

## **COUNCIL MEETING AGENDA**

**January 21, 2003**

1. Call to order.
2. Invocation to be given by Councilman Martin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize the Alumnae Chapter of the Alpha Kappa Alpha Sorority for their donation of a "Reading is Fundamental/Coca-Cola Partnership" Classroom Collections Library to the Miller Recreation Center.
6. Council to consider CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of January 7, 2003.
  - (b) Council to approve revised subdivision plat S-01-02, accept maintenance responsibility of South Arlington Street and Freeland Drive, and adopt Ordinances to establish stop conditions.
  - (c) Council to approve Group Development G-7-72 Eckerd's at Salisbury Township Shopping Center, East Innes Street near Avalon Drive.
  - (d) Council to approve a request from the Andrew Jackson Masonic Lodge to reverse the flow of traffic on Water Street on February 27, 2003 for their annual Brunswick Stew sale.
7. Council to consider a zoning map amendment Z-23-02 Main Street United Methodist Church, 1312 North Main Street:
  - (a) Receive a presentation from staff concerning Planning Board recommendations
  - (b) Hold a public hearing
  - (c) Consider taking action to amend the official zoning map.
8. Council to receive Highlights and Goals reports from Community Appearance Commission, Historic Preservations Committee, and Parks and Recreation Advisory Board.

### **COUNCIL MEETING AGENDA – PAGE 2 – JANUARY 21, 2003**

9. Council to receive a report from the Historic Preservation Commission regarding expansion of the Salisbury Railroad Corridor Historic District.
10. Council to receive a report from the Community Appearance Commission regarding electronic signs.
11. Council to consider an amendment to Section 15-4 of the City Code concerning

Storm Water Management Ponds.

12. Council to consider a budget Ordinance amendment to the 2002-2003 budget to remove budgeted state reimbursements and the associated expenditures.

13. Council to consider adopting an Ordinance directing the Housing Inspector to arrange demolition of the structure located at 402 East Horah Street.

14. Council to consider awarding a construction contract for the Park Avenue Community Center to Summit Developers.

15. Council to receive an update from Staff concerning work on Innes Street and I-85.

16. Council to receive comments from the City Manager:

(a) Planning Board recommendations and comments from their January 14, 2003 meeting

(b) Update regarding FEMA cleanup

(c) Other matters.

17. Mayor's announcements.

(a) The Salisbury Crime Control Summit will be held at City Hall, Thursday, February 13, 2003 from 4:00 p.m. to 6:00 p.m.

(b) Other announcements.

18. Adjournment.