1. Call to order.
2. Invocation to be given by Councilman Burgin.
3. Pledge of Allegiance.
4. Recognition of visitors present.

5. Mayor to proclaim the following observance:

   THE WEEK OF THE YOUNG CHILD
   April 2-8, 2006

6. Council to consider CONSENT AGENDA:

   (a) Approve Minutes of the regular meeting of March 21, 2006.

   (b) Approve minor plat S-06-06 Salisbury Corners, LLC to subdivision a 4.6 acre tract located on Jake Alexander Boulevard and Lincolnton Road into two commercial lots.

   (c) Approve final plat S-05-06 Manning Park, Phase II subject to receipt of a guarantee of improvements in accordance with Section 5.03.02 of the City Subdivision Ordinance.

   (d) Receive an application from Jorge Ortega for a permit to operate a pool hall, located at 124 East Innes Street, and set a public hearing for April 18, 2006.

   (e) Receive an application from Todd Littleton for a permit to operate a pool hall, located at 113 East Fisher Street, and set a public hearing for April 18, 2006.

7. Council to consider adopting a RESOLUTION for accepting and endorsing the Solid Waste Management Plan of 2006 for Rowan County.

8. Council to consider approving an Investment Grant for Food Lion, Inc.:

   (a) Receive a presentation
   (b) Hold a public hearing
   (c) Consider approving an Investment Grant for Food Lion, Inc.

9. Council to receive presentations from "special community efforts groups" concerning 2006-2007 City Budget requests.

10. Council to conduct a public hearing concerning the possible annexation of Area 1 located along Airport Road; Area 2 located along Cedar Springs Road; and Area located along South Main Street:

    (a) Receive a report from staff
    (b) Hold a public hearing.

11. Council to consider zoning map amendment Z-01-06 Scott Neely, 1310 Julian Road:
12. Council to consider changes to the Historic District Design Guidelines regarding minor works:

(a) Receive a presentation from staff regarding the Historic Preservation Commission recommendation
(b) Receive public comment
(c) Consider approving changes to the Historic District Design Guidelines.

13. Council to consider the second reading of the FY2006-2007 budget for CDBG and HOME program funds.

14. Council to consider adopting **ORDINANCES** to establish permanent four-way stop conditions at Lee and Fisher Streets and Lee and Bank Streets.

15. Council to consider awarding a contract in the amount of $983,247 to Summit Developers for the construction of Fire Station 4 to be located at 2325 Statesville Boulevard.

16. Council to consider appointments to various Boards and Commissions.

17. Council to receive a Project SAFE Salisbury video presentation.

18. Council to receive comments from the City Manager:

   (a) Planning Board recommendations and comments from their March 28, 2006 meeting.

   (b) Other matters.

**COUNCIL MEETING AGENDA – PAGE 3 – APRIL 4, 2006**

19. Mayor’s Announcements.

   (a) Council will hold a special meeting April 6, 2006 to tour a Hot-Mix Asphalt facility. Council will depart City Hall at 8:30 a.m. to travel to APAC located at 665 Goodman Road, Concord, North Carolina.

   (b) A delegation from Salisbury will attend a State legislative hearing on expanding rail service in North Carolina Friday, April 7, 2006 from 10:00 a.m. until 12:30 p.m. at the Crowne Plaza Resort, Asheville, NC.

   (c) The Community Appearance Commission and the Public Services Department will hold their Spring Spruce Up Week April 24-28, 2006.

   (d) Other announcements.

20. Adjournment.

   *Council meetings are streamed live at www.salisburync.gov/council/webcast.html*