



# *City of Salisbury*

North Carolina

## COUNCIL MEETING AGENDA

**January 3, 2017**  
**5:00 p.m.**

1. Invocation to be given by Councilmember Miller.
2. Call to order.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following:

DR. MARTIN LUTHER KING, JR. DAY

January 16, 2017

6. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Regular meetings of December 6, 2016 and the Emergency Meeting of December 9, 2016.
  - (b) Adopt a Budget **ORDINANCE** amendment to the FY2016-2017 budget in the amount of \$6,000 to appropriate Justice Operations/Secret Service funds.
  - (c) Approve a sole-source purchase in the amount of \$8,758.56 from Segway for the purchase of a Segway x2 SE Patroller.
  - (d) Adopt an **ORDINANCE** declaring a temporary road closure on Main Street between Liberty and Bank Streets, and for the intersection of South Long and East Bank Streets, for the Dr. Martin Luther King, Jr. Parade.
7. Council to consider adopting a **RESOLUTION** adopting a Declaration of Interdependence.
8. Council to consider Land Development Ordinance and District Map Amendment CD-01-2016-21, The Abbey, amending an existing Conditional District Overlay at 128 North Fulton Street by modifying the following site-specific standard or condition: permit Religious Institution use anywhere on-site without hours of operation limitations:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to amend the Conditional District Overlay with Master Plan.

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9. Council to consider Land Development District Map Amendment Z-05-2016 and Z-06-2016, various parcels bound by Grove Street, Holmes Avenue, and Highland Avenue by rezoning five parcels from Residential to Residential Mixed-Use and three parcels from Hospital to Residential Mixed-Use:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the properties.
  
10. Council to consider Land Development District Map Amendment Z-04-2016, 1614 Standish Street, rezoning one parcel from Residential to Residential Mixed-Use:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property.
  
11. Council to consider Land Development District Map Amendment Z-07-2016, 1918 West Innes Street by rezoning one parcel from Corridor Mixed-Use to Institutional Campus and to remove an existing General Development-A Overlay:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the property.
  
12. Council to consider Land Development District Map Amendment Z-03-2016, various tracts along Town Creek at Vance Avenue and Ryan Street, by rezoning three parcels from Corridor Mixed-Use to Open Space and three parcels from Residential to Open Space:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to rezone the properties.
  
13. Council to consider making appointments to various boards and commissions.
  
14. Council to receive public comment. *Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.*
  
15. City Manager's Comments.
  
16. Mayor's Announcements.
  - (a) The W.G. "Bill" Hefner V.A. Medical Center will host a celebration of Dr. Martin Luther King, Jr.'s birthday Friday, January 13, 2017 at 1:00 p.m. The celebration will be held in the Social Room, Building 6 at the Hefner V.A. Medical Center located at 1601 Brenner Avenue.

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- (b) The Dr. Martin Luther King, Jr. Parade will be held Saturday, January 14, 2017. The parade will begin in downtown Salisbury at 11:00 a.m. at the corner of Liberty Street and North Main Street and will end at the Civic Center, located at 315 South Martin Luther King, Jr. Avenue. Following the parade, activities celebrating Dr. King will be held from 12:30 p.m. until 2:30 p.m. at the Civic Center.
  - (c) Mt. Zion Missionary Baptist Church will host the annual Humanitarian Awards Sunday, January 15, 2017 at 3:00 p.m. The Awards will be held at Mt. Zion Missionary Baptist Church located at 1920 Shirley Avenue.
  - (d) The Salisbury-Rowan Human Relations Council will host the Dr. Martin Luther King, Jr. Breakfast, Monday, January 16, 2017 at 7:00 a.m. The Breakfast will be held at the J.F. Hurley YMCA, 828 Jake Alexander Boulevard. Tickets are \$10.00. To purchase tickets or for additional information please call 704-638-5217.
  - (e) The Human Relations Council is accepting nominations for the Elizabeth Duncan Koontz award which recognizes people from the community who have made important contributions to improving human relations in the areas of education, employment, housing, industry, business, civic, church, and community service. To submit a nomination visit [www.salisburync.gov/EDKnomination](http://www.salisburync.gov/EDKnomination). The deadline for nominations is January 12, 2017.
  - (f) Parks and Recreation will host the 21<sup>st</sup> Annual Father/Daughter Dance for girls ages 4 to 13 and their fathers on Saturday, February 4, 2017 from 6:00 p.m. until 9:00 p.m. at the Civic Center. There will be entertainment, dancing, snacks, games and door prizes. Tickets are limited to the first 325 and must be purchased in advance. Tickets are \$10 and can be purchased at any of the four recreation facilities. For more information please call 704-216-PLAY.
17. Council to go into closed session concerning economic development matters as allowed by NCGS 143- 318.11(a)(4).
18. Adjourn.