

COUNCIL MEETING AGENDA

October 21, 2003

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Martin.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize the Community Development Corporation for receiving the North Carolina Center for Nonprofits 2003 Nonprofit Sector Stewards Award and a receive presentation.
6. Mayor to proclaim the following observances:

MAKE A DIFFERENCE DAY

October 25, 2003

THE HEFNER VA MEDICAL CENTER GOLDEN

ANNIVERSARY

December 5, 2003

7. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of October 7, 2003.
 - (b) Approve Group Development site plan G-05-01 Manning Park Phase II, 1910 Jake Alexander Boulevard West.
 - (c) Approve final subdivision plat for S-07-03 Parkdale Heights, Phase 2, 14 lots on American Drive, subject to receipt of appropriate guarantee of construction.
 - (d) Receive a petition to close the 500 block of Julia Drive and a portion of the 1900 block of Shirley Avenue and set a public hearing for November 18, 2003.
8. Council to consider a zoning text amendment to allow the use "cabinet and woodworking shops" as a conditional use in the B-5 Central Business District:
 - (a) Receive a presentation from staff concerning Planning Board recommendation
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning ordinance.

COUNCIL MEETING AGENDA – PAGE 2 – OCTOBER 21, 2003

9. Council to consider a request to allow an encroachment on a public sidewalk located at 112 and 114 South Main Street in accordance with Section 22.17 of the City Code.
10. Council to consider adopting a **RESOLUTION** to amend the Medical Reimbursement Plan.
11. Council to consider approving the purchase of four ADA compliant buses for the Transit Division from Orion Bus Manufacturing Company for a total cost to the City of Salisbury of \$116,299.00

12. Council to receive comments from the City Manager:
 - (a) Planning Board recommendations and comments from their October 14, 2003 meeting.
 - (b) Town Creek Commons update.
 - (c) Rowan County Fair Study Committee.
 - (d) Other matters.
13. Mayor's announcements.
 - (a) The NAACP Harvest Banquet will be held Friday, October 31, 6:30 p.m. at the Holiday Inn on Jake Alexander Boulevard.
 - (b) The Chamber of Commerce is hosting a City Council Candidate Forum Thursday, October 23, 6:30 p.m. to 8:30 p.m. in the DelHaize American Board Room of The Gateway Building.
14. Adjournment.