

# City of Salisbury

North Carolina

## **COUNCIL MEETING AGENDA**

**July 19, 2005**

**4:00 p.m.**

1. Call to order.
2. Invocation to be given by Councilman Lewis.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize Karen Ingram, Human Resources Analyst II, for receiving the Senior Professional of Human Resources Certification.
6. Council to recognize D'Marius Rouse new Recreation Coordinator for the Miller Recreation Center.
7. Council to consider CONSENT AGENDA:
  - (a) Approve Minutes of the regular meeting of July 5, 2005.
  - (b) Approve closing the 700 block of South Caldwell Street from Thomas Street to McCubbins Street Saturday, July 30, 2005 from 3:00 p.m. until 8:00 p.m. for a block party sponsored by the Outreach Ministry of Gethsemane Missionary Baptist Church.
8. Council to receive a petition from Eagle Heights Homeowners regarding four-way stops and traffic calming treatments.
9. Council to consider staged closings of Lee and East Fisher Streets with regards to Firehouse Loft Construction.
10. Council to consider approving group development site plan G-09-05 Williams Companies, Inc., 1310 Richard Street:
  - (a) Receive a report from staff concerning Planning Board recommendation
  - (b) Receive public comment
  - (c) Consider taking action to approve group development site plan G-09-05.
11. Council to receive a request from Randy Hemann, Downtown Salisbury, Inc. regarding the McCay Law Office.
12. Council to receive a report from staff regarding traffic signals at Lee and Fisher Streets and at Lee and Bank Streets.

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13. Council to consider adopting a RESOLUTION approving a revised Memorandum of Understanding for the Cabarrus-Rowan Metropolitan Planning Organization and authorizing the Mayor and City Clerk to execute the revised Agreement.
14. Council to consider awarding a contract in the amount of \$2,935,419 to Summit Developers, Inc. for the addition and renovation of the Salisbury Police Department.
15. Council to consider adopting a Capital Project Ordinance amendment in the amount of \$361,207 to appropriate funds for the Salisbury Police Department addition and renovation project.
16. Council to receive information regarding the Fire Department Strategic Plan.
17. Council to receive for review the Consolidated Plan for Housing and Community Development Needs.
18. Council to receive comments from the City Manager.
  - (a) Planning Board recommendations and comments from their July 12, 2005 meeting.

- (b) Concord and Kannapolis Proposed Interbasin Transfer.
  - (c) Other matters.
19. Council to receive Public Comments.
20. Mayor's Announcements.
- (a) The Salisbury Neighborhood Action Group (S.N.A.G.) will hold their annual cookout July 20, 2005 at 5:30 p.m. at the Park Avenue Center, 632 Park Avenue.
  - (b) The Salisbury Planning Department will host a community meeting for the North Main Small Area Plan Thursday, July 21, 2005 from 6:00 p.m. – 8:00 p.m. at the Henderson Independent High School Cafeteria, 1215 North Main Street.
  - (c) Other announcements.
21. Adjournment.

*Council meetings are streamed live at [www.salisburync.gov/council/webcast.html](http://www.salisburync.gov/council/webcast.html)*