

City of Salisbury

COUNCIL MEETING AGENDA

September 1, 2020 6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on September 1, 2020 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.

- 1. Call to order.
- 2. Moment of Silence.
- 3. Pledge of Allegiance.
- 4. Adoption of Agenda.
- 5. Mayor to proclaim the following observances:

FIRST RESPONDER'S DAY SUICIDE PREVENTION MONTH SALISBURY GO TRANSIT MONTH September 11, 2020 September 2020 September 2020

- 6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meetings of August 4, 2020 and August 18, 2020.
 - (b) Award Officer Rebecca Sexton her sidearm and badge in recognition of her retirement from the Salisbury Police Department October 3, 2020.
 - (c) Award a contract to Diversified, LLC in the amount of \$348,583.80 for construction of the Rowan Regional Crime Center. This project is funded by a Strategies for Policing Innovation grant received from the Department of Justice in 2019.
 - (d) Adopt an **ORDINANCE** amending Chapter 9, Article III, of the Code of the City of Salisbury, relating to the Fire Prevention Code to ensure the Fire Department is enforcing the latest edition of the North Carolina Fire Code.
 - (e) Authorize the City Manager to execute a contract renewal with Atlantic Coast Contractors, Inc. in the amount of \$500,000 for construction related to the fifth phase of the Sanitary Sewer Rehabilitation Project. Funds for this contract are included in the adopted budget.

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- 7. Council to receive public comment. Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.
- 8. Council to consider voluntary annexation of Rowan Woodland Apartments located at 2715 Statesville Boulevard, Tax Map 330 Parcel 151, effective September 15, 2020 (*Presenter City Engineer Wendy Brindle*):
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing (Citizens who wish to speak regarding the voluntary annexation must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233)
- 9. Council to receive a presentation reporting results from market analyses performed by the UNC School of Government's Development Finance Initiative (DFI). (Presenters Community Planning Services Director Hannah Jacobson, and Ms. Sonyia Turner and Mr. Rory Dowling from the Development Finance Initiative, UNC School of Government)
- 10. Council to consider Land Development Ordinance Text Amendment TA-01-2020 to amend Chapter 15 regarding first-class mail notification for public or evidentiary hearings (*Presenter Senior Planner Catherine Garner*).
- 11. Council to consider adopting a **RESOLUTION** authorizing the Mayor to execute an Agreement with Pilot Travel Centers. LLC for the Peeler Road Water Main project. (*Presenter Assistant Utilities Director Jason Wilson*)
- 12. Council to consider appointments to the Greenway, Bicycle and Pedestrian Committee. (*Presenter Parks and Recreation Director Nick Aceves*)
- 13. City Attorney's Report.
- 14. City Manager's Report.
 - (a) Update on General Fund financial data.
- 15. Mayor's Announcements.
 - (a) The City of Salisbury continues to encourage all residents to complete the 2020 Census either online at 2020Census.gov, by telephone at 844-330-2020, or by mail before the deadline of September 30, 2020. Responding accurately to the Census will provide millions of federal funds for needed programs in Rowan County such as schools, hospitals, employment initiatives, drug rehabilitation and roadway construction. An undercount would mean a loss for the state of \$74 billion over the next 10 years. An undercount could also result in overcrowding in our schools due to an inaccurate count of school-aged children, loss of necessary health programs, or delayed road rehabilitation. All responses will be confidential by law. Please visit 2020Census.gov for more information.

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- (b) Applications for the 2020-2021 Historic Preservation Incentive Grants are now available. These matching grants are available on a competitive basis for exterior projects on owner-occupied houses in Salisbury's four residential local historic districts: North Main Street, Brooklyn South Square, West Square and Ellis Street Graded School. Applications are due by September 25, 2020. To receive an application or inquire about eligibility, please call 704-638-5212.
- 16. Council's Comments.
- 17. Mayor Pro Tem's Comments.
- 18. Mayor's Comments.
- 19. Adjourn.