



City of Salisbury

North Carolina

COUNCIL MEETING AGENDA

March 21, 2023

6:00 p.m.

The meeting will be held in a hybrid format and will be streamed live at salisburync.gov/webcast and on the City's Facebook account.

Anyone who wishes to speak via Zoom during public comment must sign-up by 5:00 p.m. on March 21, 2023 by contacting Connie Snyder at csnyd@salisburync.gov. Citizens who wish to speak in person can sign up in Council Chambers.

1. Call to order.
2. Moment of Silence.
3. Pledge of Allegiance.
4. Adoption of Agenda.
5. Council to recognize the Salisbury High School Girl's Varsity Basketball Team for winning the 2A State Championship. (*Presenter – Council*)
6. Council to recognize Bell Tower Green Park and the Parks and Recreation Department for 2023 North Carolina Main Street Awards. (*Presenter – Downtown Development Director Sada Troutman*)
7. Mayor to proclaim the following observance:

WEEK OF THE YOUNG CHILD

April 1-7, 2023

8. Council to consider the CONSENT AGENDA:
 - (a) Approve Minutes of the special meeting of February 21, 2023 and the regular meeting of March 7, 2023.
 - (b) Adopt a budget Ordinance amendment in the amount of \$17,070 to appropriate revenue for the Public Arts Commission including \$5,000 for the Sculpture Show and \$2,000 for the 2022 Paint the Pavement Project.
 - (c) Adopt a budget Ordinance amendment in the amount of \$13,625 to appropriate additional revenue to be used for expenses related to the pickleball court fencing project located at City Park, West End community garden, parks and recreation programs, and trail maintenance.
 - (d) Receive the Certificate of Sufficiency for the voluntary annexation of The Wilde subdivision, Tax Map 330 Parcels 021 and 040 and adopt a Resolution setting the date of the public hearing for April 4, 2023.

COUNCIL MEETING AGENDA – PAGE 2 – MARCH 21, 2023

- (e) Adopt a Resolution declaring the intent to permanently close an alley located in the 400 block of East Council Street and set a public hearing for April 18, 2023.
 - (f) Approve a right-of-way encroachment by AT&T for the installation of underground fiber along the following streets within the Hidden Creek and Saddle Brook subdivisions: Hidden Creek Circle, Hidden Creek Drive, Pondview Drive, Court Side Drive, Arabian Lane and Kern Drive in accordance with Section 11-24(27) of the City Code.
9. Council to receive public comment. *Speakers who wish to speak via Zoom must sign-up before 5:00 p.m. by contacting Connie Snyder at csnyd@salisburync.gov.* Citizens who wish to speak in person can sign-up in Council Chambers. Citizens who are unable to speak during the meeting may submit written comments to the email above and they will be shared with Council.
10. Council to consider adopting an Ordinance designating the “Mary Steele Scales House” located at 126 East Steele Street as a Local Historic Landmark: *(Presenters – Planning Director Hannah Jacobson and Planner Emily Vanek)*
- (a) Receive a presentation from staff
 - (b) Hold a public hearing
 - (c) Consider adopting an Ordinance designating the “Mary Steele Scales House” located at 126 East Steele Street as a Local Historic Landmark.
11. Council to receive an update regarding the Bell Tower Green Park from Bell Tower Green, Inc. *(Presenters – Parks and Recreation Director Nick Aceves and Bell Tower Green, Inc. Boardmembers Bill Wagoner and Dyke Messinger)*
12. Council to receive an update regarding Diversity, Equity, and Inclusion initiatives. *(Presenter – Human Relations Director Anne Little)*
13. Council to consider awarding contracts to NJR Group Inc. for a unit-based contract in the amount of \$869,540.88 for street paving and a unit based contract in the amount of \$50,000 for paving portions of the Greenway. *(Presenter – Public Works Director Chris Tester and Sustainability Coordinator Ben Parker)*
14. Council to consider authorizing the City Manager to execute a contract renewal with Atlantic Coast Contractors, Inc. in the amount of \$1,050,000 for construction expenses related to the Sanitary Sewer Rehabilitation Project – Contract 2. *(Presenter – Salisbury-Rowan Utilities Assistant Director Jason Wilson)*
15. Council to consider appointments to various Boards and Commissions.
16. City Attorney’s Report
17. City Manager’s Report.
18. Council’s Comments.

COUNCIL MEETING AGENDA – PAGE 3 – MARCH 21, 2023

19. Mayor Pro Tem's Comments.
20. Mayor's Announcements and Comments.
 - (a) Applications are being accepted for neighborhood participation in the 2023 BlockWork event scheduled for Saturday, October 28, 2023. Applications and guidelines are available online at www.salisburync.gov/BlockWork. The deadline to submit an application is May 1, 2023. For more information contact Alyssa Nelson at 704-638-5235 or email blockwork@salisburync.gov.
 - (b) The Community Appearance Commission and Tree Board will host a tree give-away Saturday, March 25, 2023 from 10:00 a.m. until noon at Town Creek Park located at 702 East Monroe Street. For more information contact Alyssa Nelson at 704-638-5235 or Stephen Brown at (704) 638-4881.
21. Adjourn.