



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

August 19, 2008

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize positive youth initiatives:
 - Project SAFE Neighborhood Family Day
 - Healthy Parenting Committee Healthy Families Video
 - Rowan-Salisbury Schools Safe Schools/Healthy Students grant
6. Council to receive a presentation from the Lutheran Services for the Aging regarding its 2007-2008 Community Stewardship Report.
7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the Regular Meeting of August 5, 2008 and the Special Meeting of August 5, 2008.
 - (b) Close South Old Main Street to Main Street and "A" Avenue Thursday, September 11, 2008 from 8:45 a.m. until 10:30 a.m. for the Annual September 11 Memorial Service.
 - (c) Approve changes to the Parks and Recreation Revenue and Pricing Policy.
8. Council to consider zoning map amendment CD-7-03-08 Hendrix BBQ, 2488 Statesville Boulevard:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to amend the official zoning map.
9. Council to consider approving an application for a Justice Assistance Grant (JAG) in the amount of \$10,239 from the Bureau of Justice Assistance.
10. Council to consider a request to close sidewalks and street lanes during the construction of the Children's Theater at Fisher and Lee Streets.

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11. Council to consider appointments to various Boards and Commissions.
12. Council to receive Public Comment.
13. Council to receive comments from the City Manager.
 - (a) Price High School Building Report.
 - (b) Determine dates for the 24th Annual Future Directions and Goal Setting Retreat.
 - (c) Other matters.
14. Mayor's Announcements.
 - (a) Project SAFE Neighborhoods Family Day will be held Saturday, August 23, 2008 from 10:00 a.m. until 2:00 p.m. The event is sponsored by the Rowan County United Way and will be held at the J.F. Hurley YMCA located at 828 Jake Alexander Boulevard.
 - (b) Other announcements.
15. Adjournment.