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**COUNCIL MEETING AGENDA**

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**August 20, 2002**  
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1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance
4. Recognition of visitors present.
5. Council to consider CONSENT AGENDA:
  - a. Approve Minutes of regular meeting of August 6, 2002.
  - b. Approve the following minor subdivision plat:

S-04-02, O. T. Lingle, Jr., dividing a 3.32 acre tract of land on Sherrill's Ford Road into two parcels.
  - c. Approve the following group development site plan:

G-15-02 Gateway Area Parking Lot, 100 block North Lee Street.
  - d. Approve the following final subdivision plat:

S-6-01, Rowan Regional Medical Park, subject to receipt of an appropriate guarantee of construction.
  - e. Approve a pre-development grading permit on South Arlington Street  
Extension (beside new Super Wal-Mart).
6. Council to receive presentation by North Carolina League of Municipalities  
Director of Risk Management Services, Bob Haynes.
7. Council to consider adopting a RESOLUTION to award a contract to U.S. Filter  
Kruger Products, Inc. to provide two 16.5 MGD ACTIFLO Water Filtration  
Systems for use by the Salisbury-Rowan Water Utilities Department.

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8. Council to consider adopting a RESOLUTION to award a contract to ClorTec, a  
Division of Water purifications, Inc., to provide two CLORTEC MC-750 sodium  
hypochlorite systems for use by the Salisbury-Rowan Water Utilities  
Department.
  9. Council to consider adopting a RESOLUTION to award a contract to Burnett Lime Company to provide a CAL FLO Standard  
Lime Slurry Storage and delivery system for use by the Salisbury-Rowan Utilities Department.
  10. Council to consider awarding a contract for water treatment plant improvements  
and expansion.

11. Council to consider zoning map amendment Z-10B-02, Phase 3, Salisbury  
Planning Board, west side of the 300 block of North Boundary Street:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning map.
  
12. Council to consider zoning text amendments to add permitted uses in the B-5  
Central Business District and other districts and to add a new provision for ground signs in the B-5 district:
  - a. Receive a presentation from staff concerning Planning Board recommendation
  - b. Hold a public hearing
  - c. Consider taking action to amend the official zoning ordinance.
  
13. Council to have a second reading on zoning map amendment Z-12-02  
Salisbury Planning Board, Wilson Road area (Phase 2).
  
14. Council to receive a petition for the voluntary annexation of Oakview Commons,  
Phase 3, and adopt a resolution instructing the City Clerk to investigate the sufficiency of the petition.
  
15. Council to consider a budget amendment to the 2001-2002 Community  
Development Block Grant (CDBG) budget in the amount of \$50,000.00:
  - a. Receive a presentation from staff
  - b. Hold a public hearing
  - c. Consider taking action to amend the 2001-2002 budget.

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16. Council to consider adopting a revised RESOLUTION for the Cabarrus-Iredell-  
Rowan Counties CONSORTIUM AGREEMENT.
  
17. Council to consider adopting a revised three year CONSORTIUM  
AGREEMENT.
  
18. Council to consider awarding a consulting contract to the Ezra Nehemiah Group  
in the amount of \$19,800.00 for the Jersey City Neighborhood Project.
  
19. Council to consider authorizing the Mayor to execute a Utility Agreement with  
NCDOT for the relocation of a water line in conjunction with the replacement of the Innes Street bridge.
  
20. Council to consider awarding a contract to Quality Fire Apparatus Company to  
provide a Spartan Fire Pumper/Ladder Truck for the Salisbury Fire Department.
  
21. Council to consider the advertisement of bids for the sale of the Tractor Building.
22. Council to consider changes to Chapter 4, Site Features, "Sign Guidelines," of the  
Non-Residential Historic District design guidelines.
  
23. Council to consider filling a vacancy on the Historic Preservation Commission.
24. Council to receive a staff report concerning the widening of Interstate 85.
25. Council to receive comments from the City Manager:
  - a. Planning Board recommendations and comments from their August 13,

2002 meeting.

b. Other matters.

26. Mayor's announcements.

27. Adjournment.