



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

April 6, 2021

6:00 p.m.

The City is operating under a State of Emergency declaration related to the spread of COVID-19. The City Council meeting will be held electronically to remain consistent with limiting physical interactions and the potential spread of COVID-19, and Council Chambers will be closed. The meeting will be streamed live at salisburync.gov/webcast and on the City's Twitter account. *Anyone who wishes to speak during public comment must sign-up by 5:00 p.m. on April 6, 2021 by contacting Kelly Baker at kbake@salisburync.gov or 704-638-5233.*

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Mayor to proclaim the following observances:

NATIONAL CRIME VICTIMS' RIGHTS WEEK	April 18 – 24, 2021
FINANCIAL LITERACY MONTH	April 2021
CHILD ABUSE PREVENTION MONTH	April 2021
AUTISM ACCEPTANCE MONTH	April 2021
FAIR HOUSING MONTH	April 2021

6. Council to consider the CONSENT AGENDA:
 - (a) Adopt Minutes of the Regular Meeting of March 16, 2021.
 - (b) Receive a petition and adopt a **RESOLUTION** declaring the City's intent to close a 20-foot unimproved right-of-way located in the 300 block of Harrell Street and setting a public hearing for May 4, 2021.
 - (c) Authorize a sole source purchase from Carter Pump in the amount of \$9,010 for sludge pump replacement parts. Funds for this purchase are included in the adopted FY2020-2021 budget.
 - (d) Authorize a sole source purchase from ForTech, Inc in the amount of \$88,930 for materials and services associated with the control logic and integration of the chemical feed improvements at the water treatment plant. Funds for this purchase are included in the adopted FY2020-2021 budget.
 - (e) Endorse partnering with Operation Hope to engage community partners for the 1MBB initiative.
 - (f) Authorize the Mayor to execute an easement to Rowan County for a Chemical Booster Station to serve the North East Water System.

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7. Council to receive public comment. *Public comment will begin following adoption of the Consent Agenda. For electronic meetings speakers must sign-up before 5:00 p.m. by contacting Kelly Baker at kbake@salisburync.gov or by calling 704-638-5233. Citizens who are unable to speak during the meeting may submit written comments by 5:00 p.m. to the email above and they will be shared with Council.*
8. Council to consider Land Development District Map Amendment CD-01-2021 to rezone 9.227 acres, tax map 061 parcel 07, located in the vicinity of Jake Alexander Boulevard and South Main Street from Residential Mixed Use and Highway Business and remove the existing General Development Overlay to Residential Mixed Use and establish a Conditional District Overlay to allow for an 84-unit multi-family development. *(Presenter – Development Services Manager Teresa Barringer)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Comments regarding the proposed district map amendment will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period.
9. Council to consider Land Development District Map Amendment CD-02-2021 to rezone 6.137 acres located in the 100 block of Brenner Avenue, tax map 062 and parcels 055 and 065, to maintain the underlying Corridor Mixed-Use, remove the existing, expired Conditional District Overlay and establish a new Conditional District Overlay to allow for an 84-unit multi-family development. *(Presenter – Development Services Manager Teresa Barringer)*
 - (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Comments regarding the proposed district map amendment will be accepted for 24 hours from the close of the public hearing. Action cannot be taken until the end of the 24 hour period.
10. Council to consider approving recommendations for use of Community Development Block Grant-Coronavirus funding for community service agencies to assist low income individuals and families.
11. Council to consider authorizing a sole source purchase from Badger Meter, Inc. in the amount not to exceed \$585,000 for cellular endpoints and associated extended warranties and adopting a Capital Project Ordinance in the amount of \$1,000,000 for the purchase and installation of advanced metering infrastructure endpoint upgrades. *(Presenters – Utilities Director Jim Behmer and Assistant Utilities Director Jason Wilson)*
12. City Attorney's Report.
 - (a) Adopt a **RESOLUTION** establishing filing fees for municipal elections.
13. City Manager's Report.
14. Council's Comments.
15. Mayor Pro Tem's Comments.
16. Mayor's Announcements and Comments:
17. Adjourn.