

# City of Salisbury

North Carolina

# **COUNCIL MEETING AGENDA**

July 20, 2021 6:00 p.m.

The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on July 20, 2021 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233. Citizens who wish to speak in person can sign up in Council Chambers.

- 1. Call to order.
- 2. Moment of Silence.
- 3. Pledge of Allegiance.
- 4. Adoption of Agenda.
- 5. Mayor to proclaim the following observance:

#### INDEPENDENT RETAILER MONTH

July 2021

- 6. Council to consider the CONSENT AGENDA:
  - (a) Adopt Minutes of the Regular meeting of June 15, 2021.
  - (b) Adopt a **RESOLUTION** approving the application for the 2021 North Carolina Governor's Highway Safety Program grant in the amount of \$25,000 to provide for overtime and additional patrols for high crash and speeding locations.
  - (c) Approve an application for a United States Department of Justice Assistance Grant in the amount of \$34,022, with Rowan County Sheriff's Office receiving \$11,194 and Salisbury Police Department receiving \$22,828.
  - (d) Approve the extension of a Right-of-Way Use Permit in the 100 block of South Lee Street and the 200 block of East Innes Street for work being performed at 201 East Innes Street until August 10, 2021.
  - (e) Adopt a **RESOLUTION** of Support for an application to the Cabarrus-Rowan Metropolitan Planning Organization for Surface Transportation Block Grant Program Direct Attributable funds, with a 20% City match, for roadway safety improvements on Brenner Avenue between Jake Alexander Boulevard and Milford Hills Road, including a roundabout at Milford Hills Road.
  - (f) Adopt a Budget **ORDINANCE** amendment to appropriate Fund Balance from the Water Sewer Fund in the amount of \$290,000 and a revenue appropriation of \$290,000 for a project estimate of \$580,000 for the construction of the Peeler Road Water Main Extension project.

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- (g) Adopt a **RESOLUTION** approving the Memorandum of Agreement between the State of North Carolina and local governments on proceeds relating to the settlement of opioid litigation.
- (h) Approve a change order in the amount of \$100,000 to the existing contract with NJR Group and adopt a budget **ORDINANCE** amendment to the FY2021-2022 Budget to appropriate Fund Balance in the amount of \$100,000 for paving.
- (i) Adopt **RESOLUTIONS** to transfer ownership of retired Police canines. Police dog Arnie will be transferred to Rebecca Markas, police dog Zuul will be transferred to Southern Police Canine, Inc., and police dog Zeus will be transferred to Sgt. Justin Crotty.
- 7. Council to receive public comment. Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at <a href="kbake@salisburync.gov">kbake@salisburync.gov</a> or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.
- 8. Council to consider the voluntary annexation of 8.754 acres owned by PFJ, Southeast, LLC, Parcels 408-024 and 408-089 located near Peeler Road, effective June 30, 2021. (*Presenter City Engineer Wendy Brindle*):
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Adopt an **ORDINANCE** annexing parcels 408-024 and 408-089.
- 9. Council to consider LDOTA-02-2021 to amend Chapter 15 of the Land Development Ordinance related to the Local Historic Landmark zoning overlay: (Presenter Preservation Consultant Catherine Garner)
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** amending Chapter 15 of the Land Development Ordinance.
- 10. Council to consider Land Development District Map Amendment Z-02-2021 to rezone 1.09 acres (Map 471 Parcel 067) located at 120 Dollie Circle from Light Industrial (LI) to Corridor Mixed Use (CMX). (Presenter—Development Services Manager Teresa Barringer)
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing
  - (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an **ORDINANCE** rezoning the property.
- 11. Council to receive a report from WPR Consulting regarding a Diversity, Equity, and Inclusion Assessment of the Salisbury Police Department. (*Presenter* WPR Consultants Willie Ratchford and Dr. Anthony Wade, Human Relations Manager Anne Little and Police Chief Jerry Stokes)

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- 12. Council to receive a presentation regarding consideration of an Ordinance to allow golf carts on public streets. (*Presenter City Engineer Wendy Brindle*)
- 13. Council to consider authorizing the City Manager to enter into a contract with STS Cable Services for an estimated amount of \$146,661, plus incidentals approved by the City Engineer, for installation of conduit in preparation for the upcoming North Carolina Department of Transportation resurfacing project. (*Presenter City Engineer Wendy Brindle*)
- 14. City Attorney's Report.
- 15. City Manager's Report.
- 16. Council's Comments.
- 17. Mayor Pro Tem's Comments.
- 18. Mayor's Announcements and Comments.
  - (a) The Salisbury Police Department will resume Salisbury Neighborhood Action Group (SNAG) meetings on Wednesday, August 4, 2021 at 10:00 a.m. at the Salisbury Police Department located at 130 East Liberty Street.
  - (b) Applications are now being accepted for the 2021 Salisbury Citizen's Academy. The academy is a 10-week program that meets each Thursday evening from 5:30 p.m. until 8:30 p.m. beginning September 2. Participants will meet at various City facilities and have an inside view of City operations. Applications are available online at salisburync.gov/citizensacademy or by calling Kelly Baker at 704-638-5233. All applications must be received by July 30.
  - (c) A virtual Mayor's Spirit Luncheon will be held Monday, August 9, 2021 from 12:00 noon until 1:00 p.m. via the City's Facebook page. This year the Spirit Forum will highlight the "Luminaries" of Salisbury and Rowan County who were the guiding lights for our residents during the pandemic. For more information, please contact Anne Little, Human Relations Manager, at <a href="mailto:anne.little@salisburync.gov">anne.little@salisburync.gov</a> or call (704) 638-5218.
  - (d) The annual Community Resource Fair will be held Saturday, Aug. 14, 2021 from 10:00 a.m. until 1:00 p.m. at the Civic Center. The Fair brings together local agencies specializing in health, addiction, education and family support in one place to assist local families during the upcoming school year. For more information, please contact Anne Little, Human Relations Manager, at <a href="mailto:anne.little@salisburync.gov">anne.little@salisburync.gov</a> or call (704) 638-5218.
- 19. Adjourn.