolina Governor's Highway Safety Program to provide overtime funds for traffic enforcement.
  - (c) Adopt a budget **ORDINANCE** Amendment to the FY2021-2022 budget in the amount of \$23,960 to appropriate grant funds from the North Carolina Governor's Crime Commission to replace outdated equipment in the booking area, a transport chair, mobile stop signs to aid in reducing traffic accidents in high crash zones when the power goes out, replacement Taser cartridges, and digital optics.
  - (d) Adopt a budget **ORDINANCE** Amendment to the FY2021-2022 budget in the amount of \$25,000 to appropriate grant funds from the Duke Energy Foundation to support social justice and racial equity initiatives.
  - (e) Adopt a budget **ORDINANCE** Amendment to the FY2021-2022 budget in the amount of \$69,814 to appropriate Edward Byrne Memorial Justice Assistance grants for 2019, 2020 and 2021 for the purchase of a benchmark management system, two interactive whiteboards, a license plate reader, duty pistol replacements, and weapon lights and holsters, handcuffs, and baton replacement.

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- (f) Adopt a **RESOLUTION** accepting a Byrne Criminal Justice Innovation Program Grant in the amount of \$800,000 for the West End Salisbury Transformed Empowered Neighborhood Development Project.
  - (g) Authorize the City Manager to execute a contract in an amount not to exceed \$354,364.27 with Level Solutions Group, LLC for the purchase of replacement technology equipment. Equipment has reached its end of life and funds for this purchase were approved in the FY2021-2022 budget.
  - (h) Adopt an **ORDINANCE** amending Section 13-338 (Parking prohibited at all times), Section 13-341 (Reserved handicapped parking), Section 13-366 (Loading zones), and Section 13-362 (Off-street parking lots) of the City Code to match existing and updated markings from the Main Street Road Diet and for uniformity.
  - (i) Adopt an **ORDINANCE** amending Section 13-336 (Speed limits – Generally) of the City Code to lower the speed limit from 35mph to 25mph in the 600 and 700 blocks of North Ellis Street.
  - (j) Approve an additional task order in the amount of \$6,690 for HDR Engineering, Inc. for additional survey work to support the Sunset Drive South Drainage Improvement project.
  - (k) Adopt an **ORDINANCE** amending Chapter 10, Article III of the City Code to authorize filing a Notice of Lis Pendens in Minimum Housing cases.
  - (l) Approve a right-of-way encroachment for Spectrum in the 100 block of South Ellis Street in accordance with Section 11-24(27) of the City Code.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at [kbake@salisburync.gov](mailto:kbake@salisburync.gov) or 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to consider Land Development District Map Amendment Z-03-2021 to rezone one parcel located at 1035 Mooresville Road from Neighborhood Mixed Use to Corridor Mixed Use. *(Presenter – Planner Elizabeth Burke)*
- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** amending the Land Development Ordinance.
9. Council to receive the June 30, 2021 Annual Comprehensive Financial Report from auditors Elliott Davis, LLC. *(Presenter – Finance Director Wade Furches and Auditor Leanne Bagasala)*

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10. Council to consider adopting an **ORDINANCE** to order the demolition of the structure located at 418 South Craige Street. (*Presenter – Code Services Manager Michael Cotilla*)
11. Council to consider adopting an **ORDINANCE** amending section 13-40 and Section 13-41 of the City Code to increase the overtime parking fine from \$5 to \$15 and the repeat offender fine from \$50 to \$75. (*Presenters – Chief Jerry Stokes and City Engineer Wendy Brindle*)
12. Council to consider adopting a **RESOLUTION** establishing a Sister-City relationship with Monrovia, Liberia. (*Presenter – Mayor Karen Alexander*)
13. Council to consider an appointment to the Economic Development Commission.
14. Council to consider making Council Liaison appointments to the following community groups:
  - (a) ABC Board
  - (b) Centralina Council of Governments
  - (c) Centralina Council of Governments-Alternate
  - (d) Community Appearance Commission
  - (e) Downtown Salisbury, Inc.
  - (f) Economic Development Commission
  - (g) Fireman’s Relief Fund
  - (h) Housing Advocacy Commission
  - (i) Human Relations Council
  - (j) Metropolitan Planning Organization
  - (k) Metropolitan Planning Organization-Alternate
  - (l) Parks and Recreation Advisory Board
  - (m) Rufty-Holmes Senior Center
  - (n) Salisbury-Rowan Community Action Agency
  - (o) Salisbury Tourism and Cultural Development Authority and Rowan County Tourism Development Authority
  - (p) Transportation Advisory Board
  - (q) Tree Board
  - (r) Youth Council
15. City Attorney’s Report.
  - (a) City Code revisions to comply with N.C. Session Law 2021-138 decriminalizing certain local ordinances.
16. City Manager’s Report.
17. Council’s Comments.
18. Mayor Pro Tem’s Comments.

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19. Mayor’s Announcements and Comments.
- (a) The Human Relations Council will host its annual Dr. Martin Luther King Jr. Celebration Weekend with the theme “Keep Moving Forward: United for Service, Peace and Equity.” The Winter drive-thru Community Resource Fair will be held Saturday, January 15, 2022 from 11:30 a.m. until 2:00 p.m. at the Civic Center located at 315 Martin Luther King, Jr. Avenue. A Community Day of Service, “Share the Warmth” will be held Monday, January 17, 2022 at Kelsey Scott Park. Participants are asked to donate new and/or gently used coats and assist with cleaning up the park (weather permitting). At 2:00 p.m. a Virtual Program will air on the HRC Facebook Page. For more information, please contact Anne Little at [anne.little@salisburync.gov](mailto:anne.little@salisburync.gov) or call (704) 638-5218.
20. Adjourn.