

# City of Salisbury North Carolina

## **COUNCIL MEETING AGENDA**

#### May 6, 2008

## 4:00 p.m.

- 1. Call to order.
- 2. Invocation to be given by Councilman Burgin.
- 3. Pledge of Allegiance.
- 4. Recognition of visitors present.
- 5. Council to recognize Colonel Paul Barbee, Commander of the North Carolina National Guard Army Aviation Support Facility and 449<sup>th</sup> Theater Aviation Brigade for his recent promotion.
- 6. Mayor to proclaim the following observance:

NATIONAL DAY OF PRAYER	May 1, 2008
MUNICIPAL CLERK'S WEEK	May 4-10, 2008
NATIONAL NURSING HOME WEEK	May 11-17, 2008
NATIONAL POLICE WEEK	May 11-17, 2008
PEACE OFFICER'S MEMORIAL DAY	May 15, 2008
LET'S GET CONNECTED DAY	May 17, 2008
NATIONAL HISTORIC PRESERVATION MONTH	May 2008

## 7. Council to consider the CONSENT AGENDA:

- (a) Approve Minutes of the Special meeting of April 8, 2008 and the Regular meeting of April 15, 2008.
- (b) Receive a petition requesting voluntary annexation from Salisbury Holding Group, LLC for Holiday Retirement Residence, and adopt a **RESOLUTION** directing the City Clerk to investigate the sufficiency of the petition.
- (c) Adopt a budget Ordinance amendment to the FY2007-2008 budget in the amount of \$1,090 to appropriate donations received for the Gang Summit II.
- (d) Approve a Temporary Carnival Permit for J.C. Price American Legion Post, 1433 Old Wilkesboro Road, for its annual Memorial Day Celebration.

#### COUNCIL MEETING AGENDA – PAGE 2 – MAY 6, 2008

- 8. Council to consider Land Development Ordinance text amendment LDOTA-02-2008 to provide clarifications and to correct post-adoption errors on specific provisions of the Land Development Ordinance:
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to amend the Land Development Ordinance.
- 9. Council to consider zoning map amendment LDOZ-2-02-2008, City of Salisbury, Lee Street area:
  - (a) Receive a presentation from staff regarding Planning Board recommendation
  - (b) Hold a public hearing
  - (c) Issue Statement of Consistency and Statement of Reasonableness and consider adopting an **ORDINANCE** to amend the official zoning map.
- 10. Council to consider a High Impact Predevelopment Corbin Hills Golf Club Grading Permit, 431 Wildwood Drive:
  - (a) Receive a presentation from staff
  - (b) Receive public comment
  - (c) Consider taking action to approve the High Impact Predevelopment Grading Permit.
- 11. Council to approve final subdivision plat S-16-07 for Arlington Partners II, LLC subject to receipt of a guarantee of improvements in accordance with section 5.03.2 of the Subdivision Ordinance.
- 12. Council to receive a request from H.M. Kern on behalf of Rowan County and the Rowan County Sheriff's Department regarding the use of sidewalk and parking spaces during renovations to the Justice Center and Detention Center.
- 13. Council to consider adopting an **ORDINANCE** regarding No Right Turn on Red at the intersections of Grove Street and Innes Street and Mocksville Avenue and Mahaley Avenue.
- 14. Council to consider adopting a Lease Purchase **RESOLUTION** in the amount of \$225,000 for financing Parks and Recreation facilities improvements.
- 15. Council to consider adopting a **RESOLUTION** of Declaration of Official Intent to Reimburse Expenditures regarding various water and sewer projects.
- 16. Council to consider awarding a contract in the amount of \$962,786 to Nextel for the City rebanding project:
  - (a) Receive a presentation from staff
  - (b) Consider awarding a contract to Nextel
  - (c) Consider adopting a budget Ordinance amendment in the amount of \$429,760 to appropriate funds from Nextel.

### **COUNCIL MEETING AGENDA – PAGE 3 – MAY 6, 2008**

- 17. Council to receive an update from staff regarding the East Innes Street Improvement project.
- 18. Council to consider appointments to various Boards and Commissions.
- 19. Council to receive comments from the City Manager.
  - (a) Presentation of City of Salisbury's FY2008-2009 proposed budget and set a public hearing for May 20, 2008.
  - (b) Other matters.
- 20. Mayor's Announcements.
  - (a) Downtown Salisbury, Inc. will host "Spring Night Out" Friday, May 9, 2008 from 5:00 p.m. until 10:00 p.m. in downtown Salisbury.
  - (b) The Historic Preservation Commission will sponsor a coloring contest during the month of May to celebrate National Preservation Month. Contest entry forms are available online at www.salisburync.gov.
  - (c) Other announcements.
- 21. Council to go into closed session regarding condemnation of water and sewer easements located on Tax Maps and Parcels 471 011, 471 072, 471 054, 471 044, 471 003, 469 024, 469 018, 469A 034, and 406 010 as allowed by NCGS 143-318.11(5).
- 22. Adjourn.