

# City of Salisbury

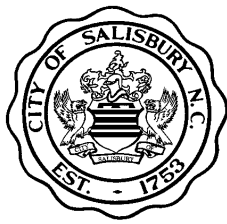
North Carolina

## COUNCIL MEETING AGENDA<sub>2</sub>

February 20, 2018

5:00 p.m.

No.	Item		Description
1	Call to Order		
2	Moment of Silence		
3	Pledge of Allegiance		
4	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5	Proclamation(s)		
	AFRICAN AMERICAN HISTORY MONTH	February 2018	
	GIRL SCOUTS HORNETS' NEST COUNCIL COOKIE WEEKEND	February 23 –25, 2018	
6	Consent Agenda		
(a)	Minutes		Adopt Minutes of the Regular meeting of January 16, 2018 and the Special meetings of January 08 and January 30, 2018.
7	Recognition of retired Police Officer and issuance of sidearm and badge.	Requestor(s): Salisbury Police Department – Chief Jerry Stokes Presenter(s): Chief Jerry Stokes	Council to authorize issuing retired Police Officer Ann Cooper her sidearm and badge.
8	Temporary Road Closure.	Requestor(s): Engineering – Wendy Brindle Presenter(s): Larissa Harper, Vivian Koontz, and Vickie Eddleman.	Council to consider adopting an <b>ORDINANCE</b> declaring temporary road closures for the 2018 Cheerwine Festival.



# City of Salisbury

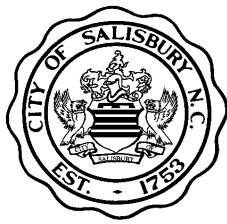
North Carolina

## COUNCIL MEETING AGENDA<sub>2</sub>

February 20, 2018

5:00 p.m.

9	Women for Community Justice – Grass Roots – Stop the Violence Update.	Requestor(s): Women for Community Justice. Invited by Mayor Heggins.	Council to receive a presentation from the Women for Community Justice regarding the Salisbury Grass Roots Stop the Violence report (STV).
		Presenter(s): Andria Cantrell, Rev. Anthony Smith, Dr. Nan Lund, Rev. Dr. Regina Dancy, and Rev. Latasha Wilks.	
10	Community Action Team Update.	Requestor(s): Linda McElroy. Invited by Mayor Heggins.	Council to receive a presentation regarding the Salisbury Community Action Teams (CAT).
		Presenter(s): Dee Ellison, Anne Little, Courtney Davis, Rev. Olen Bruner, and Rod Kerr.	
11	Public Hearing – Community Development Block Grant (CDBG), HOME Program Funds.	Requestor(s): Community Planning Services – Kyle Harris	Council to hold a public hearing concerning the use of 2018 – 2019 Community Development Block Grant (CDBG) and HOME program funds.  (a) Receive a presentation from staff. (b) Conduct a public hearing.
		Presenter(s): Janet Gapen and Kyle Harris.	
12	Adopt an Ordinance: Z-04-2018 400-Block of Bringle Ferry Road and East Lafayette Street.	Requestor(s): Planning and Zoning – Preston Mitchell	Council to receive a Council Committee report and consider Land Development District Map Amendment Z-04-2018, 400-Block of Bringle Ferry Road and East Lafayette Street, by rezoning the property from Urban Residential (UR-12) to Corridor Mixed Use (CMX).
		Presenter(s): Preston Mitchell	
13	Council Committee – Election Process.	Requestor(s): Mayor Pro Tem Post	Council to consider appointing members to serve on the Council Committee to review the election process for City Council and announce a meeting date and time for the committee.
		Presenter(s):	



# City of Salisbury

North Carolina

## COUNCIL MEETING AGENDA<sub>2</sub>

February 20, 2018

5:00 p.m.

<b>14</b>	Appointments to Boards and Commissions.		Council to consider making appointments to various boards and commissions.
<b>15</b>	Public Comment.		Council to receive public comment. <i>Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.</i>
<b>16</b>	City Manager's Comments.		
(a)	Second Quarter Financial Update.	Requestor(s): Financial Services Presenter(s): Shannon Moore	Council to receive the second quarter financial report for FY: 2017 – 18.
(b)	Update – Fibrant.	Requestor(s): Councilmember Sheffield Presenter(s): Evans Ballard	Council to receive an update regarding Fibrant.
<b>17</b>	Announcements.		
(a)	Parks and Recreation.		Parks and Recreation will host the Miller Recreation Teen Center Grand-Opening Saturday, March 3, 2018 from 11:30 a.m. until 12:30 p.m. at the Miller Recreation Teen Center. There will be an opportunity to view improvements to the facility. The Miller Recreation Teen Center is free and open to youth grades 6-12. For more information please call 704-216-PLAY.
<b>18</b>	Council's Comments.		
<b>19</b>	Mayor Pro Tem Comments.		
<b>20</b>	Mayor's Comments.		
<b>21</b>	Adjourn.		