

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 2, 2004

4:00 p.m.

1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance to be led by Eagle Scout Henry Norden Fairley, IV, Troop 401, Sacred Heart Catholic Church.
4. Recognition of visitors present.
5. Council to recognize Police Officer Denny Morgan for his service during the war in Iraq.
6. Council to receive a report on the Project Child Safe Gun Lock Program.
7. Council to recognize Project SAFE Salisbury – Mayor’s Community Intervention Team.
8. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of February 17, 2004 and Special Meeting (Retreat) of February 19 and 20, 2004.
 - (b) Approve group development site plan G-02-02 Ashton Manor, 200 block of Sunset Drive.
 - (c) Adopt a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$26,688 to appropriate Project SAFE Grant.
 - (d) Adopt a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$8,512 to appropriate restricted asset forfeiture funds.
 - (e) Approve minor subdivision plat S-03-04 for Bendix Drive Associates to subdivide a 29.462 acre tract on Bendix Drive into 2 commercial lots.

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9. Council to consider zoning map amendment Z-2-04 Salisbury Village Center, part of the 1000 block of Mooresville Highway:
 - (a) Receive a presentation from staff concerning Planning Board recommendation
 - (b) Conduct a public hearing
 - (c) Council to consider rezoning Part A of Z-2-04
 - (d) Council to consider High Density overlay, Part B of Z-2-04.
10. Council to consider rezonings and issuance of special use district permits for Z-19S-03 John W. Knox, 101 Ashbrook Road, and Z-20S-03 Garris Brothers, LLC, 2490 Statesville Boulevard:
 - (a) Swear in those persons testifying at public hearing

- (b) Present evidence – public hearing
 - (1) Receive testimony from staff
 - (2) Receive testimonies from proponents and opponents
 - (c) Findings of fact
 - (d) Decision – Council to consider rezoning Z-19S-03 John Knox, 101 Ashbrook Road.
 - (e) Decision – Council to consider taking action to issue a special use district permit for Z-19S-03
 - (f) Decision – Council to consider rezoning Z-20S-03 Garris Brothers, 2490 Statesville Boulevard
 - (g) Decision – Council to consider taking action to issue a special use district permit for Z-20S-03.
11. Council to receive an address from Jim Burgess, Developer, regarding curbing in Residential Development Districts.
 12. Council to hold a public hearing on the use of 2004-2005 CDBG and HOME funds:
 - (a) Receive a presentation from staff
 - (b) Conduct a public hearing.
 13. Council to consider adopting a budget Ordinance amendment to the FY2003-2004 budget in the amount of \$125,000 for the Oak Grove Freedman’s Cemetery Memorial Project.
 14. Council to consider authorizing the City Manager to enter a contract with Maggie Smith, Artist, and Reynolds & Jewell, Landscape Architects, in the amount of \$40,850 for the Oak Grove Freedman’s Cemetery Memorial Project.

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15. Council to consider the following actions pertaining to the Lease Purchase Financing of Certain Telecommunications Capital Equipment:
 - (a) Adopt a **RESOLUTION** of Findings of Fact for Lease Purchase Financing of Acquisition, Construction, and Equipping of Certain Telecommunications Capital Improvements
 - (b) Award a contract to Wachovia Bank, N.A. in the amount of \$1,990,500 for Lease Purchase Financing of Acquisition, Construction, and Equipping of Certain Telecommunications Capital Improvements, contingent upon Local Government Commission Approval.
16. Council to receive a Council Committee report regarding a Downtown Farmers Market.
17. Council to receive comments from the City Manager:
 - (a) Planning Board recommendations and comments from their February 24, 2004 meeting.

- (b) Report on traffic detour for the construction of the Innes Street Bridge.
 - (c) Water/Sewer Extension Policy Update.
 - (d) Review of updated Goals and Outcomes from Council Retreat.
 - (e) Review upset bid received for property located at 1201 Richard Street.
 - (f) Other matters.
18. Mayor's announcements.
- (a) The Project SAFE Salisbury - Mayor's Community Intervention Team will meet Thursday, March 4, 2004 at 12:00 p.m. in Council Chambers at City Hall.
 - (b) Other announcements.
19. Council to go into closed session to consult with an attorney as allowed by NCGS 143-318.11(3).
20. Adjournment.