

## **COUNCIL MEETING AGENDA**

**January 3, 2006**

**4:00 p.m.**

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
  
5. Council to recognize Ben Mynatt Pontiac GMC Nissan Inc. for their support of the Salisbury Fire Department.
  
6. Council to consider CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of December 20, 2005.
  - (b) Approve a request from the Andrew Jackson Masonic Lodge to reverse the flow of traffic and restrict parking on Water Street Thursday, February 23, 2006 for their annual Brunswick Stew sale.
  
7. Council to receive a Highlights and Goals presentation from the Zoning Board of Adjustment.
  
8. Council to consider a zoning map amendment and issuance of a special use district permit for Z-15S-05 Kay Norman, 316 Mooresville Road:
  - (a) Swear in those persons testifying at public hearing
  - (b) Present evidence – public hearing
    - (1) Receive testimony from staff
    - (2) Receive testimonies from proponents and opponents
  - (c) Findings of fact
  - (d) Decision – Consider taking action to amend the official zoning map
  - (e) Decision – Consider taking action to issue a special use district permit for Z-15S-05.

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9. Council to consider a zoning map amendment and termination of the attached special use district permit for Z-17S-05 City of Salisbury, 1035 Mooresville Road:
  - (a) Swear in those persons testifying at public hearing
  - (b) Present evidence – public hearing
    - (1) Receive testimony from staff
    - (2) Receive testimonies from proponents and opponents
  - (c) Findings of fact
  - (d) Decision – Consider taking action to amend the official zoning map
  - (e) Decision – Consider taking action to repeal a special use district permit for Z-17S-05.
  
10. Council to consider zoning map amendment Z-16-05 Ruth Medina, 2625 Statesville Boulevard:
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold a public hearing
  - (c) Council to consider taking action to amend the official zoning map.
  
11. Council to consider a request from Town Square Development LLC to allow steps at the Firehouse Lofts, 200 block of East Fisher Street, to encroach into the public right-of-way in accordance with Section 22-19 of the City Code.
  
12. Council to receive comments from the City Manager:

- (a) Request from Dick Palmore regarding subordination of City lien on Park Avenue Apartments.
  - (b) Other matters.
13. Mayor's Announcements.
- (a) The 20<sup>th</sup> annual Martin Luther King, Jr. Humanitarian Breakfast will be held Monday, January 16, 2006 from 7:00 a.m. to 8:30 a.m. at the Salisbury Civic Center.
  - (b) A dedication ceremony will be held for the Oak Grove Freedman's Cemetery Monday, January 16, 2006 at 11:00 a.m. at Soldier's Memorial AME Zion Church, 306 North Church Street.
  - (c) The Martin Luther King, Jr. parade will be held Monday, January 16, 2006 at 2:00 p.m. starting at the 300 block of North Main Street to Monroe Street, ending at Livingstone College.
  - (d) Other announcements.
14. Council to go into closed session concerning a personnel matter as allowed by NCGS 143-318.11(6).
15. Adjournment.

*Council meetings are streamed live at [www.salisburync.gov/council/webcast.html](http://www.salisburync.gov/council/webcast.html)*