

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

May 2, 2023 6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on May 2, 2023 by contacting Connie Snyder at <u>csnyd@salisburync.gov</u>. Citizens who wish to speak in person can sign up in Council Chambers.

- 1. Call to order.
- 2. Moment of Silence.
- 3. Pledge of Allegiance.
- 4. Adoption of Agenda.
- 5. Council to recognize Information Technology Administrative Specialist Claire Karriker for being named Communities in Schools Volunteer of the Year for Hanford Dole Elementary School. (Presenter Information Technology Manager Dale Waters)
- 6. Mayor to proclaim the following observances:

NATIONAL DAY OF PRAYER	May 4, 2023
DRINKING WATER WEEK	May 7-13, 2023
NATIONAL PREVENTION WEEK	May 7-13, 2023
NATIONAL SKILLED NURSING CARE WEEK	May 14-20, 2023
ASIAN PACIFIC AMERICAN HERITAGE MONTH	May 2023
BETTER HEARING AND SPEECH MONTH	May 2023
EXERCISE IS MEDICINE MONTH	May 2023
JEWISH HERITAGE MONTH	May 2023
MENTAL HEALTH AWARENESS MONTH	May 2023

7. Council to consider the CONSENT AGENDA:

- (a) Approve Minutes of the special meetings of April 17, 2023 and April 18, 2023 and the regular meeting of April 18, 2023.
- (b) Approve Purchase Order 230939 in the amount of \$196,000 for the purchase of battery replacements for the DC power plant located at the Salisbury Customer Service Center. This DC power plant supplies backup power for Hotwire Communications, City of Salisbury Information Technology, Telecommunication Radio System, and Traffic Signal Operations. The battery replacements are included in the FY2022-2023 budget. As part of the agreement Hotwire Communications will pay 77.62% and the City will pay 22.38%.

COUNCIL MEETING AGENDA – PAGE 2 – MAY 2, 2023

- (c) Approve the City Manager to sign an agreement with Rowan County to host a temporary sculpture, "Ojai" for the 2023 Salisbury Sculpture Show.
- (d) Approve a right-of-way encroachment for approximately 40 linear feet of underground fiber optic cable by Hotwire Communications on Wellington Drive per Section 11-24(27) of the City Code.
- (e) Adopt a Resolution of Support endorsing the widening of Old Mocksville Road, between Hawkinstown Road and East Ridge Road, as a new project for the Cabarrus-Rowan Metropolitan Planning Organization Priority List.
- (f) Adopt a Resolution of Support endorsing the extension of Bendix Drive as a new project for the Cabarrus-Rowan Metropolitan Planning Organization Priority List.
- 8. Council to receive public comment. *Speakers who wish to speak via Zoom must sign-up before* 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
- 9. Council to hold a public hearing regarding an installment financing agreement in an amount not to exceed \$10,500,000, with other available funds, for the purpose of financing all or a portion of the cost of construction of the new Fire Station 3 located at 150 Mahaley Avenue, and consider adopting a Resolution of Intent requesting approval of the Local Government Commission. (*Presenters Finance Director Wade Furches, Fire Chief Bob Parnell*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Adopt a Resolution making certain findings and appointments and requesting approval of the Local Government Commission.
- 10. Council to receive an update regarding the Bell Tower Green Park from Bell Tower Green, Inc. as part of the annual report. (*Presenters*—*Parks and Recreation Director Nick Aceves and Bell Tower Green, Inc. President Bill Wagoner*)
- 11. Council to consider a Downtown Revitalization Incentive Grant request for up to \$155,000 to assist with a building rehabilitation, residential production, and a fire suppression project located at 126-130 North Main Street: (*Presenter Urban Design Planner Alyssa Nelson*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Consider Downtown Revitalization Incentive Grant request.
- 12. Council to consider a Downtown Revitalization Incentive Grant request for up to \$75,000 to assist with a building rehabilitation project located at 110 South Main Street: (*Presenter Urban Design Planner Alyssa Nelson*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Consider Downtown Revitalization Incentive Grant request.

COUNCIL MEETING AGENDA – PAGE 3 – MAY 2, 2023

- 13. Council to consider a Downtown Revitalization Incentive Grant request for up to \$105,000 to assist with a building rehabilitation, residential creation and fire suppression project located at 125 South Main Street: (*Presenter Urban Design Planner Alyssa Nelson*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Consider Downtown Revitalization Incentive Grant request.
- 14. Council to consider a Downtown Revitalization Incentive Grant request for up to \$140,000 to assist with a building rehabilitation and residential production project located at 211 East Innes Street: (*Presenter Urban Design Planner Alyssa Nelson*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Consider Downtown Revitalization Incentive Grant request.
- 15. Council to consider a Downtown Revitalization Incentive Grant request for up to \$30,000 to assist with a building rehabilitation and residential creation project located at 322 East Council Street: (*Presenter Urban Design Planner Alyssa Nelson*)
 - (a) Receive a report
 - (b) Hold a public hearing
 - (c) Consider Downtown Revitalization Incentive Grant request.
- 16. Council to receive a FY2023-2024 budget update for Salisbury-Rowan Utilities. (Presenters Salisbury-Rowan Utilities Director Jim Behmer, Assistant Director Jason Wilson, and Finance Director Wade Furches)
- 17. Council to consider appointments to various Boards and Commissions.
- 18. City Attorney's Report
- 19. City Manager's Report.
- 20. Council's Comments.
- 21. Mayor Pro Tem's Comments.
- 22. Mayor's Announcements and Comments.
- 23. Adjourn.