



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

November 17, 2015

4:00 p.m.

1. Invocation to be given by Mayor Pro Tem Blackwell.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize Grace Yatawara for winning the North Carolina 1A/2A Women's Golf Championship.
6. Mayor to proclaim the following:

INDIAN/NATIVE AMERICAN RECOGNITION DAY	November 19, 2015
NATIONAL SURVIVORS OF SUICIDE DAY	November 21, 2015
7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the Regular Meeting of November 4, 2015.
 - (b) Authorize the City Traffic Engineer to extend agreements with the North Carolina Department of Transportation regarding maintenance of signs (Schedule A), of markings and markers (Schedule B), of traffic signals (Schedule C), and of the computerized traffic signal system (Schedule D).
 - (c) Authorize the City Manager and City Clerk to execute the supplemental agreement with the North Carolina Department of Transportation regarding the change in scope for CMAQ Project C-4908G, Salisbury Mall Area Sidewalks.
 - (d) Receive the Certificate of Sufficiency from the City Clerk regarding the voluntary annexation of Corbin Acres Phase 2, and adopt a **RESOLUTION** setting the date of the public hearing for December 15, 2015.
 - (e) Adopt a Budget **ORDINANCE** amendment to the FY2015-2016 budget in the amount of \$72,500 to appropriate various insurance proceeds.
8. Council to consider an Industrial Building Revitalization Grant in the amount of \$25,000 for Bonded Logistics, Inc. located at 906 Airport Road:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Approve an Industrial Building Revitalization Grant in the amount of \$25,000 for Bonded Logistics, Inc.

COUNCIL MEETING AGENDA – PAGE 2 – NOVEMBER 17, 2015

9. Council to consider an Industrial Building Revitalization Grant in the amount of \$25,000 for JP Industrial Products located at 1114 Old Concord Road:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Approve an Industrial Building Revitalization Grant in the amount of \$25,000 for JP Industrial Products.

10. Council to hold a public hearing regarding Salisbury Transit System's proposed FY 2017 Community Transportation Program Grant Application:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting a **RESOLUTION** seeking permission to apply for Community Transportation program funding and to enter into an agreement with the North Carolina Department of Transportation to provide necessary certification and the required local match.

11. Council to consider Land Development District Map Amendment Z-03-2015, 324 W. Liberty Street, by rezoning the property from Urban Residential (UR12) to Residential Mixed-Use (RMX):
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property.

12. Council to consider Land Development Ordinance Text Amendment TA-03-2015 to revise Chapter 5 (Building Types), Chapter 6 (Lot, Infill, Additions, and Accessory) and Chapter 15 (Development Process) related to various design provisions and Alternate Methods of Design Commission proceedings:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** amending Chapters 5, 6, and 15 of the Land Development Ordinance.

13. Council to consider Land Development Ordinance Text Amendment TA-04-2015 to revise Chapter 6 (Lot, Infill, Additions, and Accessory) related to Accessory Structures:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** amending Chapter 6 the Land Development Ordinance.

14. Council to authorize the City Manager and City Clerk to enter in an agreement with the North Carolina Department of Transportation and SBBHAK, LLC regarding the construction and reimbursement related to Transportation Improvement Project U-5820B, Newsome Road Extension.

COUNCIL MEETING AGENDA – PAGE 3 – NOVEMBER 17, 2015

15. Council to receive public comments.
16. City Manager's Comments.
17. Mayor's Announcements.
 - (a) The Covenant Community Connection, a subcommittee of the Human Relations Council, and Lee Street Theater will present "Voices from the Margin," a monologue show written by Catawba College professor Dr. Janice Fuller and the Justin Dionne, Director of Lee Street Theater. The project is based on interviews with community members who affect and who are affected by the Rowan-Salisbury Schools. Performances will be November 19-21, 2015 at 7:30 p.m. at the Lee Street Theater, 329 N. Lee St. A \$15.00 suggested donation will be taken at the door and all proceeds benefit the Rowan-Salisbury School System.
 - (b) Other Announcements.
18. Adjourn.