



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA

**April 4, 2023**

**6:00 p.m.**

*The meeting will be held in a hybrid format and will be streamed live at [salisburync.gov/webcast](https://salisburync.gov/webcast) and on the City's Facebook account.*

*Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on April 4, 2023 by contacting Connie Snyder at [csnyd@salisburync.gov](mailto:csnyd@salisburync.gov). Citizens who wish to speak in person can sign up in Council Chambers.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Risk Manager Jason Brewer for completion of the Public Sector-Manager of Environmental, Safety and Health Certificate Program. (*Presenter – Human Resources Manager Ruth Kennerly*)
6. Mayor to proclaim the following observances:

AUTISM ACCEPTANCE MONTH	April 2023
FINANCIAL LITERACY MONTH	April 2023
FAIR HOUSING MONTH	April 2023
NATIONAL CHILD ABUSE AWARENESS MONTH	April 2023
SAFE DIGGING MONTH	April 2023
SEXUAL ASSAULT AWARENESS MONTH	April 2023

7. Council to consider the CONSENT AGENDA:
  - (a) Approve Minutes of the special and regular meetings of March 21, 2023.
  - (b) Authorize the purchase of a portable laptop 911 console from Motorola in the amount of \$102,598. This item is budgeted and funded through previously allocated additional sales tax revenue. The laptop can be used anywhere in the City or County to dispatch and track emergency Police and Fire Department resources for large scale events such as the Cheerwine Festival and emergency events.
  - (c) Approve Amendment 1 to the Program Year 2020 Community Development Block Grant Annual Action Plan to reallocate funds that were unused due to the cancellation of projects. The reallocated funds will be used for the Lash Drive Sidewalk Project.

**COUNCIL MEETING AGENDA – PAGE 2 – APRIL 4, 2023**

- (d) Set a public hearing for April 18, 2023 to consider a revised incentive grant for Crow Holdings.
  - (e) Receive a request for the for the voluntary annexation of Tax Map 400 Parcel 045, located at 807 Julian Road, and adopt a Resolution instructing the City Clerk to investigate the sufficiency of the request
  - (f) Approve the easement documents for Project C-5603D, sidewalk on Old Concord Road from Ryan Street to Jake Alexander Boulevard.
  - (g) Approve the final plat for the Gables at Kepley Farm Phase 6, accept the streets for maintenance, and establish the one year warranty period.
  - (h) Adopt an Ordinance amending Section 13-336 of the City Code to lower the speed limit for the entire length of Old Wilkesboro Road to 35 mph.
  - (i) Approve a right-of-way use permit for the use of two parking spaces adjacent to 133 South Main Street and a lane closure on East Fisher Street for use of an aerial lift for painting the exterior of the building located at 133 South Main Street. The sidewalk will have scaffolding set up to provide a safe pedestrian walkway during construction.
8. Council to receive public comment. *Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.* Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
9. Council to consider the voluntary annexation of 38.646 acres, The Wilde subdivision, located on Statesville Boulevard and identified on Tax Map 330 and Parcels 021 and 040, effective April 4, 2023, and adopting an Ordinance amending the Land Development District Map to rezone the parcels from Corridor Mixed-Use, Residential Mixed-Use, Open Space Preserve, and Rowan County Commercial Business Industrial to Residential Mixed-Use with a Conditional District Overlay and to request an exception to Section 10.6 of the Land Development Ordinance upon voluntary annexation. Concurrent to the rezoning request is the request to assign Parcel 330 040 the Future Land Use Map place type of Future Neighborhood. *(Presenter – Senior Planner Victoria Bailiff)*
- (a) Receive a presentation from staff regarding the proposed voluntary annexation and proposed rezoning of the property
  - (b) Hold a public hearing regarding the proposed voluntary annexation and the proposed rezoning
  - (c) Close the public hearing
  - (d) Consider adopting an Ordinance annexing The Wilde subdivision
  - (e) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.
10. Council to receive a presentation regarding the City’s Program Year 2023 Action Plan and Budget Draft for the use of Community Development Block Grant and Home Program funds from the United States Department of Housing and Urban Development. *(Presenter – Planning Director Hannah Jacobson)*

**COUNCIL MEETING AGENDA – PAGE 3 – APRIL 4, 2023**

11. Council to consider approving a two-year contract extension with Republic Services for curbside recycling with the contractor provided recycling containers for a fee of \$6.30 per pickup point per month for year one beginning July 1, 2023 and changing the fee to \$6.80 per pickup point per month for year two beginning July 1, 2024. The fee changes as described will be included in the annual budget. *(Presenters – Sustainability Coordinator Allie Thies and Waste Management Operations Manager Bailey Teixeira)*
12. Council to receive a Stormwater Program update and consider authorizing the City Manager to execute a contract with LaBella Associates, D.P.C. in an amount not to exceed \$332,738.50 for engineering services associated with the Jackson Street Drainage Project Phase 1 and adopt a budget Ordinance amendment to the FY2022-2023 budget to appropriate \$53,000 in additional interest income to cover project price increases. *(Presenter – Environmental Division Manager Michael Hanna)*
13. Council to consider authorizing the City Manager to execute a contract with WithersRavenel in an amount not to exceed \$659,000 for engineering services associated with the Long Street Drainage Improvement Study. *(Presenter – Environmental Division Manager Michael Hanna)*
14. Council to consider appointments to various Boards and Commissions.
15. City Attorney's Report
16. City Manager's Report.
17. Council's Comments.
18. Mayor Pro Tem's Comments.
19. Mayor's Announcements and Comments.
  - (a) Applications are being accepted for neighborhood participation in the 2023 BlockWork event scheduled for Saturday, October 28, 2023. Applications and guidelines are available online at [www.salisburync.gov/BlockWork](http://www.salisburync.gov/BlockWork). The deadline to submit an application is May 1, 2023. For more information contact Alyssa Nelson at 704-638-5235 or email [blockwork@salisburync.gov](mailto:blockwork@salisburync.gov).
  - (b) Salisbury City Council will hold two Town Hall forums to receive input on the Council Election Process. The Town Halls will be held Monday, April 17, 2023, at 6:00 p.m. at the Miller Recreation Center, 1402 West Bank Street, and Thursday, April 20, 2023 at Park Avenue Community Center, 632 Park Avenue
  - (c) A Salisbury Neighborhood Action Group (SNAG) meeting will take place Wednesday, April 5, 2023 from 10:00 a.m. until to 11 a.m. at the Police Department located at 130 East Liberty Street. SNAG meetings are open to community members who want to engage with the Police Department regarding community needs. For more information contact Lieutenant Black at 704-638-5272 or [Koula.Black@salisburync.gov](mailto:Koula.Black@salisburync.gov), or visit [//salisburync.gov/police](http://salisburync.gov/police).
20. Adjourn.