

# COUNCIL MEETING AGENDA

November 18, 2003

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize Piedmont Players Theatre, Inc. for being named Best Community Theater in North Carolina by the North Carolina Theatre Conference.
6. Council to consider CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of November 4, 2003.
  - (b) Adopt the 2004 schedule of regular Council meeting dates.
  - (c) Approve Group Development site plan G-05-03 Community Baptist Church, 320 Calhoun Avenue, for the construction of a 7,686 square foot sanctuary building and parking lots to be located at the existing site.
  - (d) Approve minor subdivision plat S-08-03 for Steve Mock to subdivide a 9.03 acre tract on Sells Road into 2 residential lots.
7. Council to hold a public hearing concerning the 2003 Local Law Enforcement Block Grant.
8. Council to consider the Salisbury Transit System's proposed Community Transportation Program Grant application for fiscal year 2004-2005:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider adopting a **RESOLUTION** seeking permission to apply for Community Transportation program funding and to enter an agreement with NCDOT to provide necessary assurance.

## COUNCIL MEETING AGENDA – PAGE 2 – NOVEMBER 18, 2003

9. Council to consider zoning map amendment Z-15-03 Salisbury Planning Board, rezoning portions of properties between West Innes Street and railroad tracks:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider taking action to amend the official zoning map.
10. Council to consider zoning map amendment Z-16-03 Oakland Heights Baptist Church, East Liberty Street south to Newsome Road:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider taking action to amend the official zoning map.
11. Council to consider a zoning text amendment for subdivision real estate signs at and near entrances into the subdivision:

- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider taking action to amend the official zoning ordinance.
12. Council to consider closing the 500 block of Julia Drive and a portion of the 1900 block of Shirley Avenue:
- (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Consider a **RESOLUTION** accepting the streets
  - (d) Consider an **ORDER** closing the streets.
13. Council to consider approving a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$2,800.00 to appropriate proceeds for GIS Training.
14. Council to consider approving a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$10,988.03 to appropriate various donations to the Parks and Recreation Department.
15. Council to consider approving a capital project budget Ordinance in the amount of \$900,000.00 for the Statesville Emergency Water Line Connection.
16. Council to consider authorizing the Mayor to execute a grant agreement from the N.C. Department of Environment and Natural Resources in the amount of \$400,000.00 for the Statesville Emergency Water Line Connection project.

**COUNCIL MEETING AGENDA – PAGE 3 – NOVEMBER 18, 2003**

17. Council to consider approving a contract in the amount of \$309,400.00 with KKA Architecture to provide design and construction services for the addition and renovation of the Police Department.
18. Council to consider approving a lease agreement with AT&T for antennae space on the water tank at 155 Cross Ridge Avenue.
19. Council to receive comments from Mr. Von Poston, Salisbury Square Antiques, regarding parking concerns.
20. Council to receive comments from the City Manager:
- (a) Planning Board recommendations and comments from their November 11, 2003 meeting.
  - (b) State Purchasing Law Revisions.
  - (c) Other matters.
21. Mayor's announcements.
- (a) The Holiday Caravan parade is scheduled for Wednesday, November 26, 2003, beginning in Spencer at 1:45 p.m. Council members should meet at City Hall parking lot at 12:45 p.m.
  - (b) Other announcements.
22. Adjournment