Call meeting to order.

2. Invocation to be given by Councilman Martin.

3. Recognize visitors present.

4. Mayor to recognize the delegation from Rotary-India, District #3170,

   Dr. Jorson Fernandes, Team Leader.

5. Presentation of North Carolina American Planning Association planning award

6. Presentation from Downtown Salisbury, Inc. regarding trolleys.

7. Council to consider Consent Agenda:
   a. Approve Minutes of the regular meeting of May 7, 2002.
   b. Approve the following group development site plans:
      - G-9-71 Salisbury Housing Authority, 200 block South Boundary Street
      - G-7-02 Drummond Village (Salisbury Site), 2800 Block of Stokes Ferry Road.
   c. Approve minor subdivision plat S-03-02 to create two five-acre tracts on
      NC 150 near its intersection with Rowan Mill Road.
   d. Approve the following outside irrigation connection:
      - John Lynden, 650 Catawba Drive, Tax Map 334-C Parcel 175.
   e. Approve a Special Use Permit for CTC Wireless to co-locate an array of
      antennas on a tower located at 220 West Ritchie Road.
   f. Approve Foster Owen as Acting Clerk for May 29 through June 6, 2002.
   g. Approve revised schedule of regular meeting dates for 2002.

8. Council to consider approving several capital project budget ordinances related to
   the South Rowan water line project and Rowan Power, LLC projects.

9. Council to consider an alley closing in the 400 block of North Boundary Street:
   a. Receive a presentation from staff and conduct a public hearing
   b. Consider a Resolution accepting maintenance responsibility of the alley
   c. Consider an Order closing the alley.

10. Council to consider amending the 2001-2002 budget ordinance to appropriate
    revenues from the sale of homes.
11. Council to receive comments from the City Manager:
   a. Receive Planning Board recommendations and comments from their
      May 14 meeting.
   b. Other matters.
12. Mayor’s announcements.
13. Council to consider going into CLOSED SESSION to consult with the City
    Council’s environmental attorney.