



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

February 6, 2024
4:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 3:00 p.m. on February 6, 2024 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize promotions at the Salisbury Police Department. (*Presenter – Police Chief P.J. Smith*)
6. Mayor to proclaim the following observances:

AFRICAN AMERICAN HISTORY MONTH
HUMAN RELATIONS MONTH

February 2024
February 2024

7. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special and regular meetings of January 16, 2024 and the special meeting of January 30, 2024.
 - (b) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$2,000 to appropriate a donation to help with expenses related to the Bell Tower Green Christmas Tree.
 - (c) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$25,000 to appropriate grant funds from the North Carolina Governor's Highway Safety Program for traffic safety efforts.
 - (d) Adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$51,500 to appropriate grant funds from Rowan County United Way for an opioid response initiative.
 - (e) Approve a right-of-way encroachment for the installation of underground fiber optic cable by AT&T within the right-of-way of West Henderson Street at North Jackson Street per Section 11-24(27) of the City Code.

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- (f) Approve a right-of-way encroachment for the installation of underground facilities by Spectrum within the rights-of-way of Troon Drive, Wilson Lane, Collins Court, and Langston Avenue per Section 11-24(27) of the City Code.
 - (g) Authorize the City Manager to execute Amendment No. 1 in the amount of \$12,000 to an Easement Agreement with the property owner adjacent to Fire Station 3.
 - (h) Adopt a Resolution Establishing Rules of Procedure for Public Comment Periods and a Resolution to Approve the Policy and Procedure for Electronic Meetings of the City Council.
 - (i) Adopt an Ordinance amending Chapter 13, Article X, Section 13-338 of the City Code for the addition of a parking restriction on the north side of the 400 block of East Bank Street.
 - (j) Authorize the City Manager to execute an amendment to increase the basic operation fee for the Rowan County Northeast Water System from \$4,500 to \$5,500 per month effective January 1, 2024.
8. Council to receive public comment. *Speakers who wish to speak via Zoom must sign-up before 3:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.* Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
9. Council to receive a presentation regarding revisions to the Ordinances related to panhandling. *(Presenter – City Attorney Graham Corriher)*
10. Council to consider authorizing the City Manager to approve the purchase of an Altec model AT41M articulation aerial device mounted on a 2024 Ford F-550 chassis for \$195,978 using General Fund Balance and the purchase of a combination sewer cleaning truck for Salisbury-Rowan Utilities (SRU) at a total cost not to exceed \$524,130, using SRU reserves and adopt a budget Ordinance amendment in the amount \$524,130. *(Presenters – Transportation Director Wendy Brindle and Utilities Director Jim Behmer)*
11. Council to consider authorizing staff to proceed with a design for the Main Street Project to include City-owned lighting and mast arms. *(Presenter – Transportation Director Wendy Brindle)*
12. Council to consider awarding a contract to Central Carolina Underground, Inc. in an amount not to exceed \$250,000 for utility construction crew support services for Salisbury-Rowan Utilities. *(Presenter – Utilities Director Jim Behmer)*
13. City Attorney's Report.
- (a) Revised Resolution authorizing the City Manager to award contracts for up to \$1,000,000 in emergency circumstances, provided there are budgeted funds available and the purchase complies with applicable purchasing laws.
14. City Manager's Report.

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15. Council's Comments.
16. Mayor Pro Tem's Comments.
17. Mayor's Announcements and Comments.
 - (a) The Community Appearance Commission invites Salisbury neighborhoods to apply for a Neighborhood Beautification Grant. Selected neighborhood will receive funding to support implementing a neighborhood improvement project. The maximum award is \$2,500. There is no fee to apply and grant applications will be accepted through Friday, March 1, 2024. For additional information please call (704) 638-5235.
18. Adjourn.