



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

June 1, 2021

6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on June 1, 2021 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

77TH ANNIVERSARY OF D-DAY
IMMIGRANT HERITAGE MONTH
PLAY BALL SUMMER

June 6, 2021
June 2021
June 1 – August 31, 2021

6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular meeting of May 18, 2021.
 - (b) Authorize the City Manager to execute a contract with Iron Horse Development for a Salisbury Paul Bruhn Grant in the amount of \$150,000 to rehabilitate 121 West Council Street.
 - (c) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$369,171 to appropriate Coronavirus Aid, Relief, and Economic Security Community Development Block Grant (CDBG-CV) funds.
 - (d) Receive the Certificate of Sufficiency for the voluntary annexation of PFJ, LLC parcels 408-024 and 408-089 and adopt a **RESOLUTION** setting the date of the public hearing for July 20, 2021.
 - (e) Authorize the City Manager to award a contract in the amount of \$129,800 to Demolition and Asbestos Removal, Inc., a D.H. Griffin Company, to complete asbestos abatement services at the former Kesler Mill Site. Funds for this project were provided through a \$500,000 Brownfields Grant.
 - (f) Endorse the Ella Brown Cannon House located at 202 Fulton Street to be listed in the National Register of Historic Places.
 - (g) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$15,750 to appropriate Parks and Recreation Hurley Park donation.

COUNCIL MEETING AGENDA – PAGE 2 – JUNE 1, 2021

- (h) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$100,000 to appropriate grant funds from the Fred Stanback Donor Advised Fund for park improvements.
 - (i) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$17,018 to appropriate grant funds from North Carolina Alliance of YMCAs for childcare staff expense for August through November 2020.
 - (j) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$25,000 to appropriate a Parks and Recreation donation for pickleball courts.
 - (k) Approve a right-of-way encroachment by Spectrum for the installation of directional bored duct on Filbert Street per Section 11-24(27) of the City Code.
 - (l) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$13,950 to appropriate grant funds from the The Blanche and Julian Robertson Family Foundation.
 - (m) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$2,800 to appropriate donations received by the Police Department.
 - (n) Adopt a budget **ORDINANCE** Amendment to the FY2020-2021 budget in the amount of \$24,770 to appropriate grant funds received from the Office of Justice Programs/Office for Victims of Crime for a Law Enforcement-Based Victim Specialist grant.
 - (o) Adopt a **RESOLUTION** amending the joint Resolution establishing the Salisbury/Rowan County Economic Development Commission to approve amendments to the Commission’s Bylaws.
 - (p) Authorize a Stormwater Grant in the amount of \$15,287.50 for improvements to 1931 Sherwood Street. Funds are available in the FY2020-2021 budget to cover the grant.
 - (q) Authorize a Stormwater Grant in the amount of \$4,267.50 for improvements to 1607 North Jackson Street. Funds are available in the FY2020-2021 budget to cover the grant.
7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to hold a public hearing regarding the proposed FY2021-2022 City Budget. (Presenter – City Manager Lane Bailey)
- (a) Receive a report.
 - (b) Hold a public hearing.
9. Council to consider adopting the FY2021-2022 Community Development Block Grant (CDBG) and HOME Action Plan and Budget. (Presenter — Housing Planner Candace Edwards)

COUNCIL MEETING AGENDA – PAGE 3 – JUNE 1, 2021

10. Council to consider adopting **ORDINANCES** authorizing the demolition of the following structures: *(Presenter – Code Services Manager Michael Cotilla)*
 - (a) 411 Grim Street
 - (b) 210 South Caldwell Street
 - (c) 420 Partee Street
 - (d) 606 West Innes Street
 - (e) 720 South Jackson Street
 - (f) 728 South Jackson Street
11. Council to consider Land Development District Map Amendment Z-01-2021 to rezone 7.55 acres (6 parcels) located adjacent to North Craig Street, West Henderson Street, North Caldwell Street and Hobson Street from General Residential and General Residential/Open Space Preserve to Open Space Preserve only. *(Presenter —Development Services Manager Teresa Barringer)*
12. Council to consider Land Development District Map Amendment Z-02-2019 to rezone six parcels at the corner of West Marsh and South Ellis Streets from General Residential to Urban Residential and two parcels from General Residential and Historic Residential to Historic Residential only. *(Presenter —Development Services Manager Teresa Barringer)*
13. Council to consider approving final subdivision plat S-01-21 for Ashton Manor Phase I, accept the streets for maintenance and adopt an **ORDINANCE** establishing stop conditions. *(Presenter – City Engineer Wendy Brindle)*
14. Council to consider appointments to various Boards and Commissions.
15. City Attorney’s Report.
16. City Manager’s Report.
17. Council’s Comments.
18. Mayor Pro Tem’s Comments.
19. Mayor’s Announcements and Comments.
 - (a) Downtown Salisbury, Inc. will host the 8th Annual Wine About Winter event Friday, June 18th from 5:00 p.m. until 9:00 p.m. Tickets include a tasting pass, signature Wine About Winter tasting glass and a carrying bag. For ticket sales and detailed information please visit www.downtownsalisburync.com or call (704) 637-7814. Tickets are \$22.50 in advance and \$30 the day of the event.
 - (b) Applications are now being accepted for neighborhood participation in the 2021 BlockWork event scheduled for Saturday, October 23, 2021. Applications and guidelines are available online at www.salisburync.gov/BlockWork. The deadline to submit an application is June 11, 2021. For more information contact Alyssa Nelson at 704-638-5235 or email blockwork@salisburync.gov.
20. Adjourn.