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**COUNCIL MEETING AGENDA**

**March 4, 2003**

1. Call to order.
2. Invocation to be given by Councilman Kennedy.
3. Pledge of Allegiance.
4. Recognition of visitors present.

Mayor to proclaim the following observance:

MENTAL RETARDATION AWARENESS MONTH MARCH 2003

5. Council to consider CONSENT AGENDA:
  - Approve Minutes of the regular meeting of February 18, 2003 and Special Meeting (Retreat) of February 20 and 21, 2003.
6. Council to hold a public hearing on the use of 2003-2004 CDBG and HOME funds:
  - (a) Receive a presentation from staff
  - (b) Hold a public hearing.
7. Council to consider approving group development site plan G-4-02 Gold Hill Apartments, 420 Gold Hill Drive.
8. Council to consider a request from the Salisbury-Rowan Symphony Guild to allow parking adjacent to 626, 610, and 550 Club House Drive during their Designer House Showcase to be held from March 20-23 and March 27-30, 2003.
9. Council to consider approving a RESOLUTION authorizing the purchase of a 8,700 gallon Raw Water Pump, Installation, and Replacement of Relief Valves and Flushing System in the amount of \$352,063.00 for the Salisbury Raw Water Pumping Station for the Utilities Department.
10. Council to consider a budget Ordinance amendment to the 2002-2003 budget in the amount of \$5000.00 to appropriate donations to Hurley Park.

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11. Council to consider approving a RESOLUTION in support of enabling legislation that would allow the Salisbury Fire Department to issue citations for fire lane violations.
12. Council to receive a report from the Fire Department regarding emergency response times.

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13. Council to receive comments from the City Manager:
  - a. Planning Board recommendations and comments from their February 24, 2003 meeting.
  - b. GIS update.
  - c. Retreat results review.
  - d. Other matters.
14. Mayor's announcements:
  - a. Report on recognition received from the Town of East Spencer.
  - b. The Institute of Government Southwest Regional Council dinner meeting will be held at Lowe's Motor Speedway, Thursday, April 3, 2003 from 5:00 p.m. to 7:30 p.m.
  - c. Other announcements.

15. Adjournment.