1. Call to order.
2. Invocation to be given by Councilman Woodson.
3. Pledge of Allegiance.
4. Recognition of visitors present.

5. Council to consider the CONSENT AGENDA:
   (a) Approve Minutes of the Regular Meeting of February 1, 2011.
   (b) Receive a petition to close an alley in the 200 block of North Arlington Street, and adopt a RESOLUTION setting a public hearing for March 15, 2011.

6. Council to consider Land Development district map amendment CD-08-2010, Rowan County Hospice, to rezone approximately 6 acres located at 1229 Statesville Boulevard by amending an existing conditional district overly to permit the development of a 15,287 square foot, 14 bed Hospice facility:
   (a) Receive a presentation from staff regarding Planning Board recommendation
   (b) Hold a public hearing
   (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an ORDINANCE to amend the conditional overlay district.

7. Council to consider Land Development district map amendment LDOZ-03-2011, Jake Alexander/A&H Investments, Inc., to rezone approximately 0.86 acres located at 825 East Liberty Street from Urban Residential to Corridor Mixed-Use:
   (a) Receive a presentation from staff regarding Planning Board recommendation
   (b) Hold a public hearing
   (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an ORDINANCE to amend the Land Development District map.

8. Council to consider Land Development district map amendment LDOZ-01-2011, Penny and Terry Sides, to rezone approximately 0.5 acre located at 601 Faith Road from Urban Residential to Residential Mixed-Use:
   (a) Receive a presentation from staff regarding Planning Board recommendation
   (b) Hold a public hearing
   (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an ORDINANCE to amend the Land Development District map.
9. Council to hold a public hearing regarding the use of 2011-2012 Community Development Block Grant (CDBG) and HOME Funds.
   (a) Receive a presentation from staff
   (b) Conduct a public hearing.

10. Council to receive Public Comment.

11. City Manager’s comments.
   (a) Impact of Revaluation on the City of Salisbury.
   (b) Other matters.

12. Mayor’s Announcements.
   (a) A joint meeting of the Advisory Committee for Better Housing and Neighborhood Stabilization and the Neighborhood Leaders Alliance will be held Thursday, February 24, 2011 at 5:30 p.m. at Salisbury City Hall, 217 South Main Street. The purpose of this forum will be to present preliminary findings of the Advisory Committee and to receive public input.
   (b) The Salisbury Parks and Recreation will host the Southern Crappie – Kids Fishing Tournament Saturday, March 5, 2011 from 9:00 a.m. until 11:00 a.m. at the Salisbury Community Park. For transportation to the Salisbury Community Park for this event, please call the Miller Recreation Center at 704-638-5297 by Friday, March 4, 2011.
   (c) Other announcements.


Council meetings are streamed live at www.salisburync.gov/council/webcast.html