



# THE LAMPLIGHTER

City of Salisbury Newsletter

OCTOBER 2019 EDITION

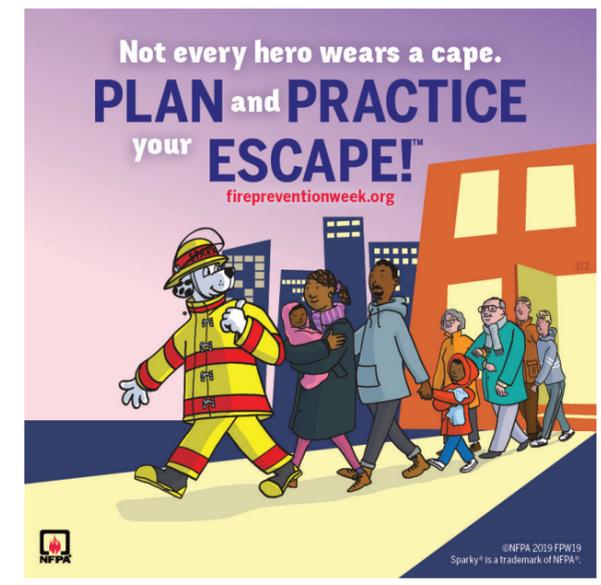
## Plan and Practice During Fire Prevention Week!

Salisbury Fire Department will join the national campaign to celebrate Fire Prevention Week, Sunday, Oct. 6 through Saturday, Oct. 12.

The theme of the 2019 Fire Prevention Week campaign is: "Not Every Hero Wears a Cape. Plan and Practice Your Escape!" The goal is to educate people of all ages about the small but important actions they can take to keep themselves and those around them safe.

Here are a few fire escape instructions to keep you and your family safe:

- Draw a map of your home with all members of your household, marking two exits from each room and a path to the outside from each exit.
  - Practice your home fire drill twice per year. Conduct one at night and one during the day with everyone in your home, and practice using different ways out.
  - Teach children how to escape on their own in case you can't help them.
  - Make sure the number of your home is clearly marked and easy for the fire department to find.
  - Close doors behind you as you leave – this may slow the spread of smoke, heat, and fire.
  - Once you get outside, stay outside. Never go back inside a burning building.
  - Install smoke alarms in every bedroom, outside each sleeping area, and on every level of the home including the basement.
- Don't forget as the time "fall(s) back" on Sunday, Nov. 3, to change your battery-powered smoke detectors. For more information about Fire Prevention Week, visit [firepreventionweek.com](http://firepreventionweek.com).



### EVENT CALENDAR: NOVEMBER

#### Job Fair

Free to attend! The NC Works RV will be on site to assist with resume preparation. Attend for a chance to win raffle prizes! Free rides to and from the VA Hospital will be provided by Salisbury Transit on the day.  
**Saturday, November 2** - from 10 a.m. to 1 p.m.  
 VA Hospital, 1601 Brenner Ave. Bldg 6, Gym

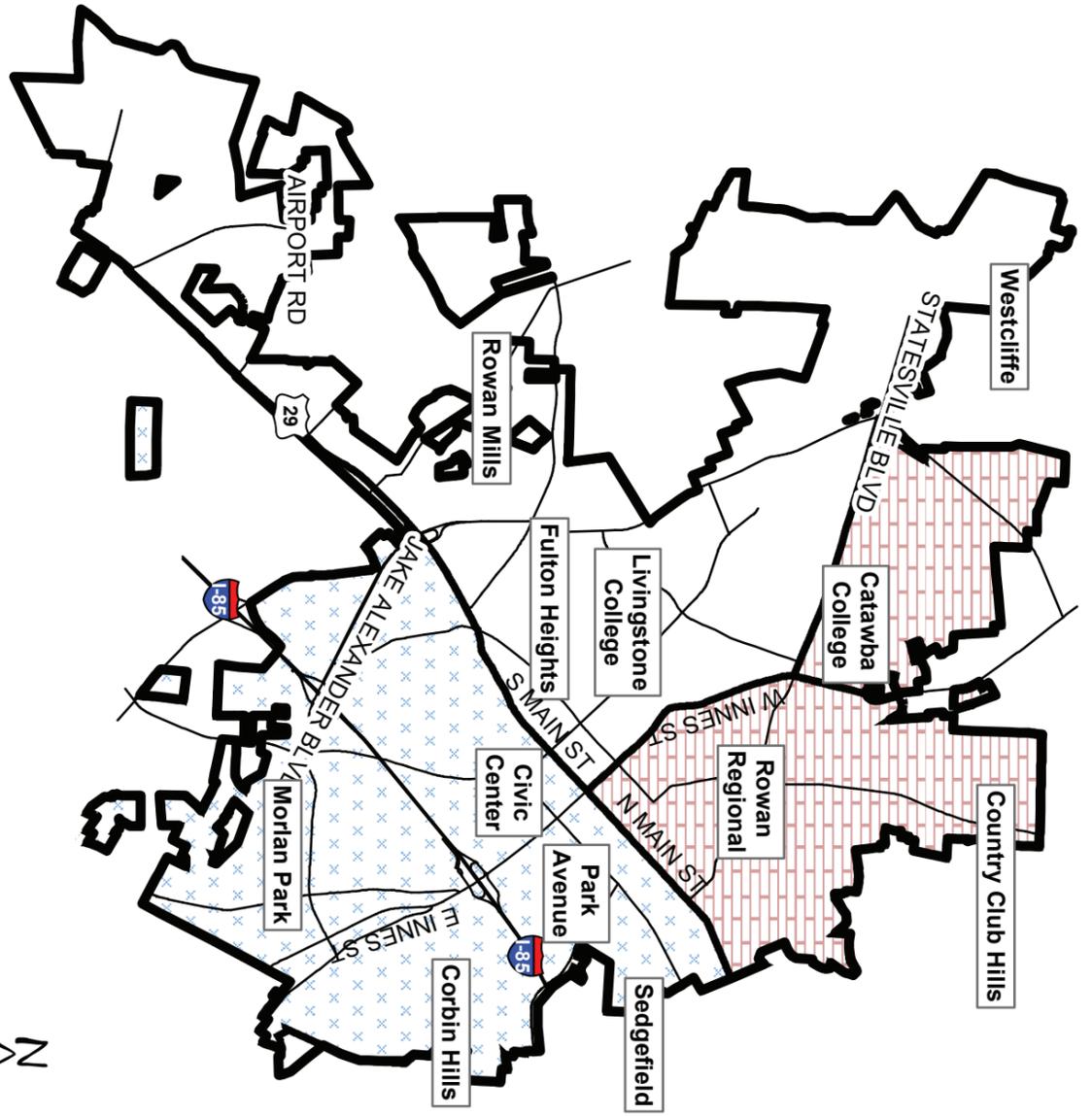
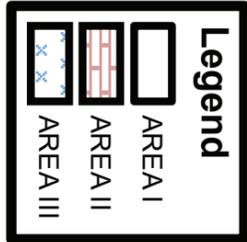
#### City Council Meetings

Attend public city council meetings to find out what's happening in your city.  
**Tuesday, November 5 and 19** - starts at 6 p.m.  
 City Hall, 217 S. Main St.

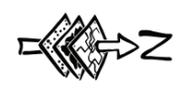
Para la traducción al español, visite [www.salisburync.gov/NoticiasEspañol](http://www.salisburync.gov/NoticiasEspañol)

## City of Salisbury 2019 - 2020 Loose Leaf Collection Schedule

Area	Week of
Entire City	October 14th October 21st February 24th March 2nd March 9th March 16th March 23rd
Area I	October 28th November 18th December 16th January 13th February 3rd
Area II	November 4th December 2nd December 30th January 20th February 10th
Area III	November 11th December 9th January 6th January 27th February 17th
No Collection for Week of Holidays	November 28th December 25th



Please call our Public Services Office if you have any questions.  
 Public Services Office - (704) 638-5260



- Loose leaves must be raked to the curb by Monday morning of your collection week to ensure collection.  
 - Between March 30th, 2020 - October 09, 2020, All loose leaves and shrub clippings must be bagged or placed in a container for collection.  
 - Grass clippings must be bagged or place in a container year round.

## IMPROVING THE FUTURE HEALTH OF CITY PARK LAKE

City Park Lake is on track for a major rehabilitation project set to begin in the upcoming months that will lead to extensive work in the area, road closures and anticipated noise.

Residents' concerns about the lake's appearance have coincided with parks and recreation and public services



staff's plan to ramp up the lake's cleaning. The last time the lake was dredged with major repairs was in 1996.

Built in 1936, the lake's original design depth was eight feet in the creek channel and an average depth of six feet throughout most of the lake. Today the depth is around 4 feet due to the abundance of sediment, Hydrilla (which is the most resistant aquatic species to treatment) and String Algae. Previously the lake has been treated for these invasive aquatic weeds both biologically and chemically annually.

Dragonfly Pond Works won the bid last month to mechanically "dredge" the lake - remove the weeds, sediment buildup and additional soil to increase the depth of the lake. This will also allow staff the ability to make needed repairs to the dam. In addition, the latest plans call for installation of a walkway around the lake and a pier to make the lake a destination

for our citizens and visitors to Salisbury.

New trees will be planted to replace the current Willow Oaks and Crepe Myrtles. By removing the current trees, crews can improve the soil with compost and install new trees and lawn to help manage the runoff, which has contributed to the current lake issues.

The current trees also have become a safety hazard as the roots have increased in diameter and are growing on top of the ground, due to the erosion of the soil. Tree removal also will make the lake ADA accessible. The new planting pits will be prepared with a mix of native soils and organic compost so the trees root system have room to grow, expand and absorb nutrients and water instead of the compacted soil of the construction site.

For more information visit [www.salisburync.gov/CityLake](http://www.salisburync.gov/CityLake).

## LET'S MAKE A PLAN FOR FUTURE GROWTH

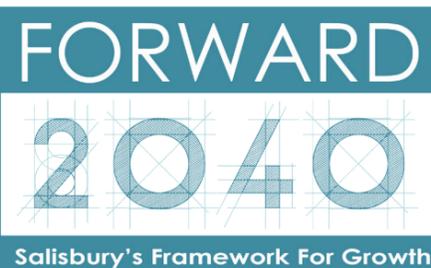
The City of Salisbury is working with the community to create a new Comprehensive Plan for a stronger and smarter future. Forward 2040 will establish a framework to guide planning priorities and decisions over the next 20 years related to land use, future growth, physical development, and capital improvements.

Importantly, the plan will flow from the people's vision of how we should work together, grow wisely, and live out values important to us all.

To make sure this plan

meaningfully reflects the vision and priorities of all members of our community, we are offering many different ways residents can get involved. And we are designing our engagement strategy to reach the broadest possible audience, including lower-income households, communities of color, and other historically-underrepresented groups who may not have had a seat at the table in the past.

Help out by taking this survey on what you want for future growth: [www.salisburync.gov/2040Survey](http://www.salisburync.gov/2040Survey)



### Committee Members Needed:

We are currently looking for Salisbury citizens to join the Comprehensive Plan Steering Committee:

[www.salisburync.gov/ApplyForABoard](http://www.salisburync.gov/ApplyForABoard)

### WENDY SPRY, SYSTEMS ANALYST II

Wendy Spry is a systems analyst II for the Salisbury-Rowan Utilities (SRU) Department. She has been employed with the city since 2000, starting in customer service before transitioning to development services and now SRU.

Wendy's duties include maintaining and developing water and sewer geographic information system (GIS) data layers, conducting map research throughout Rowan County while verifying and ensuring data accuracy, and

providing general GIS information to city departments and residents.

"Each day at work I am inspired because I can contribute to the safety of our residents and support my co-workers by making sure our water data is accurate. I do not have daily interactions with residents but when I do speak with them, I'm always excited to share how we help to deliver safe, clean water throughout Rowan County."



# FALL SPRUCE UP

week

## OCT. 28-NOV. 1

Free pickup during Fall Spruce Up Week of any extra bags or boxes of trash, household items, furniture, mattresses, boxsprings, old appliances and tires without rims (limit 5 tires/location) when placed at the curb on your regular trash collection day before 7 a.m.

### NO COMPUTERS OR TVS

\*\*\* NO BUILDING MATERIALS \*\*\*  
(No carpet, padding, sheetrock, sinks, lumber, commodes, windows, etc.)

This collection is for RESIDENTS living inside the city limits of Salisbury only.

### NO BUSINESSES

(704) 638-5260 [kdoyl@salisburync.gov](mailto:kdoyl@salisburync.gov)

## City Council

Mayor Al Heggins

Mayor Pro Tem David Post

Council Member Karen K. Alexander

Council Member Brian Miller

Council Member Tamara Sheffield

City Manager W. Lane Bailey



## STAY CONNECTED - CITY OF SALISBURY

City of Salisbury Communications | (704) 638-4460 | [coscommunications@salisburync.gov](mailto:coscommunications@salisburync.gov)

[facebook.com/CitySalisburyNC](https://www.facebook.com/CitySalisburyNC)

[twitter.com/CitySalisburyNC](https://twitter.com/CitySalisburyNC)

[www.vimeo.com/CityOfSalisburyNC](https://www.vimeo.com/CityOfSalisburyNC)

[www.instagram.com/SalisburyNC](https://www.instagram.com/SalisburyNC)

[www.nextdoor.com](http://www.nextdoor.com)

Text SALISBURY to 888777 for City alerts.



## Be Ready To Vote In the 2019 Municipal Election

The 2019 Municipal Election is approaching fast and with that, another important deadline will be here before we know it. That important date is Friday, Oct. 11. If you have not registered to vote by then, you will not be eligible to vote in the Municipal Election being held on Tuesday, Nov. 5.

### Absentee Voting By-Mail:

Friday, Oct. 4, starts absentee voting by-mail in Rowan County. The last day to request an absentee ballot by mail is Tuesday, Oct. 29.

### Early Voting:

The Rowan County Board of Elections office located at 1935 W. Jake Alexander Blvd. (West End Plaza) will be the (1) one-stop early voting site for the 2019 municipal election. Any registered voter in Rowan County is welcome to take advantage of the early voting site. The Board of Elections office will be open Monday through Friday from 7 a.m. - 7 p.m. beginning on Wednesday, Oct. 16, through Friday, Nov. 1. The site will also open on Saturday, Oct. 26, from 9 a.m. - 2 p.m. You will not be able to vote at the Board of Elections office on Election Day -- you will be required to go to your registered polling place.

For more information about voter registration or to find local election information, visit the Rowan County Board of Elections website: [www.rowancountync.gov](http://www.rowancountync.gov).

### Election Day Voting:

Polls will open from 6:30 a.m. to 7:30 p.m. on Tuesday, November 5, 2019. The polling places in Salisbury are:

#### East Ward

Park Avenue Community Center  
632 Park Ave

#### Ellis

Ellis Park  
3541 Old Mocksville Rd

#### Milford Hills City

Isenberg Elementary School - Gym  
2800 N. Jake Alexander Blvd

#### North Ward

City Park Recreation Building  
316 Lake Dr

#### South Ward

Salisbury Civic Center  
315 S. Martin Luther King Jr. Ave.

#### Summer

Rowan County Agriculture Bldg - Aud.  
2727 Old Concord Rd

#### West Innes

Knox Middle School - Gym  
1625 W Park Rd

#### West Ward I

Rowan Public Library - Hurley Room  
201 W Fisher St

#### West Ward II

Maupin Avenue Presbyterian Church  
100 Maupin Ave

#### West Ward III

Miller Recreation Center  
1402 W Bank St

