



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 17, 2020

6:00 p.m.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Adoption of Agenda.
6. Mayor to proclaim the following:

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| ARBOR DAY | March 17, 2020 |
| ACCESS 16 15 th ANNIVERSARY | April 1, 2020 |
7. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meeting of February 18, 2020.
 - (b) Award a contract in the amount of \$35,500 to Elliot Davis, PLLC for auditing services for the fiscal year ending June 30, 2020.
 - (c) Adopt a **RESOLUTION** to ratify the sale of STE20703, a 2008 F-750 garbage and refuse truck, to Joe Ford of the Trash Man, Terre Haute, Indiana for \$45,025.
 - (d) Adopt a **RESOLUTION** authorizing the upset bid process for the sale of parcel 451A-194, located in the 400 block of Freedom Drive, for \$5,000.
 - (e) Approve a right-of-way encroachment by Level (3) for the installation of directional bored duct on Industrial Avenue and Jake Alexander Boulevard per Section 11-24(27) of the City Code.
8. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. The public sign-in sheet will remain open until the public comment period ends.*
9. Council to consider Land Development District Map Amendment Z-02-2019 to rezone six parcels at the corner of West Marsh and Ellis Streets from General Residential (GR-6) to Urban Residential (UR-12) and two parcels with a split zoning of GR-6 and Historic Residential (HR) to HR only: *(Presenters – Teresa Barringer)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property.

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10. Council to consider adopting an Ordinance establishing a moratorium pursuant to NC General Statutes 160A-381(e) on the City Council’s consideration and approval of Historic Landmarks: *(Presenter – Senior Planner Catherine Garner)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an **ORDINANCE** establishing a moratorium as proposed.
11. Council to receive a presentation on the economic impact of the downtown residential apartment rental market. *(Presenter – Downtown Salisbury Inc. Director Larissa Harper and Vice-Chair of Downtown Services Inc. Board Diane Young)*
12. Council to consider adopting a Budget **ORDINANCE** amendment to the FY 2019-2020 budget in the amount of \$150,000 to appropriate General Fund Balance to complete City Park Lake renovations.
13. Council to consider appointments to various boards and commissions. *(Presenter – City Council)*
14. City Attorney’s Report.
15. City Manager’s Report.
16. Mayor’s Announcements.
 - (a) The Community Appearance Commission and the Salisbury Public Works Department will host “Spring Clean 2020” Saturday, March 21, 2020. Check in will be at City Hall located at 217 South Main Street from 8:00 a.m. until 12:00 p.m. For more information call Stephen Brown at 704-638-4481 or email sbrow@salisburync.gov.
 - (b) The Dixonville-Lincoln Memorial Project Task Force will host “Ministers of Comedy” Thursday, April 23, 2020 at the Salisbury Civic Center located at 315 Martin Luther King Jr Avenue South. Doors will open at 6:00 p.m. and the event will begin at 6:30 p.m. For more information call Alyssa Nelson at 704-638-5235. To purchase tickets call 704-252-1630 or 704-645-8710.
17. Council’s comments.
18. Mayor Pro Tem’s Comments.
19. Mayor’s Comments.
20. Adjourn.