



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

October 20, 2020
6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on October 20, 2020 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observance:

MAKE A DIFFERENCE DAY

October 24-25, 2020

6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meeting of October 6, 2020 and the Emergency meeting of October 10, 2020.
 - (b) Approve a Right-of-Way Encroachment by TEP Fiber for the installation of directional bored duct on West Monroe and South Craige Streets per Section 11-24 (27) of the City Code.
 - (c) Approve a Right-of-Way Encroachment by Hotwire Communication for the installation of directional bored duct on Spruce Drive per Section 11-24 (27) of the City Code.
 - (d) Award Lieutenant Gregory Beam his sidearm and badge in recognition of his retirement from the Salisbury Police Department May 1, 2020.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to consider adopting a **RESOLUTION** establishing the "Share 2 Care" Water and Sewer Assistance Fund. (Presenters – Finance Director Shannon Moore and Communications Director Linda McElroy)

COUNCIL MEETING AGENDA – PAGE 2 – OCTOBER 20, 2020

9. Council to receive a presentation regarding incentives for “Project Hero” and consider setting a public hearing for November 3, 2020 to receive public input. (Presenter –Rowan Economic Development Commission Vice-President Scott Shelton)
10. Council to consider adopting a **RESOLUTION** authorizing the upset bid process for the sale of Parcel 025-013 located in the 1000 block of Barbour Street (*Presenter – City Engineer Wendy Brindle*)
11. Council to receive an update on the Kiva loan program. (*Presenter – Council Member David Post*)
12. Council to consider making an appointment to the Rowan Economic Development Commission.
13. City Attorney’s Report.
14. City Manager’s Report.
15. Council’s Comments.
16. Mayor Pro Tem’s Comments.
17. Mayor’s Comments.
18. Adjourn.