



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 5, 2024
6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on March 5, 2024 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize Senator Carl Ford and Representative Harry Warren for their assistance in Salisbury's receipt of a transformative \$10 million state grant to support public safety initiatives.
6. Council to recognize Human Resources Director Ruth Kennerly and Police Chief Patrick Smith for obtaining their Master degrees. (*Presenter – City Manager Jim Greene*)
7. Mayor to proclaim the following observances:

WOMEN'S HISTORY MONTH
WOMEN IN CONSTRUCTION WEEK

March 2024
March 3-9, 2024

8. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special meeting of February 6, 2024 and the regular meeting of February 20, 2024.
 - (b) Approve a right-of-way encroachment for the installation of underground fiber optic cable by AT&T within the right-of-way of Old Mocksville Road per Section 11-24(27) of the City Code and subject to North Carolina Department of Transportation approval.
 - (c) Authorize the City Manager to execute an agreement with CDM Smith, Inc. in the amount of \$527,435 for engineering services associated with the Wastewater Facilities Master Plan and adopt a budget Ordinance amendment to the FY2023-2024 budget in the amount of \$400,000 to appropriate grant funding from the North Carolina Department of Environmental Quality to be used for pre-construction planning associated with the plan.
 - (d) Authorize the City Manager to approve Purchase Order 240861 in the amount of \$260,603.38 for the purchase of a new TL-3 Petersen limb truck from Amick Equipment Co, Inc. for the Public Works Department.

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- (e) Authorize the City Manager to enter into a contract with McAdams Engineering in the amount of \$72,750 to complete the design of stormwater drainage improvements for South Sunset Drive.
- (f) Council to authorize the City Manager to sign a *Property Access Consent* form to permit the North Carolina Department of Environmental Quality's contractor to access City property.
- 9. Council to receive public comment. ***Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.*** Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
- 10. Council to consider adoption of the City of Salisbury Strategic Plan. (*Presenters – City Manager Jim Greene and Administrative Services Director Kelly Baker*)
- 11. Council to consider approving the 2020 Downtown Salisbury Master Plan. (*Presenter – Downtown Development Director Sada Troutman*)
- 12. Council to consider designating the Downtown Municipal Service District as a Community and Economic Development Project Area. (*Presenter – City Attorney Graham Corriher*)
- 13. Council to consider the second reading of an Ordinance amending various sections of the Salisbury Code of Ordinances related to panhandling. (*Presenter – City Attorney Graham Corriher*)
- 14. Council to consider approving a contract amendment with Black & Veatch International in an amount not to exceed \$1,358,000 for the continuation of detailed design to completion and environmental permitting for the relocation of the Yadkin River Raw Water Pump Station. (*Presenter – Utilities Director Jim Behmer*)
- 15. Council to receive an update on Fire Station 3. (*Presenters – Public Works Director Chris Tester and Fire Chief Bob Parnell*)
- 16. Council to consider appointments to various boards and commissions.
- 17. City Attorney's Report.
- 18. City Manager's Report.
- 19. Council's Comments.
- 20. Mayor Pro Tem's Comments.
- 21. Mayor's Announcements and Comments.
- 22. Adjourn.