

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

April 6, 2004

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize Mr. Howard Platt for being named the National Sportscasters and Sportswriters Association North Carolina Sportscaster of the Year.
6. Mayor to proclaim the following observances:

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| NATIONAL MUSIC IN OUR SCHOOLS MONTH | MARCH 2004 |
| SALISBURY HIGH SCHOOL TRI-M MUSIC HONOR SOCIETY DAY | MARCH 22, 2004 |
| COMMUNITY DEVELOPMENT WEEK | APRIL 12-18, 2004 |
| CHILD ABUSE PREVENTION MONTH | APRIL 2004 |
7. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of March 16, 2004.
 - (b) Approve a minor subdivision plat for David Artz to create 4 residential lots out of a 29.217 acre tract located in the Extraterritorial Jurisdiction (ETJ) on West Innes Street.
 - (c) Accept the streets, release the construction guarantee, and adopt an **ORDINANCE** to set the stop conditions in the Rowan Regional Medical Park located on Corporate Circle at Julian Road.
 - (d) Adopt a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$15,000 to appropriate a Performance Reporting Demonstration Grant.

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8. Council to receive presentations from "special community efforts groups" concerning 2004-2005 City Budget requests.
9. Council to consider adoption of three Annexation Reports.
10. Council to consider zoning map amendment Z-04-04 Makson Company, 1704-1710-1718 Old Wilkesboro Road:
 - (a) Receive a presentation from staff concerning Planning Board recommendations

- (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning map.
11. Council to consider a zoning text amendment to add permitted uses to the B-CS Convenience Service Business District:
- (a) Receive a presentation from staff concerning Planning Board recommendations
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning ordinance.
12. Council to conduct a public hearing to receive comments regarding the application for a National Pollutant Discharge Elimination System (NPDES) Phase 2 stormwater permit:
- (a) Receive presentation from staff
 - (b) Hold a public hearing
13. Council to consider changes to Chapter 1, "Minor Works" and Chapter 2, "Upper Facades" of the *Non-Residential Historic District Design Guidelines*.
14. Council to receive a report from staff regarding spacing requirements for curb inlets on new residential streets.
15. Council to consider second reading of the CDBG and HOME program budget for the 2004-2005 budget year.
16. Council to consider a **RESOLUTION** granting the City Manager the authority to negotiate and execute architectural and engineering contracts when the estimated professional fees shall be less than \$30,000 for any single project in accordance with an "Act to Provide a Model Code for Procurement of Architectural and Engineering Services by State and Local Government".

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17. Council to consider authorizing the sale of its interest in Parcel 007, Tax Map 190, located at 1201 Richard Street, to Tommy Long, in the amount of \$10,000 including the removal of all buildings and debris from the property, as well as landscaping all of the property and planting grass thereon by December 1, 2004.
18. Council to receive a Council Committee report regarding appointments to the Civic/Convention Center Task Force.
19. Council to consider an appointment to the Land Development Ordinance Committee.
20. Council to consider appointments to various Boards and Commissions.
21. Council to receive comments from the City Manager:
- (a) Planning Board recommendations and comments from their March 23, 2004 meeting.
 - (b) East Innes Street bridge construction update.
 - (c) Status report of Greenway, phases 2 and 3, and Brenner Avenue sidewalk

installation.

(d) Clarification of text for the zoning ordinance amendment for Farmers Markets.

(e) Access to Rowan-Cabarrus Community College.

(f) Other matters.

22. Mayor's Announcements.

(a) The next program in the Clean Air Lecture Series will be held in Room 300 at the Catawba College Center for the Environment on Wednesday, April 7, 2004 at 6:45 p.m.

(b) Report on the North Carolina Metropolitan Coalition Meeting held March 31, 2004.

(c) The City of Salisbury and Rowan County will co-host the Centralina Council of Governments meeting on April 14, 2004 at the Salisbury Depot. The social hour will begin at 6:15 p.m. followed by a dinner meeting at 7:00 p.m.

(d) Other announcements.

23. Adjournment.