



City of Salisbury

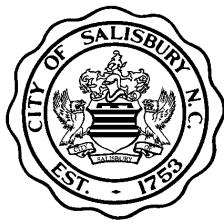
North Carolina

COUNCIL MEETING AGENDA

August 21, 2018

5:00 p.m.

No.	Item		Description
1	Call to Order		
2	Moment of Silence		
3	Pledge of Allegiance		
4	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5	Proclamation:		
	LIBRARY CARD SIGN-UP MONTH	SEPTEMBER 2018	
6	Special Recognition(s):		Mayor Heggins will make special recognitions.
7	Consent Agenda:		
(a)	Minutes.		Adopt Minutes of the Special meetings March 21-22, 2018, May 9, 2018, and June 13, 2018 and Regular meeting of July 17, 2018.
(b)	U.S. Department of Justice – Justice Assistance Grant Application.	Requestor(s): Police Department	Approve the Salisbury Police Department to apply for the 2018 Department of Justice Assistance Grant (DOJ).
(c)	Budget Ordinance Amendment – Dixonville-Lincoln Memorial Project.	Requestor(s): Dixonville-Lincoln Memorial Project Task Force	Adopt a Budget ORDINANCE Amendment to the FY2018-2019 budget in the amount of \$38,288 to appropriate donations for the Dixonville-Lincoln Memorial Project.
8	Resolution – Reconciliation.	Requestor(s): Mayor Al Heggins Presenter(s): Mayor Heggins and City Council	Council to re-consider adopting a RESOLUTION regarding the 1906 lynching in Salisbury. This resolution recognizes the need for healing and serves as a step towards restorative justice.



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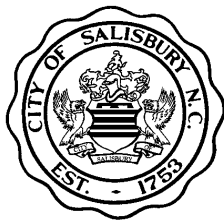
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9	Suggested Rules of Procedure – Proposed Amendments.	Requestor(s): Mayor Pro Tem Post	Council to consider adopting Part VI, Agenda, Rules 13-16 of the N.C. School of Government’s Suggested Rules of Procedure for a City Council.
		Presenter(s): Mayor Pro Tem Post	
10	Adopt an Ordinance: Z-05-2018 Parcels Along Statesville Boulevard.	Requestor(s): City of Salisbury	Council to consider Land Development District Map Amendment Z-05-2018, 2388, 2400, 2410, and 2416 Statesville Boulevard by rezoning the properties from General Residential (GR-6) to Residential Mixed Use (RMX): (a) Receive a presentation from staff (b) Hold a public hearing (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an ORDINANCE to rezone the property.
		Presenter(s): Preston Mitchell	
11	Adopt an Ordinance: Z-06-2018 Parcels Along West Ritchie Road.	Requestor(s): Nelson and Kerry Bradshaw	Council to consider Land Development District Map Amendment Z-06-2018, 380, 420 and two unnumbered parcels along West Ritchie Road by rezoning the properties from Rural Residential (RR) to Highway Business (HB): (a) Receive a presentation from staff (b) Hold a public hearing (c) Issue a Statement of Consistency and Statement of Reasonableness, and consider adopting an ORDINANCE to rezone the property.
		Presenter(s): Preston Mitchell and Nelson Bradshaw (Applicant)	
12	Resolution – Approve financing bids for Fire Station #6.	Requestor(s): Finance	Council to consider adopting a RESOLUTION approving the financing bids for Fire Station #6. (a) Receive a report (b) Hold a public hearing (c) Consider adopting the Resolution.
		Presenter(s): Shannon Moore	
		Presenter(s): Mayor Pro Tem Post	



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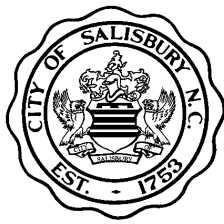
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13	Adopt the Rowan Tourism Development Authority Board Staggered Term schedule and approve upcoming vacancies.	Requestor(s): James Meacham, Rowan County Tourism Development Authority	Council to adopt the Rowan Tourism Development Authority Board staggered term schedule, and approve upcoming vacancies based on the adopted staggered term schedule.
		Presenter(s): James Meacham	
14	Authorizing sale of Parcel 018-048, located in the 600 block of South Clay Street.	Requestor(s): Engineering	Council to consider authorizing the sale of Parcel 018-048, located in the 600 block of South Clay Street in the amount of \$10,000.
		Presenter(s): Wendy Brindle	
15	Resolution – Authorizing Upset bid process for the sale of Parcel 009-317, located in the 600 block of Caldwell Street.	Requestor(s): Engineering	Council to consider adopting a RESOLUTION authorizing the upset bid process for the sale of Parcel 009-317, located in the 600 block of Caldwell Street.
		Presenter(s): Wendy Brindle	
16	Report – Code Enforcement Abatements	Requestor(s):	Council to receive a report regarding the Code Enforcement Abatement process.
		Presenter(s): Preston Mitchell	
17	Appointments to Boards and Commissions.		Council to consider making appointments to various boards and commissions.
18	Public Comment.		Council to receive public comment. <i>Public comment will be opened at approximately 6:00 p.m. or at the end of the meeting, whichever comes first.</i>
19	City Attorney's Report.		
20	City Manager's Report.		
(a)	SAFER Grant.	Requestor(s): Fire Chief Parnell Presenter(s): City Manager	Receive a report on the City's award of a SAFER Grant for the Fire Department in the amount of \$1,187,406.



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(b)	FY2018-2019 Goals and Outcomes.	Requestor(s): City Manager	Council to consider adopting FY18-19 Councils Goals and Outcomes.
		Presenter(s): City Manager	
21	Announcements:		
(a)			The third installment of Chit, Chat & Chew, a series of town hall meetings, will be held Thursday, August 23, 2018 at Destiny City Church located at 2324 S. Main St beginning at 5:15 p.m. The meeting will provide citizens an opportunity to have interactive conversations with Council and staff and to share their concerns and ideas for their community. Dinner will be provided.
(b)			Downtown Salisbury, Inc., in partnership with Hood Theological Seminary, Livingstone College, Rowan-Cabarrus Community College, and Catawba College will host the 6 th Annual College Night Out Thursday, August 23, 2018 from 6:00 p.m. until 9:00 p.m. at the 100 Block of West Fisher Street. This event will have Free activities, giveaways, and live music to welcome local college students to Salisbury's vibrant downtown a great place for a variety of shops, eateries, and entertainment.
22	Council's Comments.		
23	Mayor Pro Tem Comments.		
24	Mayor's Comments.		
25	Adjourn.		