

COUNCIL MEETING AGENDA

May 6, 2003

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Mayor to proclaim the following observances:
 - NATIONAL POLICE WEEK May 11 - 17, 2003
 - NATIONAL TOURISM WEEK May 11 - 17, 2003
 - BETTER HEARING AND SPEECH MONTH May, 2003
6. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of April 15, 2003.
 - (b) Receive a petition to close the 600 block of North Arlington Street and set a public hearing for June 3, 2003.
7. Council to receive information regarding various grants received.
8. Council to consider adopting a Resolution authorizing the sale at public auction of certain surplus personal property.
9. Council to receive a report from staff regarding Brenner Avenue.
10. Council to consider zoning map amendment Z-3-03 Spear Construction, Mildred Avenue and Lumber Street:
 - (a) Receive a presentation from staff concerning Planning Board recommendations
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning map.

COUNCIL MEETING AGENDA – PAGE 2 – MAY 6, 2003

11. Council to consider zoning map amendment Z-4-03 Mid-State Petroleum, 939 Jake Alexander Boulevard:
 - (a) Receive a presentation from staff concerning Planning Board recommendations
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning map.
12. Council to receive an update on the Park Avenue Community Center:
 - (a) Receive an update
 - (b) Consider approval of the fixed rate note and contract for HUD Section 108 loan
 - (c) Consider a budget Ordinance amendment to the FY2002-2003 budget in the amount of \$650,000.00 to appropriate HUD Section 108 loan.
13. Council to consider a budget Ordinance amendment to the FY2002-2003 budget in the amount of \$55,908.00 to appropriate Local Law Enforcement Block Grant.

14. Council to receive an offer in the amount of the appraised price of \$32,500.00 to purchase 1.3 acres of real estate, parcel 040, tax map 327, part of existing tract (2), located at 2110 Jake Alexander Boulevard North and authorize to advertise for upset bids.
15. Council to consider a Resolution endorsing the Memorandum of Understanding for the Cabarrus-Rowan MPO.
16. Council to receive a report from staff on North Carolina Moving Ahead.
17. Council to consider a recommendation for an ETJ representative on the Planning Board.

COUNCIL MEETING AGENDA – PAGE 3 – MAY 6, 2003

18. Council to receive comments from the City Manager:
 - (a) Planning Board recommendations and comments from their April 22, 2003 meeting
 - (b) Council to consider approving an agreement with the North Carolina School of Government committing to a three year participation in the Performance Measurement Project (July 1, 2004 through June 30, 2007) and providing funding of \$10,000 per year
 - (c) Presentation of City of Salisbury's FY2003-2004 proposed budget
 - (d) Appoint Swannetta Fink Acting City Clerk May 12-15, 2003
 - (e) Other matters.
19. Mayor's announcements.
 - (a) Rowan Peace Officers will hold a Peace Officers Memorial Service at First Presbyterian Church, Tuesday, May 13, 2003 at 12:00 noon
 - (b) Other announcements.
20. Adjournment.