



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

November 4, 2008

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize positive youth initiative:
 - Reclaiming Futures Grant – Judge Beth Dixon
6. Mayor to proclaim the following:

NATIONAL GIS DAY	November 19, 2008
GEOGRAPHY AWARENESS WEEK	November 16-22, 2008
7. Council to consider the CONSENT AGENDA
 - (a) Approve Minutes of the Regular Meeting of October 21, 2008.
8. Council to consider the voluntary annexation of Sacred Heart Church and School located on Jake Alexander Boulevard North:
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an **ORDINANCE** annexing Sacred Heart Church and School, effective December 31, 2008.
9. Council to consider approving a demolition permit in the Downtown Local Historic District for partial demolition of 135 East Fisher Street.
10. Council to receive a report regarding potential changes to the Historic Preservation Incentive Grant program.
11. Council to consider adopting an **ORDINANCE** amending Chapter 14, Article III of the Salisbury City Code related to noise, to clarify permitted days and hours for construction.
12. Council to consider awarding a contract in the amount of \$115,764.00 to Cooper Kenworth for the purchase of a Kenworth Model T-800 Tandem Axle Dump Truck for use by the Salisbury Rowan Utility Department.

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13. Council to receive a preliminary report regarding the Cultural Action Plan.
14. Council to consider appointments to various Boards and Commissions.
15. Council to receive comments from the City Manager.
 - (a) First Quarter Goals Update
 - (b) A textured crosswalk will be installed on West Innes Street at Fulton Street on November 5 or 6, 2008.
 - (b) Other comments.
16. Mayor's Announcements.
 - (a) The Salisbury Community Development Corporation invites the public to attend a Foreclosure Prevention seminar Tuesday, November 11, 2008 from 6:00 p.m. until 8:00 p.m. at the Park Avenue Community Center located at 632 Park Avenue. The event is free and dinner is included. In order to attend you must RSVP at 704-638-5383 no later than November 7, 2008.
 - (b) The City of Salisbury's GIS Division is sponsoring its 2nd Annual GIS Day Coloring Contest. The contest is open for children ages 2 to 14. All entries received by Thursday, November 13, 2008 will be displayed in the window of The Literary Bookpost, 119 South Main Street. All entries will be available for viewing on Access 16 and on the GIS Division website. For more information and to download a GIS Day Coloring Contest entry form, please visit the GIS Department on the City's website at www.salisburync.gov or contact the GIS Division at 704-638-5246.
 - (c) Other announcements.
17. Adjournment.