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## **COUNCIL MEETING AGENDA**

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## October 1, 2002

- 1. Call to order.
- 2. Invocation to be given by Councilman Kennedy.
- 3. Pledge of Allegiance.
- 4. Recognition of visitors present.
- 5. Mayor to proclaim the following observances:

DOMESTIC VIOLENCE AWARENESS MONTH OCTOBER, 2002

CRIME PREVENTION WEEK OCTOBER, 2002

FIRE PREVENTION WEEK OCTOBER 6-12, 2002

ROWAN BLUES AND JAZZ SOCIETY DAY OCTOBER 12, 2002

- 6. Council to consider CONSENT AGENDA:
- a. Approve Minutes of regular meeting of September 17, 2002.
- b. Approve the following group development site plans:
- G-12-02 Advance Auto Parts, 1921 Jake Alexander Blvd. West
- G-13-02 Freirich Foods, 807 West Kerr Street
- c. Closing of 300 block of North Church Street between Liberty Street and Kerr Street from 6:30 a.m. until 3:00 p.m. October 19, 2002 for Soldiers Memorial AME Zion Church Harvest Bazaar and Church Festival.
- d. Closing of 300 block of South Jackson between Horah and Bank Streets for the holding of a large auction at 229 West Bank Street. An employee of the auction company will be positioned at the corner of Jackson and Horah for citizens to gain access to their residences.
- 7. Council to consider zoning map amendment Z-16-02 Shelter Ministries of Rowan, North Long and East Liberty Streets:
- a. Receive a presentation from staff concerning Planning Board recommendation
- b. Hold a public hearing
- c. Consider taking action to amend the official zoning map.

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- 8. Council to consider a zoning text amendment to amend the definition of "conditional use" in Section 4.02, Definitions, of the Zoning Ordinance:
- a. Receive a presentation from staff concerning Planning Board recommendation
- b. Hold a public hearing
- c. Consider taking action to amend the official zoning ordinance.

- 9. Council to receive a report from the Oak Grove-Freedman's Cemetery Committee and consider a request relating to the
- installation of etched brick in the public right-of-way.

  10. Council to consider adopting a resolution awarding a contract to Carter-Coughenour, Inc., dba Mustang Enterprises, for the Salisbury TEA-21 Streetscape Improvement Project.
- 11. Council to receive comments from City Manager:
- a. Planning Board recommendations and comments from their September 24, 2002, meeting.
- b. Other matters.
- 12. Mayor's announcements.
- 13. Adjournment.