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**COUNCIL MEETING AGENDA**

**October 15, 2002**

1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to recognize Boy Scout Troop 443 from Saint John's Lutheran Church.
6. Mayor to introduce the Hispanic Coalition Group of Rowan County and receive a presentation by a citizen from Argentina.
7. Mayor to proclaim the following observance:

NATIONAL BUSINESS WOMEN'S WEEK October 14 – 21, 2002

8. Council to consider CONSENT AGENDA:
  - a. Approve Minutes of regular meeting of October 1, 2002.
  - b. Approve minor subdivision plat S-06-02 to divide a 1.5-acre tract on Mack Street into four residential lots.
  - c. Approve group development G-14-02 to construct a 254-space parking lot at 2110 Executive Drive (Food Lion offices).
9. Council to receive presentation from Leonard Wolfe regarding YMCA matter.
10. Council to receive a presentation from Cabarrus/South Rowan MPO regarding expanding boundaries of the MPO.
11. Council to consider re-appointing Dewey Peck to a second, three-year term on the Shelter Ministries of Rowan County Board of Directors.
12. Council to consider approving a RESOLUTION authorizing the purchase of seventy (70) sets of Fire Turnout Gear for the Salisbury Fire Department.

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13. Council to consider approving a RESOLUTION authorizing the purchase of three (3) Thermal Imaging Cameras for the Salisbury Fire Department.
14. Council to consider approving a RESOLUTION authorizing the purchase of two (2) Grade E Breathing Air Compressors for the Salisbury Fire Department.
15. Council to consider a Special Use Permit for a child daycare home at 530 D Avenue:
  - a. Receive a presentation from staff
  - b. Receive public input
  - c. Consider approving the Special Use permit.
16. Council to consider zoning map amendment Z-17-02, Salisbury Planning Board, Jake Alexander Blvd. between Dan and Clancy Streets, as well as a lot on Clancy Street:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning map.
17. Council to consider a zoning text amendment to reduce parking space requirements for commercial group developments of less than 200,000 square feet:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning ordinance.
18. Council to consider a zoning text amendment to Section 9.04 (10) to allow barber poles to rotate or spin:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning ordinance.

19. Council to consider a zoning text amendment to allow electronic signs, with provisions:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning ordinance.
20. Council to consider the Transportation Improvement Program (TIP):
  - a. Receive a presentation from staff
  - b. Conduct a public hearing
  - c. Consider approving Planning Board recommendations for the NCDOT TIP.
21. Council to consider Water Plant expansion at 405 North Jackson Street:
  - a. Receive a presentation from staff
  - b. Receive public input
  - c. Consider approving group development site plan G-16-02.
22. Council to receive a presentation from staff and hold a public hearing to receive comments from the public concerning the Salisbury Transit System's proposed Community Transportation Program Grant application for fiscal year 2003/2004.
23. Council to consider adopting a RESOLUTION seeking permission to apply for Community Transportation Program funding, enter into an agreement with the N.C. Department of Transportation, and provide the necessary assurances.
24. Council to consider adopting a RESOLUTION authorizing the Mayor and City Clerk to execute a contract with Carter Coughenhour, Inc., DBA Mustang Enterprises for the Salisbury Streetscape Improvement Project.
25. Council to receive comments from the City Manager:
  - a. Planning Board recommendations and comments from their October 8, 2002 meeting
  - b. Report regarding fiscal year 2002/2003 budget
  - c. Other matters.

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26. Mayor's announcements.
  - a. Update regarding meeting with officials from Town of East Spencer
  - b. The Salisbury Crime Control Summit will be held at City Hall, October 29, 2002 from 4:00 to 6:00
  - c. Other announcements.
27. Adjournment.