

City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

February 17, 2004

4:00 p.m.

1. Call to order.
2. Invocation to be given by Councilman Lewis.
3. Pledge of Allegiance.
4. Recognition of visitors present.
5. Council to recognize Food Lion for being awarded the PRO PATRIA award from the North Carolina Committee for Employer Support of the Guard and Reserve.
6. Council to recognize Deputy City Clerk Kelly King for Recertification as Certified Municipal Clerk.
7. Council to receive an address from Senator Brock regarding legislative issues.
8. Council to consider CONSENT AGENDA:
 - (a) Approve Minutes of the regular meeting of February 3, 2004.
 - (b) Approve the following group development site plans:
 - G-01-76 Rowan Regional Medical Center, 612 Mocksville Ave.
 - G-19-02 Eagles Nest II, 319 East Liberty Street
 - G-05-94 Town Creek Commons out parcel #2, O'Charley's
 - G-12-00 Pinnacle Office Park, Phase II, 300 block of Jake Alexander Boulevard West.
9. Council to consider a zoning text amendment for Indoor Paintball Facilities:
 - (a) Receive presentation from staff concerning Planning Board recommendations
 - (b) Hold a public hearing
 - (c) Consider taking action to amend the official zoning ordinance.

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10. Council to consider closing Second Street between Bringle Ferry Road and Little Street:
 - (a) Receive a presentation from staff
 - (b) Conduct a public hearing
 - (c) Consider a **RESOLUTION** accepting the street
 - (d) Consider an **ORDER** closing the street.
11. Council to consider an **ORDINANCE** designating the 200 and 300 blocks of East Bank Street as one-way in the eastbound direction for the construction of the Innes Street Bridge over the railroad.

12. Council to receive a report regarding Performance Reporting Demonstration Grant request for \$30,000.
13. Council to receive an offer in the amount of \$2,500 and the cost of clean up and disposal of all debris, including planting grass and beautification of the site, for the City's interest in Parcel 007, Tax Map 190, located at 201 Richard Street, and to authorize to advertise for upset bids.
14. Council to receive a Council Committee report regarding a Downtown Farmers Market.
15. Council to receive comments from the City Manager:
 - (a) Planning Board recommendations and comments from their February 10, 2004 meeting.
 - (b) Update on connectivity issues.
 - (c) Update on Blackmer House.
 - (d) The 19th Annual Future Directions and Goal Setting Retreat will be held at the Waterworks Visual Art Center from 10:00 a.m. – 5:00 p.m., Thursday, February 19, 2004 and from 8:00 a.m. – 5:00 p.m., Friday, February 20, 2004.
 - (e) Other matters.

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16. Mayor's announcements.
 - (a) Appoint alternate delegate to Centralina Council of Governments.
 - (b) The Rowan Municipal Association meeting will be held Thursday, February 19, 2004 at the Kannapolis Country Club. Social begins at 6:30 p.m. with the dinner meeting following at 7:00 p.m.
 - (c) Other announcements.
17. Adjournment.