



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 19, 2024
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on March 19, 2024 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to receive an introduction to Traffic Engineer Victoria Trexler. (*Presenter – Transportation Director Wendy Brindle*)
6. Mayor to proclaim the following observance:

TRANSGENDER DAY OF VISIBILITY

March 31, 2024

7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special meeting of January 24-25, 2024 and the regular meeting of March 5, 2024.
 - (b) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$10 million to appropriate a state grant for public safety.
 - (c) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$900 to appropriate a donation for the Ring in Spring event.
 - (d) Authorize the City Manager to approve Purchase Order 240914 in the amount of \$156,039.91 for the purchase of a new John Deere 75 P-Tier Excavator from James River Equipment for Salisbury-Rowan Utilities. The purchase is being made from a Sourcewell Cooperative Contract and funding is available in the Salisbury-Rowan Utilities Operating Fund.
 - (e) Authorize the City Manager to approve Purchase Order 240928 in the amount of \$320,935.75 for the purchase of ballistic vests and helmets for Police and Fire from Lawmen's Distribution, LLC. This purchase is being made from NC State Contract 680C using funds from the state grant for public safety.

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- (f) Approve a right-of-way encroachment for the installation of underground fiber optic cable by AT&T within the right-of-way of Ludwick Heights Lane per Section 11-24(27) of the City Code.
 - (g) Adopt a Resolution of Support for an application to the North Carolina Department of Transportation Integrated Mobility Division for a grant to update the City's Comprehensive Bicycle Plan. If awarded the grant will require a 30% City-match.
 - (h) Approve master service contracts with Technical Assurance, Inc. and Wolf Trail Engineering for on-call engineering services related to the City's roofing needs. These contracts are for on-call services and will be used on an as-needed basis. Funds are allocated in Public Work's FY24 operating budget for these expenses.
 - (i) Appoint Tracey Keyes, Kaley Sink and Crystal McBride as Deputy Finance Officers under NCGS 159-28(a) until such time as they are no longer employed by the Finance Department.
 - (j) Approve an update to the job and pay classification system to add the position of Assistant Land and Development Services Director at Pay Grade 21.
8. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
9. Council to consider the voluntary annexation of 58.07 acres on Tax Map 328 Parcels 050, 066 and 110 located on Woodleaf Road effective March 19, 2024: (*Presenter – Planning and Neighborhoods Director Hannah Jacobson*)
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an Ordinance annexing Tax Map 328 Parcels 050, 066 and 110.
10. Council to consider adopting an Ordinance amending the Land Development District Map to rezone one parcel, approximately 10.88 acres, located at the intersection of Hader Street and Peach Orchard Lane, from Rowan County Commercial Business Industrial zoning to City of Salisbury Light Industrial zoning: (*Presenter – Senior Planner Victoria Bailiff*)
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.

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11. Council to consider adopting an Ordinance amending the Land Development District Map to rezone one parcel, approximately 13.1 acres, located along South Main Street approximately 1,500 feet north of the intersection with Airport Road from Light Industrial to Highway Business zoning: *(Presenter – Senior Planner Victoria Bailiff)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.

12. Council to consider adopting an Ordinance amending the Land Development District Map to rezone one parcel, approximately 5.71 acres, located along the 1100 block of Klumac Road from Highway Business to Highway Business with a Conditional District Overlay to request an exception to the Land Development Ordinance alternate design requirements: *(Presenter – Senior Planner Victoria Bailiff)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an Ordinance rezoning the property.

13. Council to consider adopting an Ordinance designating the “Salisbury Building” located at 121 West Council Street as a Local Historic Landmark: *(Presenter – Planner Emily Vanek)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an Ordinance designating the “Salisbury Building” located at 121 West Council Street as a Local Historic Landmark

14. Council to receive a presentation regarding the 2024 Draft Action Plan and Budget for the use of Community Development Block Grant and HOME Program funds. *(Presenters – Planning and Neighborhoods Director Hannah Jacobson and Planner Malikia Cherubala)*

15. Council to consider approving revisions to the Downtown Revitalization Incentive Grant Program. *(Presenters – Planning and Neighborhoods Director Hannah Jacobson and Urban Design Planner Alyssa Nelson)*

16. Council to consider a 3% increase to health insurance premiums for the fiscal year beginning July 1, 2024 for employees and the City. *(Presenter – Finance Director Wade Furches)*

17. Council to receive an update on the Stormwater Program, Master Plan, proposed rate increase and three active Capital Improvement Plan Projects. *(Presenter – Public Works Assistant Director Michael Hanna)*

18. Council to consider awarding the 2024 Street Resurfacing Contract to NJR Group, Inc. in the amount of \$1,081,898 for street paving and to adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$124,192 to appropriate additional Powell Bill revenue. *(Presenter – Public Works Director Chris Tester)*

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19. Council to consider appointments to various boards and commissions.
20. City Attorney's Report.
21. City Manager's Report.
 - (a) Council to receive an update regarding panhandling signs.
22. Council's Comments.
23. Mayor Pro Tem's Comments.
24. Mayor's Announcements and Comments.
 - (a) Ring in Spring will be held Saturday, March 23rd from 11:00 a.m. until 2:00 p.m. at Bell Tower Green. Get your free professional photo with the Easter Bunny and spend the afternoon exploring downtown events, restaurants and shops. For more information call (704) 637-7814.
 - (b) The Public Arts Commission invites artists of all ages and skillsets to submit their designs for the second Paint the Pavement Project. There is no cost to enter and all materials will be supplied. A \$200 stipend will be given to artists upon completion. Entries will be accepted through Wednesday, May 1st. For more information call (704) 638-5235.
25. Adjourn.