1. Call to order.
2. Invocation to be given by Mayor Pro Tem Woodson.
3. Pledge of Allegiance.
4. Recognition of visitors present.

5. Council to recognize the Salisbury High School Girl’s Golf Team for winning the State 1A/2A/3A Championship.

6. Council to recognize Autumn Care of Salisbury, the Lutheran Home at Trinity Oaks and Trinity Oaks Retirement Community, Yadkin House, Stallings Memorial Baptist Church, Community Baptist Church, and First Baptist Church for their support of the Salisbury Fire and Police Departments.

7. Mayor to proclaim the following observance:
   “SMOKE AND STEEL” DEDICATION October 28, 2005

8. Council to consider CONSENT AGENDA:
   (a) Approve Minutes of the regular meeting of October 1, 2005.
   (b) Approve acceptance of the streets and utilities for maintenance in Oakview Commons Section 3, Phase 1-B and adopt an ORDINANCE establishing stop conditions.
   (c) Adopt a Capital Project Ordinance to revise Capital Project Ordinance 2005-47 for the construction of Fire Station 50.
   (d) Adopt a budget Ordinance amendment to the FY2005-2006 budget in the amount of $26,840 to appropriate restricted asset forfeiture funds.
   (e) Adopt a budget Ordinance amendment to the FY2005-2006 budget in the amount of $11,078 to appropriate various donations received by the Salisbury Police Department and to appropriate asset forfeiture funds.


10. Council to consider a RESOLUTION recognizing Public Services Director Vernon Sherrill upon his retirement from the City of Salisbury after 25 years of service.

11. Council to consider a zoning text amendment to add used-car sales by right as a permitted use in the B-7 Zoning District:
    (a) Receive a presentation from staff regarding Planning Board recommendation
    (b) Hold a public hearing
    (c) Consider taking action to amend the official zoning ordinance.

12. Council to receive a report from Mr. David Harris, Piedmont Triad Council of Governments, regarding an audit of a rate adjustment request by Time Warner Cable.

13. Council to receive a petition and consider adopting an ORDINANCE to establish a 25 mph speed limit on Confederate Avenue, Club House Drive and 11th Street and receive a preliminary report concerning truck traffic on these streets.

14. Council to consider a request from the Historic Preservation Commission concerning demolition in the Downtown Historic District.

15. Council to consider adopting a RESOLUTION to participate in the North Carolina
Council to consider approval of exterior elevations for Fire Station 50 to be located on 2325 Statesville Boulevard.

Council to consider adopting a RESOLUTION approving a utility agreement with the North Carolina Department of Transportation for reimbursement in the amount of $9,902 by Salisbury-Rowan Utilities for a portion of the cost of relocating and adjusting various portions of a water line in conjunction with the widening of US 70.

Council to consider adopting a RESOLUTION approving a utility agreement with the North Carolina Department of Transportation for reimbursement in the amount of $60,061.25 by Salisbury-Rowan Utilities for a portion of the cost of relocating and adjusting various portions of a water line in conjunction with the widening of US 70.

Council to receive a presentation from staff regarding the development review process.

Council to receive comments from the City Manager.

(a) Planning Board recommendations and comments from their November 8, 2005 meeting.

(b) Consideration of a draft proposal from Downtown Salisbury, Inc. regarding Automobile Displays in Downtown Salisbury.

(c) Other matters.

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Council to receive Public Comment.

Mayor’s Announcements.

(a) The Holiday Caravan parade is scheduled for Wednesday, November 23, 2005, beginning at 2:00 p.m. in Spencer and at 3:00 p.m. in Salisbury.

(b) A Holiday Night Out will be held Friday, November 25, 2005 from 5:00 p.m. until 9:00 p.m. in Downtown Salisbury.

(c) The LandTrust for Central North Carolina will hold its 3rd Annual Christmas Tree Lighting on the Salisbury Greenway Monday, November 28, 2005 at 5:00 p.m. at Carroll T. Overton Elementary School, 1825 Park Road West.

(d) Due to the permanent closing of the recycling center formerly located in the 300 block of East Council Street, Rowan County will accept aluminum recyclables at its recycling facility located at 1102 North Long Street until such time as a private business resumes recycling operations.

(e) Other announcements.

Adjournment.

Council meetings are streamed live at www.salisburync.gov/council/webcast.html