



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

June 7, 2011
4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Miller.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize the Salisbury High School Men's Golf Team for winning the North Carolina 2A State Championship.
6. Council to recognize El Latino as the only Latino newspaper in Rowan County.
7. Council to recognize the following:

POLICE DEPARTMENT 2011

Veteran Officer of the Year
Young Officer of the Year
Employee of the Year

Detective Travis Shulenburg
Officer Wesley Lane
Police Planner Michael Dhooghe

FIRE DEPARTMENT 2011

Veteran Firefighter of the Year
Rookie Firefighter of the Year
Fire Officer of the Year
Medical Responder

Engineer Shawn McBride
Fire Control Specialist Ryan Tillis
Captain Lewis Rogers
Firefighter/EMT Justin Vess

"Bernard Penley-Service Above Self" Award Engineer Marshal D. Lancaster

8. Council to receive a presentation regarding the Salisbury Police Department's seventh consecutive accreditation by the Commission on Accreditation for Law Enforcement Agencies (CALEA).
9. Mayor to proclaim the following observance:

LGBT PRIDE DAY

June 25, 2011

10. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the Regular Meeting of May 17, 2011.
 - (b) Close the 400 and 500 blocks of South Fulton Street Saturday, July 2, 2011, from 2:00 p.m. until 4:00 p.m. for a neighborhood event.

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- (c) Adopt a budget **ORDINANCE** amendment to the FY2010-2011 budget in the amount of \$15,000 to appropriate two grants to the Community Appearance Commission for the Block Work Neighborhood Improvement Project.
 - (d) Adopt a budget **ORDINANCE** amendment to the FY2010-2011 budget in the amount of \$17,980 to appropriate a grant from North Carolina Department of Transportation (NCDOT) for landscaping in the right-of-way on East Innes Street.
 - (e) Adopt a budget **ORDINANCE** amendment to the FY2010-2011 budget in the amount of \$3,643 to appropriate various donations to the Public Art Committee.
11. Council to consider approving an internal transfer of property located at 615 South Ellis Street from Economic Development to Parks and Recreation.
 12. Council to receive a presentation regarding improvements made by Turnkey Technologies in accordance with the Industrial Building Revitalization (IBR) Program, and receive a request for disbursement of grant funds.
 13. Council to consider setting a public hearing regarding an assistance grant to “Project Tree.”
 14. Council to receive an update on Shober Bridge.
 15. Council to consider releasing a previously recorded storm drainage easement on property located at Tax Map 062, Parcel 055, Westgate Commons.
 16. Council to consider approving a permit for temporary use of the public right-of-way at 126-128 North Main Street, Signs & Steins, for facade renovations in accordance with Section 22-50 of the City Code.
 17. Council to consider adopting a **RESOLUTION** awarding a lease-purchase contract in the amount of \$714,000 to SunTrust Equipment Financing and Leasing Corporation and approving financing terms for the purchase of a new fire truck.
 18. Council to consider adopting a **RESOLUTION** awarding a lease-purchase contract in the amount of \$200,000 to SunTrust Equipment Financing and Leasing Corporation and approving financing terms for the purchase of security equipment.
 19. Council to consider authorizing the Mayor to enter into a Memorandum of Understanding in support of the Sustainable Communities Regional Planning Program.
 20. Council to consider appointments to various Boards and Commissions.
 21. City Manager’s comments.

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22. Mayor's Announcements.
 - (a) The Salisbury Parks and Recreation Department will hold the Kiwanis Junior Open Tennis Tournament Friday, June 17, 2011, through Sunday, June 19, 2011, at the City Park Tennis Courts, 316 Lake Drive. Those interested in participating should contact the City Park Recreation Center at 704-638-5295.
 - (b) Other Announcements.
23. Recess meeting until Thursday, June 9, 2011, at 10:00 a.m. in City Council Chambers, 217 South Main Street.