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**COUNCIL MEETING AGENDA** 

## November 19, 2002

- 1. Call to order.
- 2. Invocation to be given by Councilman Kennedy.
- 3. Pledge of Allegiance.
- 4. Recognition of visitors present.
- 5. Council to recognize Kenny Roberts, Recreation Program Manager for receiving his National Certification from the National Recreation and Park Association.
- 6. Council to consider CONSENT AGENDA:
  - a. Approve Minutes of the regular meeting of November 5, 2002.
  - b. Approve the following group development site plans:
- G-4-00 Rowan Regional Medical Park, 650 Julian Road
- G-17-02 Piedmont Players, Inc., 213 South Main Street
- G-5-94 Town Creek Commons (O'Charley's), 123 North Arlington Street
- G-18-02 Salisbury Apts., 1100 block Bringle Ferry Road
- G-19-02 Eagle's Nest II, Shelter Ministries, 319 East Liberty Street
  - c. Approve final subdivision plat S-02-97 for The Crescent Estates, Section One.
  - d. Closing of 700 block of West Cemetery Street from 2:30 p.m. until 5:30 p.m. on November 22, 2002 for a block party, sponsored by the Community Development Corporation and F&M Bank, to celebrate three newly built houses in the Jersey City neighborhood
- 7. Council to hold a public hearing concerning the 2002 Local Law Enforcement

Block Grant.

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- 8. Council to consider the renewal process for cable television franchise agreements and receive public comment regarding the performance of Time Warner and future cable-related needs:
  - a. Receive a presentation from staff
  - b. Hold a public hearing
- 9. Council to consider a request from Randy Hemann, Downtown Salisbury, Inc. to install "Angels" in Eastern Gateway Park and Depot Street.
- 10. Council to receive a report from the Council Committee on the sale of the Salisbury Tractor Building.
- 11. Council to receive a report from the Council Committee regarding electronic signs.
- 12. Council to receive a report from staff regarding property at 201 Elm Street.
- 13. Council to receive comments from the City Manager:
  - a. Planning Board recommendations and comments from their November 12, 2002 meeting
  - b. Other matters.

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## 14. Mayor's announcements.

- $a. \ \ The \ Salisbury \ Crime \ Control \ Summit \ will \ be \ held \ at \ City \ Hall, \ December \ 5, 2002 \ from \ 4:00 \ p.m. \ to \ 6:00 \ p.m.$
- b. The Holiday Caravan Parade is November 27, 2002, beginning in Spencer at 1:45 p.m. Councilmembers should meet at City Hall parking lot at 12:45 p.m.
  c. Other announcements.

## 15. Adjournment.