



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

July 11, 2017
5:00 p.m.

1. Invocation to be given by Councilmember Miller.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.

5. Mayor to proclaim the following:

TRINITY PRESBYTERIAN CHURCH, USA
SESQUICENTENNIAL DAY

July 16, 2017

CHICKWEED-CELEBRATING INDESTRUCTIBLE
WOMEN WEEK

July 16-22, 2017

6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meetings of June 6, 2017 and June 20, 2017 and the Special meeting of June 6, 2017.
7. Council to receive an update from the Police Chief.
8. Council to consider adopting an **ORDINANCE** establishing a Remedial Action Plan:
 - (a) Receive a report from staff
 - (b) Hold a public hearing
 - (c) Adopt an Ordinance to establish a Remedial Action Plan.
9. Council to consider Land Development Ordinance Text Amendment TA-04-2017 amending Chapter 14 (Agencies, Boards, and Commissions) to consider a merger of the Planning Board and Zoning Board of Adjustment:
 - (a) Receive a report from staff
 - (b) Hold a public hearing
 - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to amend the Land Development Ordinance.

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10. Council to consider issuance of a Special Use Permit for SUP-04-2017 to permit a Secondary Dwelling Unit at 208 Maupin Avenue:
 - (a) Swear in those persons testifying at public hearing
 - (b) Ex Parte Disclosure
 - (c) Hold a public hearing – present evidence
 - (1) Receive testimony from staff
 - (2) Receive testimony from proponents and opponents
 - (d) Findings of Fact
 - (e) Decision – Council to consider issuing a Special Use Permit to permit a Secondary Dwelling Unit at 208 Maupin Avenue.

11. Council to consider renaming the Brenner Avenue section of the Greenway to the William C. Peoples’ Jr. Walkway.

12. Council to consider the sole source purchase of an AI500-066- Preemption/Priority In-Vehicle Traffic Signal Communication System in the amount of \$357,960 from Temple Inc.

13. Adopt a budget **ORDINANCE** amendment to the FY2017-18 budget in the amount of \$63,320 to appropriate funds for a Downtown Revitalization Grant from the General Fund.

14. Council to receive a presentation regarding legislative changes authorized by the North Carolina General Assembly to occupancy taxes in Rowan County and consider City appointments to the Rowan County Tourism Development Authority.

15. Council to consider making appointments to various boards and commissions.

16. Council to receive public comment. *Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first. Speakers must sign in prior to the public comment session.*

17. City Manager’s Comments.

18. Mayor’s Announcements.
 - (a) Parks and Recreation will host “Movies in the Park” Friday, July 21, 2017 at City Park where the movie “Finding Dory” will begin at 9:00 p.m. The event is free and open to the public, and concessions will be available for purchase. For more information contact Parks and Recreation at 704-216-PLAY.

 - (b) Parks and Recreation will host the next installment of the “Music at the Mural” Concert Series Saturday, July 29, 2017 at 8:00 p.m. on West Fisher Street. Live entertainment will be provided by 9daytrip. Bring a chair and enjoy music in the heart of downtown Salisbury. This event is free and open to the public.

 - (c) Parks and Recreation will host the 20th annual 5k for the Greenway Run/Walk and Half Mile Fun Run Saturday, July 15, 2017. The 5k begins at 8:00 a.m. and the fun run (for children under 12) begins at 8:45 a.m. Registration is \$20 in advance at www.sportoften.com until 12:00 noon on July 14 or \$25 for on-site registration the morning of the race. Pre-registered participants will receive a dry-fit shirt. For more information please call 704-216-PLAY.

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- (d) Applications are now being accepted for the 2017 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 7 and ending with graduation November 2. Participants will meet at various City facilities and have an inside view of City operations. Applications are available online or by calling the City Clerk's office at 704-638-5224. All applications must be received by July 21.

19. Adjourn.

